

**Vision ID: 5279**

**Account #5356**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/06/2016 11:10

| CURRENT OWNER                                                                                                                                                                                                             |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                                                                                                                                                                                                                   |       |                         |          | UTILITIES                              |            |         |           | STRT./ROAD |           |                                                                     |         | LOCATION            |            |                   |                 | CURRENT ASSESSMENT |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------|----------|----------------------------------------|------------|---------|-----------|------------|-----------|---------------------------------------------------------------------|---------|---------------------|------------|-------------------|-----------------|--------------------|--|--------------------------------|-----------------|-----------------|------------|----------------|--|--------|--|------|--|----------------|--|--------|--|------|--|----------------|--|
| BURNEY JOHN<br><br>141 MEADOWBROOK RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          | 1 TYPCL                                |            |         |           |            |           |                                                                     |         |                     |            |                   |                 | Description        |  | Code                           |                 | Appraised Value |            | Assessed Value |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         | COMM LAND           |            | 712               |                 | 760,700            |  | 32,096                         |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         | COMM LAND           |            | 720               |                 | 336,000            |  | 1,280                          |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         | COMM LAND           |            | 803               |                 | 105,600            |  | 26,400                         |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                       |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land 61A<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390310_2854784                                                                                                                  |  |            |  |                 |  |             |  |                   |  | Received<br>Field 7 61A/61B LIEN 21109/514<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                          |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            | Total:  |           | 1,202,300  |           | 59,776                                                              |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                       |  |            |  |                 |  |             |  |                   |  | BK-VOL/PAGE                                                                                                                                                                                                                                                             |       |                         |          | SALE DATE                              |            |         |           | q/u        |           | v/i                                                                 |         | SALE PRICE          |            |                   |                 | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY) |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| BURNEY JOHN<br>WHEELER SARAH + SHAWMUT FIRST BANK + TR<br>LAROCHELLE                                                                                                                                                      |  |            |  |                 |  |             |  |                   |  | 20315/ 74<br>07062/ 0548<br>01949/ 0313                                                                                                                                                                                                                                 |       |                         |          | 06/16/2014<br>12/30/1988<br>07/23/1948 |            |         |           | U          |           | I                                                                   |         | 1,000,000<br>1<br>0 |            |                   |                 | 1U<br>J            |  | Yr.                            |                 | Code            |            | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  | 2016                           |                 | 017             |            | 119,600        |  | 2015   |  | 712  |  | 24,060         |  | 2014   |  | L    |  | 24,753         |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  | 2016                           |                 | 712             |            | 24,060         |  | 2015   |  | 720  |  | 695            |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  | 2016                           |                 | 720             |            | 1,200          |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  | Total:                         |                 |                 |            | 144,860        |  | Total: |  |      |  | 24,755         |  | Total: |  |      |  | 24,753         |  |
| EXEMPTIONS                                                                                                                                                                                                                |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                                                                                                                                                                                                                       |       |                         |          |                                        |            |         |           |            |           | This signature acknowledges a visit by a Data Collector or Assessor |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| Year                                                                                                                                                                                                                      |  | Type       |  | Description     |  |             |  | Amount            |  |                                                                                                                                                                                                                                                                         |       | Code                    |          | Description                            |            |         |           | Number     |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 | Amount          |            | Comm. Int.     |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| Total:                                                                                                                                                                                                                    |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                    |  |            |  |                 |  |             |  |                   |  | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| NBHD/ SUB                                                                                                                                                                                                                 |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           | Tracing                                                             |         |                     |            | Batch             |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| 0001/A                                                                                                                                                                                                                    |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           | 712                                                                 |         |                     |            | MG                |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| NOTES                                                                                                                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| FY2011 REVERSED PARCEL ID`S WAS 73-2A-0<br>AS OF FY 2011 NKA 72-10A-0 THIS IS THE<br>PARCEL FRONTING MARKHAM RD AND ACTIVE<br>FARMLAND. CHAPTER 61 SUB DIV 662-FY2011<br>DISALLOWED UNDER 61A NOT USING LAND<br>UNDER USE |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                    |  |            |  |                 |  |             |  |                   |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| Permit ID                                                                                                                                                                                                                 |  | Issue Date |  | Type            |  | Description |  |                   |  | Amount                                                                                                                                                                                                                                                                  |       |                         |          | Insp. Date                             |            | % Comp. |           | Date Comp. |           | Comments                                                            |         | Date                |            | Type              |                 | IS                 |  | ID                             |                 | Cd.             |            | Purpose/Result |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         | 01/29/1980          |            |                   |                 |                    |  | 500                            |                 | 14              |            | INSPECTED      |  |        |  |      |  |                |  |        |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                               |  |            |  |                 |  |             |  |                   |  |                                                                                                                                                                                                                                                                         |       |                         |          |                                        |            |         |           |            |           |                                                                     |         |                     |            |                   |                 |                    |  |                                |                 |                 |            |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| B #                                                                                                                                                                                                                       |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D                                                                                                                                                                                                                                                                       | Front | Depth                   | Units    |                                        | Unit Price |         | I. Factor | S.A.       | Acre Disc | C. Factor                                                           | ST. Idx | Adj.                | Notes- Adj |                   | Special Pricing |                    |  | S Adj Fact                     | Adj. Unit Price |                 | Land Value |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|                                                                                                                                                                                                                           |  |            |  |                 |  |             |  | RA                |  |                                                                                                                                                                                                                                                                         |       |                         | 0.92 AC  |                                        | 117,400.00 |         | 1.0000    | 0          | 1.0000    | 1.00                                                                | MG      | 1.00                |            |                   | 61A 1003        |                    |  | 1.00                           | 117,400.00      |                 | 108,000    |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| 1                                                                                                                                                                                                                         |  | 712V       |  | VEGTBLE         |  |             |  | RA                |  |                                                                                                                                                                                                                                                                         |       |                         | 31.08 AC |                                        | 7,000.00   |         | 1.0000    | 0          | 1.0000    | 1.00                                                                | MG      | 1.00                |            |                   | 61A 1003        |                    |  | 3.00                           | 21,000.00       |                 | 652,700    |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| 1                                                                                                                                                                                                                         |  | 720        |  | NONPROD         |  |             |  | RA                |  |                                                                                                                                                                                                                                                                         |       |                         | 32.00 AC |                                        | 7,000.00   |         | 1.0000    | 0          | 1.0000    | 0.50                                                                | MG      | 1.00                |            |                   | 61A 40          |                    |  | 3.00                           | 10,500.00       |                 | 336,000    |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| 1                                                                                                                                                                                                                         |  | 803V       |  | 61BNATR         |  |             |  | RA                |  |                                                                                                                                                                                                                                                                         |       |                         | 30.18 AC |                                        | 7,000.00   |         | 1.0000    | 0          | 1.0000    | 0.50                                                                | MG      | 1.00                |            |                   | 61B             |                    |  | 1.00                           | 3,500.00        |                 | 105,600    |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| Total Card Land Units:                                                                                                                                                                                                    |  |            |  |                 |  |             |  | 94.18 AC          |  |                                                                                                                                                                                                                                                                         |       | Parcel Total Land Area: |          |                                        |            |         |           |            |           | 94.18 AC                                                            |         |                     |            | Total Land Value: |                 |                    |  |                                |                 |                 |            | 1,202,300      |  |        |  |      |  |                |  |        |  |      |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|-----|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |     |                 |           |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Code                            | Description |     | Percentage  |     |                 |           |
|                                                                |             |     |              |             |       | 712V                            | VEGTBLE     |     | 100         |     |                 |           |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |     |                 |           |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |     |                 |           |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |     |                 |           |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Dep %                           |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | External Obslnc                 |             |     |             |     |                 |           |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |     |                 |           |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |     |                 |           |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |     |                 |           |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |     |                 |           |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd | %Cnd            | Apr Value |
|                                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |     | Undeprec. Value |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             | 0     | 0                               | 0           |     |             |     |                 |           |

No Photo On Record