

Property Location: 118 BROOKHAVEN DR

MAP ID:71/ 30/ 30/ /

Bldg Name:

State Use:101

Vision ID: 5175

Account #5252

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/06/2016 10:46

|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|----------------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------------|-------------------------------------------------------------------------|--|------------------|--|------------------------------|-------|------------|--------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|------------------------------------------------------|-------------------|--------------------|--|-----------|--------|--------------------------|------------|-------------------|--|-------------------------------------------------------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|---------|--|
| CURRENT OWNER                                                                                                        |  |            | TOPO.                                                                                                |                 | UTILITIES                                            |                   | STRT./ROAD                                                              |  | LOCATION         |  | CURRENT ASSESSMENT           |       |            |        | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| HUGNEY ROBERT M<br>HUGNEY TARNOWSKI LYNN<br>118 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                 | 1 TYPCL                                              |                   |                                                                         |  |                  |  | Description                  |       | Code       |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         | Appraised Value                                      |                   | Assessed Value     |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  | RESIDENTL.<br>RES LAND       |       | 101<br>101 |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         | 171,500<br>103,700                                   |                   | 171,500<br>103,700 |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                                    |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391937_2856748 |                 |                                                      |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                  |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE                                            |                   | q/u                                                                     |  | v/i              |  | SALE PRICE                   |       | V.C.       |        | PREVIOUS ASSESSMENTS (HISTORY)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| HUGNEY ROBERT M<br>TARNOWSKI LYNN A,<br>SIMONS L GLORIA TRUSTEE OF THE,<br>OSBORNE LEON A + SANDRA E                 |  |            | 13564/ 520<br>11287/ 213<br>08925/ 0335<br>03227/ 0545                                               |                 | 09/05/2003<br>07/31/2000<br>08/26/1994<br>11/21/1966 |                   | U<br>U<br>U<br>U                                                        |  | I<br>I<br>I<br>I |  | 1<br>220,000<br>185,000<br>0 |       | A          |        | Yr.                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code       |         | Assessed Value                                       |                   | Yr.                |  | Code      |        | Assessed Value           |            | Yr.               |  | Code                                                  |  | Assessed Value |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        | 2016                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101        |         | 169,600                                              |                   | 2015               |  | 101       |        | 169,600                  |            | 2014              |  | B                                                     |  | 169,500        |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        | 2016                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101        |         | 100,200                                              |                   | 2015               |  | 101       |        | 100,200                  |            | 2014              |  | L                                                     |  | 103,600        |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       | Total:     |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 269,800    |         | Total:                                               |                   |                    |  | 269,800   |        | Total:                   |            |                   |  | 273,100                                               |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                                           |  |            |                                                                                                      |                 | OTHER ASSESSMENTS                                    |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>171,500</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>103,700</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>275,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>275,200</div> |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Year                                                                                                                 |  | Type       |                                                                                                      | Description     |                                                      |                   | Amount                                                                  |  | Code             |  | Description                  |       |            | Number |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           | Amount |                          | Comm. Int. |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                               |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| NBHD/ SUB                                                                                                            |  |            | NBHD Name                                                                                            |                 |                                                      | Street Index Name |                                                                         |  | Tracing          |  |                              | Batch |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| 0001/A                                                                                                               |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  | 101              |  |                              | MG    |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| NOTES                                                                                                                |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| 2006 FIN BMT RUINED BY FLOOD, WET BMT                                                                                |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                               |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  | VISIT/ CHANGE HISTORY        |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| Permit ID                                                                                                            |  | Issue Date |                                                                                                      | Type            |                                                      | Description       |                                                                         |  | Amount           |  | Insp. Date                   |       | % Comp.    |        | Date Comp.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comments   |         | Date                                                 |                   | Type               |  | IS        |        | ID                       |            | Cd.               |  | Purpose/Result                                        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
|                                                                                                                      |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         | 09/28/2006<br>04/24/2000<br>02/09/2000<br>03/28/1992 |                   |                    |  |           |        | 311<br>247<br>247<br>170 |            | 3<br>14<br>2<br>3 |  | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                          |  |            |                                                                                                      |                 |                                                      |                   |                                                                         |  |                  |  |                              |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |         |                                                      |                   |                    |  |           |        |                          |            |                   |  |                                                       |  |                |  |                 |  |            |  |                 |  |            |  |      |  |         |  |
| B #                                                                                                                  |  | Use Code   |                                                                                                      | Use Description |                                                      |                   | Zone                                                                    |  | D                |  | Front                        |       | Depth      |        | Units                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unit Price |         | I. Factor                                            |                   | S.A.               |  | Acre Disc |        | C. Factor                |            | ST. Idx           |  | Adj.                                                  |  | Notes- Adj     |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |         |  |
| 1                                                                                                                    |  | 101        |                                                                                                      | ONE FAM         |                                                      |                   | RA                                                                      |  |                  |  |                              |       |            |        | 29,046                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SF         |         | 2.90                                                 |                   | 1.2300             |  | 7         |        | 1.0000                   |            | 1.00              |  | MG                                                    |  | 1.00           |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 3.57 |  | 103,700 |  |
| Total Card Land Units:                                                                                               |  |            |                                                                                                      |                 |                                                      |                   | 0.67                                                                    |  | AC               |  | Parcel Total Land Area:      |       |            |        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 0.67 AC |                                                      | Total Land Value: |                    |  |           |        |                          |            |                   |  |                                                       |  | 103,700        |  |                 |  |            |  |                 |  |            |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |         | YES         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    |      |     |               | Adj. Base Rate:                 |             | 88.06   |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 231,784 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1966    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 1988    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 26      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 74      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 171,500 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |               | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |               | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         |      |     |               | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 2    |     |               | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,168      |           | 17.64     | 20,607          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,360       | 1,360      |           | 88.06     | 119,767         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 576        |           | 35.16     | 20,255          |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 741         | 988        |           | 66.05     | 65,255          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 482        |           | 12.24     | 5,900           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,101       | 4,574      | 2,632     |           | 231,784         |  |  |  |  |  |  |

