

Property Location: 97 BROOKHAVEN DR

Account #5260

MAP ID:71/ 38/ 25/ /

Bldg Name:

State Use:101

Vision ID: 5183

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/06/2016 10:48

|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------|-------------------------------------------------------------------------|--------|-----------|-----------------------|--------------------|-------------------------|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|------------|-----------------|------|-----------------|-------------------|--------------------------------|------|----------------|------------|---------|----------------|------|--|----------------|---------|--|
| CURRENT OWNER                                                                                              |          |                 | TOPO.                                                                                                |             | UTILITIES         |                   | STRT./ROAD                                                              |        | LOCATION  |                       | CURRENT ASSESSMENT |                         |           |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| MORIN RAYMOND A<br>MORIN JOAN E<br>97 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |             | 1 TYPCL           |                   |                                                                         |        |           |                       | Description        |                         | Code      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            | Appraised Value |      | Assessed Value  |                   |                                |      |                |            |         |                |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       | RESIDENTL.         |                         | 101       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            | 175,000         |      | 175,000         |                   |                                |      |                |            |         |                |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       | RES LAND           |                         | 101       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            | 102,000         |      | 102,000         |                   |                                |      |                |            |         |                |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       | RESIDENTL.         |                         | 101       |            | 1,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 1,600   |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
|                                                                                                            |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391935_2857159 |             |                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       | BK-VOL/PAGE        |                         | SALE DATE |            | q/u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | v/i     |            | SALE PRICE      |      | V.C.            |                   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |            |         |                |      |  |                |         |  |
| MORIN RAYMOND A                                                                                            |          |                 | 04093/ 0318                                                                                          |             | 01/22/1975        |                   | U                                                                       |        | I         |                       | 0                  |                         |           |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | Code    |            | Assessed Value  |      | Yr.             |                   | Code                           |      | Assessed Value |            | Yr.     |                | Code |  | Assessed Value |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 101     |            | 173,100         |      | 2015            |                   | 101                            |      | 173,100        |            | 2014    |                | B    |  | 173,400        |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 101     |            | 98,800          |      | 2015            |                   | 101                            |      | 98,800         |            | 2014    |                | L    |  | 102,000        |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 101     |            | 1,600           |      | 2015            |                   | 101                            |      | 1,600          |            | 2014    |                | O    |  | 2,600          |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |         |            | 273,500         |      | Total:          |                   |                                |      | 273,500        |            | Total:  |                |      |  | 278,000        |         |  |
| EXEMPTIONS                                                                                                 |          |                 |                                                                                                      |             | OTHER ASSESSMENTS |                   |                                                                         |        |           |                       |                    |                         |           |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>175,000</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>1,600</div> <div>Appraised Land Value (Bldg)</div> <div>102,000</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>278,600</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>278,600</div> |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| Year                                                                                                       |          | Type            |                                                                                                      | Description |                   | Amount            |                                                                         | Code   |           | Description           |                    | Number                  |           | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      | Comm. Int.     |            |         |                |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| Total:                                                                                                     |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| NBHD/ SUB                                                                                                  |          |                 | NBHD Name                                                                                            |             |                   | Street Index Name |                                                                         |        | Tracing   |                       |                    | Batch                   |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| 0001/A                                                                                                     |          |                 |                                                                                                      |             |                   |                   |                                                                         |        | 101       |                       |                    | MG                      |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| NOTES                                                                                                      |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| 2012 NEW SMOKE/CO DETECTORS THROUGHOUT.                                                                    |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           | VISIT/ CHANGE HISTORY |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| Permit ID                                                                                                  |          | Issue Date      |                                                                                                      | Type        |                   | Description       |                                                                         | Amount |           | Insp. Date            |                    | % Comp.                 |           | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Comments             |         | Date       |                 | Type |                 | IS                |                                | ID   |                | Cd.        |         | Purpose/Result |      |  |                |         |  |
| 33                                                                                                         |          | 02/11/2011      |                                                                                                      | 7           |                   | REMODEL           |                                                                         | 70,000 |           |                       |                    | 0                       |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2ND FL, ADD BATH, LA |         | 02/24/2012 |                 |      |                 |                   |                                | 317  |                | 15         |         | PERMIT VISIT   |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         | 10/05/2006 |                 |      |                 |                   |                                | 311  |                | 14         |         | INSPECTED      |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         | 09/28/2006 |                 |      |                 |                   |                                | 311  |                | 2          |         | MEASURED       |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         | 04/08/2000 |                 |      |                 |                   |                                | 247  |                | 14         |         | INSPECTED      |      |  |                |         |  |
|                                                                                                            |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         | 02/09/2000 |                 |      |                 |                   |                                | 247  |                | 2          |         | MEASURED       |      |  |                |         |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           |                       |                    |                         |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |         |            |                 |      |                 |                   |                                |      |                |            |         |                |      |  |                |         |  |
| B #                                                                                                        | Use Code | Use Description |                                                                                                      |             | Zone              | D                 | Front                                                                   | Depth  | Units     |                       | Unit Price         | I. Factor               | S.A.      | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ST. Idx              | Adj.    | Notes- Adj |                 |      | Special Pricing |                   | S Adj Fact                     | Adj. | Unit Price     | Land Value |         |                |      |  |                |         |  |
| 1                                                                                                          | 101      | ONE FAM         |                                                                                                      |             | RA                |                   |                                                                         |        | 25,065 SF |                       | 3.31               | 1.2300                  | 7         | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MG                   | 1.00    |            |                 |      | Spec Use        |                   | Spec Calc                      |      | 1.00           | 4.07       | 102,000 |                |      |  |                |         |  |
| Total Card Land Units:                                                                                     |          |                 |                                                                                                      |             |                   |                   |                                                                         |        |           | 0.58                  | AC                 | Parcel Total Land Area: |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 0.58 AC |            |                 |      |                 | Total Land Value: |                                |      |                |            |         |                |      |  |                | 102,000 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 86.84       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 230,304     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1969        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1990        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 24          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 76          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 175,000     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 22   | WOOD DK     |     |              | L   | 225   | 9.20       | 2000 | G   |       | AV  | 60   | 1,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,282      |           | 17.34     | 22,231          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,282       | 1,282      |           | 86.84     | 111,331         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 552        |           | 34.77     | 19,192          |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 268        |           | 8.75      | 2,345           |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 816         | 816        |           | 86.84     | 70,863          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 360        |           | 12.06     | 4,342           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,098       | 4,560      | 2,652     |           | 230,304         |  |  |  |  |  |  |

