

Property Location: PEACHTREE RD  
Vision ID: 5329

Account #5406

MAP ID:74/ 3/ 13/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:130

Print Date:12/06/2016 11:22

|                                                                                                      |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------------------------------------------|-------------------|-------------------------------------------------------------------------|----------------------------------------|---------|----------|------------|--------------------|---------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|----------------|--------|-------------------------------------------------|----------------|------------|------------|----------------|----------------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                          | UTILITIES         |                                                                         | STRT./ROAD                             |         | LOCATION |            | CURRENT ASSESSMENT |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |            |                |                |  |
| CABOT REAL ESTATE LLC<br><br>50 DAWES ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                 |       |                                          | 1 TYPCL           |                                                                         |                                        |         |          |            | Description        |                                                                     | Code       |                                                                                                                                                                                                                                                                                                 | Appraised Value |                | Assessed Value |        |                                                 |                |            |            |                |                |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            | RES LAND           |                                                                     | 130        |                                                                                                                                                                                                                                                                                                 | 113,300         |                | 113,300        |        |                                                 |                |            |            |                |                |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390344_2851421 |          |                 |       |                                          |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                        |         |          |            |                    | Total                                                               |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 | 113,300        |            | 113,300    |                |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                              |                   |                                                                         | SALE DATE                              |         | q/u      | v/i        | SALE PRICE         |                                                                     | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                  |                 |                |                |        |                                                 |                |            |            |                |                |  |
| CABOT REAL ESTATE LLC<br>HALPIN,JAMES<br>JOHNSON LEONA C                                             |          |                 |       | 14848/ 110<br>08994/ 0426<br>03116/ 0172 |                   |                                                                         | 02/28/2005<br>11/17/1994<br>06/03/1965 |         | U        | V          | 100,000<br>1<br>0  |                                                                     | A          | Yr.                                                                                                                                                                                                                                                                                             | Code            | Assessed Value |                | Yr.    | Code                                            | Assessed Value |            | Yr.        | Code           | Assessed Value |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            | 2016                                                                                                                                                                                                                                                                                            | 130             | 109,700        |                | 2015   | 130                                             | 109,700        |            | 2014       | L              | 142,900        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            | Total:                                                                                                                                                                                                                                                                                          |                 | 109,700        |                | Total: |                                                 | 109,700        |            | Total:     |                | 142,900        |  |
| EXEMPTIONS                                                                                           |          |                 |       | OTHER ASSESSMENTS                        |                   |                                                                         |                                        |         |          |            |                    | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| Year                                                                                                 | Type     | Description     |       | Amount                                   |                   | Code                                                                    | Description                            |         | Number   | Amount     |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            | Comm. Int. |                |                |  |
| Total:                                                                                               |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                          | Street Index Name |                                                                         |                                        | Tracing |          |            | Batch              |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| 0001/A                                                                                               |          |                 |       |                                          |                   |                                                                         |                                        | 130     |          |            | NV                 |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| NOTES                                                                                                |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| SUB DIV 974<br>FY14 ABT GRANTED                                                                      |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 113,300<br>Special Land Value 0<br>Total Appraised Parcel Value 113,300<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 113,300 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    | VISIT/ CHANGE HISTORY                                               |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type                                     | Description       |                                                                         |                                        | Amount  |          | Insp. Date |                    | % Comp.                                                             | Date Comp. |                                                                                                                                                                                                                                                                                                 | Comments        |                | Date           |        | Type                                            | IS             | ID         | Cd.        | Purpose/Result |                |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                | 01/06/1981     |        |                                                 |                | 500        | 14         | INSPECTED      |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                          |                   |                                                                         |                                        |         |          |            |                    |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        |                                                 |                |            |            |                |                |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                                     | D                 | Front                                                                   | Depth                                  | Units   |          | Unit Price | I. Factor          | S.A.                                                                | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                       | ST. Idx         | Adj.           | Notes- Adj     |        | Special Pricing                                 |                | S Adj Fact | Adj.       | Unit Price     | Land Value     |  |
| 1                                                                                                    | 130      | LAND            |       | RA                                       |                   |                                                                         |                                        | 40,000  |          | 2.20       | 1.2800             | 8                                                                   | 1.0000     | 1.00                                                                                                                                                                                                                                                                                            | NG              | 1.00           |                |        | Spec Use                                        | Spec Calc      | 1.00       |            | 2.82           | 112,800        |  |
| 1                                                                                                    | 130      | LAND            |       | RA                                       |                   |                                                                         |                                        | 0.07    |          | 7,000.00   | 1.0000             | 0                                                                   | 1.0000     | 1.00                                                                                                                                                                                                                                                                                            | NG              | 1.00           |                |        |                                                 |                | 1.00       |            | 7,000.00       | 500            |  |
| Total Card Land Units:                                                                               |          |                 |       | 0.99                                     |                   | AC                                                                      | Parcel Total Land Area:                |         |          |            | 0.99               |                                                                     |            |                                                                                                                                                                                                                                                                                                 |                 |                |                |        | Total Land Value:                               |                |            |            | 113,300        |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-----------|-------------|-----------|-------------|-----------------|--------------------|--|--|--|--|--|--|--|--|--|------------|--|
| Element                                                        |             | Cd. | Ch.          | Description |       | Element                         |           | Cd.         | Ch.       | Description |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Model                                                          |             | 00  |              | VACANT      |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | MIXED USE                       |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | Code                            |           | Description |           |             |                 |                    |  |  |  |  |  |  |  |  |  | Percentage |  |
|                                                                |             |     |              |             |       | 130                             |           | LAND        |           |             |                 |                    |  |  |  |  |  |  |  |  |  | 100        |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |           |             |           | 0.00        |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | Replace Cost                    |           |             |           | 0           |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | AYB                             |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | EYB                             |           |             |           | 0           |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | Dep Code                        |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Dep %                                                          |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| External Obslnc                                                |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Condition                                                      |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| % Complete                                                     |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |           |             |           |             |                 | No Photo On Record |  |  |  |  |  |  |  |  |  |            |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr        | Gde         | Dp Rt     | Cnd         | %Cnd            |                    |  |  |  |  |  |  |  |  |  | Apr Value  |  |
|                                                                |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area |             | Unit Cost |             | Undeprec. Value |                    |  |  |  |  |  |  |  |  |  |            |  |
|                                                                |             |     |              |             |       |                                 |           |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             | 0     | 0                               | 0         |             |           |             |                 |                    |  |  |  |  |  |  |  |  |  |            |  |

No Photo On Record