

| CURRENT OWNER                                                                                                          |          |                 |  |      |             |        |       |        |             | TOPO.                                                                   |            |           | UTILITIES               |           |                       | STRT./ROAD |            |            | LOCATION  |                                                                     |                                | CURRENT ASSESSMENT      |                |                 |            |                   |                |                |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |  |  |  |         |  |
|------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|-------|--------|-------------|-------------------------------------------------------------------------|------------|-----------|-------------------------|-----------|-----------------------|------------|------------|------------|-----------|---------------------------------------------------------------------|--------------------------------|-------------------------|----------------|-----------------|------------|-------------------|----------------|----------------|------|-------------------------------------------------|----------------|--|--|--|--|---------|--|
| FERRERO WILLIAM DAVID<br>FERRERO VANESSA M<br>183 BROOKHAVEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |        |       |        |             | 1                                                                       |            |           | TYPCL                   |           |                       |            |            |            |           |                                                                     |                                | Description             |                | Code            |            | Appraised Value   |                | Assessed Value |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            | RESIDNTL. |                                                                     | 101                            |                         | 160,700        |                 | 160,700    |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            | RES LAND  |                                                                     | 101                            |                         | 117,800        |                 | 117,800    |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            | RESIDNTL. |                                                                     | 101                            |                         | 38,900         |                 | 38,900     |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           |                                                                     |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390780_2856665                   |          |                 |  |      |             |        |       |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |           |                         |           |                       |            |            |            |           |                                                                     |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           | Total                 |            |            |            |           |                                                                     |                                |                         |                |                 | 317,400    |                   | 317,400        |                |      |                                                 |                |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                    |          |                 |  |      |             |        |       |        |             | BK-VOL/PAGE                                                             |            |           | SALE DATE               |           |                       | q/u        | v/i        | SALE PRICE |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| FERRERO WILLIAM DAVID                                                                                                  |          |                 |  |      |             |        |       |        |             | 19511/ 177                                                              |            |           | 10/24/2012              |           |                       | U          | I          | 100        |           | 1A                                                                  | Yr.                            | Code                    | Assessed Value |                 | Yr.        | Code              | Assessed Value |                | Yr.  | Code                                            | Assessed Value |  |  |  |  |         |  |
| FERRERO WILLIAM DAVID,                                                                                                 |          |                 |  |      |             |        |       |        |             | 18255/ 588                                                              |            |           | 04/14/2010              |           |                       | U          | I          | 282,000    |           | S                                                                   | 2016                           | 101                     | 159,100        |                 | 2015       | 101               | 159,100        |                | 2014 | B                                               | 161,400        |  |  |  |  |         |  |
| FEDERAL HOME LOAN MORTGAGE,CORPORATIO                                                                                  |          |                 |  |      |             |        |       |        |             | 18214/ 549                                                              |            |           | 03/12/2010              |           |                       | U          | I          | 325,000    |           | L                                                                   | 2016                           | 101                     | 114,200        |                 | 2015       | 101               | 114,200        |                | 2014 | L                                               | 117,400        |  |  |  |  |         |  |
| FEDERAL HOME LOAN MORTGAGE,CORPORATIO                                                                                  |          |                 |  |      |             |        |       |        |             | 17708/ 127                                                              |            |           | 03/06/2009              |           |                       | U          | I          | 349,900    |           | L                                                                   | 2016                           | 101                     | 38,900         |                 | 2015       | 101               | 38,900         |                | 2014 | O                                               | 45,800         |  |  |  |  |         |  |
| MARTIN,CHRISTIAN                                                                                                       |          |                 |  |      |             |        |       |        |             | 16276/ 592                                                              |            |           | 10/19/2006              |           |                       | U          | I          | 1          |           | A                                                                   |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| MARTIN,CHRISTIAN A                                                                                                     |          |                 |  |      |             |        |       |        |             | 14760/ 354                                                              |            |           | 01/12/2005              |           |                       | U          | I          | 380,000    |           | C                                                                   |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           |                                                                     | Total:                         | 312,200                 |                | Total:          | 312,200    |                   | Total:         | 324,600        |      |                                                 |                |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                             |          |                 |  |      |             |        |       |        |             | OTHER ASSESSMENTS                                                       |            |           |                         |           |                       |            |            |            |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| Year                                                                                                                   | Type     | Description     |  |      |             | Amount |       | Code   | Description |                                                                         |            | Number    | Amount                  |           | Comm. Int.            |            |            |            |           |                                                                     |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           |                                                                     |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             | Total:                                                                  |            |           |                         |           |                       |            |            |            |           |                                                                     |                                | APPRAISED VALUE SUMMARY |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Appraised Bldg. Value (Card)                                        |                                |                         |                |                 |            |                   |                |                |      | 160,700                                         |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Appraised XF (B) Value (Bldg)                                       |                                |                         |                |                 |            |                   |                |                |      | 0                                               |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Appraised OB (L) Value (Bldg)                                       |                                |                         |                |                 |            |                   |                |                |      | 38,900                                          |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Appraised Land Value (Bldg)                                         |                                |                         |                |                 |            |                   |                |                |      | 117,800                                         |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Special Land Value                                                  |                                |                         |                |                 |            |                   |                |                |      | 0                                               |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Total Appraised Parcel Value                                        |                                |                         |                |                 |            |                   |                |                |      | 317,400                                         |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Valuation Method:                                                   |                                |                         |                |                 |            |                   |                |                |      | C                                               |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Adjustment:                                                         |                                |                         |                |                 |            |                   |                |                |      | 0                                               |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           | Net Total Appraised Parcel Value                                    |                                |                         |                |                 |            |                   |                |                |      | 317,400                                         |                |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                 |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           | VISIT/ CHANGE HISTORY |            |            |            |           |                                                                     |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| Permit ID                                                                                                              |          | Issue Date      |  | Type | Description |        |       | Amount |             | Insp. Date                                                              |            | % Comp.   | Date Comp.              |           | Comments              |            | Date       |            | Type      | IS                                                                  | ID                             | Cd.                     | Purpose/Result |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| 201503040                                                                                                              |          | 12/10/2015      |  | 91   | INSULATION  |        |       | 3,897  |             |                                                                         |            | 0         |                         |           |                       |            | 06/14/2013 |            |           |                                                                     | 105                            | 15                      | PERMIT VISIT   |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| 118                                                                                                                    |          | 05/13/2011      |  | 3    | GARAGE      |        |       | 18,000 |             |                                                                         |            | 0         |                         |           | 28X26 DETACHED        |            | 06/29/2012 |            |           |                                                                     | 317                            | 15                      | PERMIT VISIT   |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| 21                                                                                                                     |          | 01/25/2011      |  | 9    | ALTERATION  |        |       | 12,000 |             |                                                                         |            | 0         |                         |           | SHEET ROCK & FLOOR    |            | 06/29/2012 |            |           |                                                                     | 317                            | 15                      | PERMIT VISIT   |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            | 06/29/2012 |            |           |                                                                     | 317                            | 15                      | PERMIT VISIT   |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
|                                                                                                                        |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            | 02/24/2012 |            |           |                                                                     | 317                            | 15                      | PERMIT VISIT   |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                            |          |                 |  |      |             |        |       |        |             |                                                                         |            |           |                         |           |                       |            |            |            |           |                                                                     |                                |                         |                |                 |            |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| B #                                                                                                                    | Use Code | Use Description |  |      | Zone        | D      | Front | Depth  | Units       |                                                                         | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor             | ST. Idx    | Adj.       | Notes- Adj |           | Special Pricing                                                     |                                |                         | S Adj Fact     | Adj. Unit Price | Land Value |                   |                |                |      |                                                 |                |  |  |  |  |         |  |
| 1                                                                                                                      | 101      | ONE FAM         |  |      | RA          |        |       |        | 40,000      |                                                                         | 2.20       | 1.2300    | 7                       | 1.0000    | 1.00                  | MG         | 1.00       |            |           | Spec Use                                                            |                                |                         |                | 1.00            | 2.71       | 108,400           |                |                |      |                                                 |                |  |  |  |  |         |  |
| 1                                                                                                                      | 101      | ONE FAM         |  |      | RA          |        |       |        | 1.67        |                                                                         | 7,000.00   | 1.0000    | 0                       | 1.0000    | 0.80                  | MG         | 1.00       | TOP3       |           | Spec Calc                                                           |                                |                         |                | 1.00            | 5,600.00   | 9,400             |                |                |      |                                                 |                |  |  |  |  |         |  |
| Total Card Land Units:                                                                                                 |          |                 |  |      |             |        |       |        |             | 2.59                                                                    |            | AC        | Parcel Total Land Area: |           |                       |            |            |            |           |                                                                     |                                |                         | 2.59           |                 | AC         | Total Land Value: |                |                |      |                                                 |                |  |  |  |  | 117,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 21   |     | SPLIT LEVL  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 576         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 12   |     | BOARD+BATT  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 16   |     | STONE VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 95.81       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 247,296     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1968        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1979        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | AV          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 35          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             |     | 65          |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             |     | 160,700     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,096      |           | 19.15     | 20,983          |  |
| FFL                               | 1ST FLOOR   | 2,080       | 2,080      |           | 95.81     | 199,293         |  |
| LLV                               | LOWR LEVEL  | 0           | 960        |           | 23.95     | 22,995          |  |
| OFP                               | OPEN PORCH  | 0           | 84         |           | 9.13      | 767             |  |
| PAT                               | PATIO       | 0           | 464        |           | 4.75      | 2,204           |  |
| WDK                               | WOOD DECK   | 0           | 80         |           | 13.17     | 1,054           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,080       | 4,764      | 2,581     |           | 247,296         |  |

