

Property Location: 332 PARKER ST

Account #5448

MAP ID:75/ 8/ 0/ /

Bldg Name:

State Use:101

VISION ID: 5370

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/06/2016 11:31

|                                                                                                      |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |  |  |                 |  |                |  |
|------------------------------------------------------------------------------------------------------|--|-------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------------------------------------------------------|--|--|--|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                        |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |  |                 |  |                |  |
| HOLMES ANGELA L<br><br>339 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |       |  | 1 TYPCL   |  |                                                                         |  |          |  | Description        |  | Code |  |                                                                 |  |  |  | Appraised Value |  | Assessed Value |  |
|                                                                                                      |  |       |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  |                                                                 |  |  |  | 92,500          |  | 92,500         |  |
|                                                                                                      |  |       |  |           |  |                                                                         |  |          |  | RES LAND           |  | 101  |  |                                                                 |  |  |  | 92,600          |  | 92,600         |  |
| SUPPLEMENTAL DATA                                                                                    |  |       |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |  |  |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390613_2849793 |  |       |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                                 |  |  |  |                 |  |                |  |
| Total                                                                                                |  |       |  |           |  |                                                                         |  |          |  | 185,100            |  |      |  | 185,100                                                         |  |  |  |                 |  |                |  |

|                                                                                               |  |  |  |                                                                    |  |                                                                    |  |                       |  |                       |  |                                     |  |             |  |                                |  |      |  |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
|-----------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------|--|--------------------------------------------------------------------|--|-----------------------|--|-----------------------|--|-------------------------------------|--|-------------|--|--------------------------------|--|------|--|----------------|--|--------|--|------|--|----------------|--|--------|--|------|--|----------------|--|
| RECORD OF OWNERSHIP                                                                           |  |  |  | BK-VOL/PAGE                                                        |  | SALE DATE                                                          |  | q/u                   |  | v/i                   |  | SALE PRICE                          |  | V.C.        |  | PREVIOUS ASSESSMENTS (HISTORY) |  |      |  |                |  |        |  |      |  |                |  |        |  |      |  |                |  |
| HOLMES ANGELA L<br>SCIBELLI SALVATORE A,<br>DUPERRE,JEAN R<br>WISEMAN WOODROW W +,<br>WISEMAN |  |  |  | 18920/ 417<br>18266/ 346<br>10646/ 085<br>6168/ 554<br>02192/ 0090 |  | 09/20/2011<br>04/22/2010<br>02/10/1999<br>07/28/1986<br>08/18/1952 |  | U<br>U<br>U<br>U<br>U |  | I<br>I<br>I<br>I<br>I |  | 170,000<br>180,000<br>100<br>1<br>0 |  | T<br>A<br>A |  | Yr.                            |  | Code |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  | Yr.    |  | Code |  | Assessed Value |  |
|                                                                                               |  |  |  |                                                                    |  |                                                                    |  |                       |  |                       |  |                                     |  |             |  | 2016                           |  | 101  |  | 91,500         |  | 2015   |  | 101  |  | 91,500         |  | 2014   |  | B    |  | 90,500         |  |
|                                                                                               |  |  |  |                                                                    |  |                                                                    |  |                       |  |                       |  |                                     |  |             |  | 2016                           |  | 101  |  | 89,600         |  | 2015   |  | 101  |  | 89,600         |  | 2014   |  | L    |  | 92,500         |  |
|                                                                                               |  |  |  |                                                                    |  |                                                                    |  |                       |  |                       |  |                                     |  |             |  | Total:                         |  |      |  | 181,100        |  | Total: |  |      |  | 181,100        |  | Total: |  |      |  | 183,000        |  |

|            |  |      |  |                   |  |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |      |  |             |  |        |  |        |  |            |  |
|------------|--|------|--|-------------------|--|--------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------|--|-------------|--|--------|--|--------|--|------------|--|
| EXEMPTIONS |  |      |  | OTHER ASSESSMENTS |  |        |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |  |  |  |  |  |  |  |  |  |  |  |      |  |             |  |        |  |        |  |            |  |
| Year       |  | Type |  | Description       |  | Amount |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  | Code |  | Description |  | Number |  | Amount |  | Comm. Int. |  |
|            |  |      |  |                   |  |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |      |  |             |  |        |  |        |  |            |  |
| Total:     |  |      |  |                   |  |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |      |  |             |  |        |  |        |  |            |  |

|           |  |  |  |           |  |  |  |                   |  |  |  |         |  |  |  |       |  |  |  |
|-----------|--|--|--|-----------|--|--|--|-------------------|--|--|--|---------|--|--|--|-------|--|--|--|
| NBHD/ SUB |  |  |  | NBHD Name |  |  |  | Street Index Name |  |  |  | Tracing |  |  |  | Batch |  |  |  |
| 0001/A    |  |  |  |           |  |  |  |                   |  |  |  | 101     |  |  |  | MG    |  |  |  |

|                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NOTES                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FY2012 SUB 1077 LOT A - BOOK PLANS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 358-126                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |  |             |  |        |  |            |  |                       |  |            |  |          |  |                                                                    |  |      |  |    |  |                                 |  |                        |  |                                                                   |  |
|------------------------|--|------------|--|------|--|-------------|--|--------|--|------------|--|-----------------------|--|------------|--|----------|--|--------------------------------------------------------------------|--|------|--|----|--|---------------------------------|--|------------------------|--|-------------------------------------------------------------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  |            |  | VISIT/ CHANGE HISTORY |  |            |  |          |  |                                                                    |  |      |  |    |  |                                 |  |                        |  |                                                                   |  |
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date |  | % Comp.               |  | Date Comp. |  | Comments |  | Date                                                               |  | Type |  | IS |  | ID                              |  | Cd.                    |  | Purpose/Result                                                    |  |
| 199                    |  | 01/01/1983 |  | MN   |  | Manual Note |  | 0      |  |            |  | 0                     |  |            |  | SHED     |  | 10/21/2011<br>06/22/2006<br>02/07/2000<br>01/04/2000<br>03/20/1992 |  |      |  |    |  | 317<br>311<br>247<br>247<br>170 |  | 3<br>2<br>14<br>2<br>3 |  | MEAS+INSPCTD<br>MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |  |

|                             |  |          |  |                 |  |  |  |      |  |      |  |       |  |                         |  |        |  |            |  |           |  |        |  |           |  |           |  |                   |  |      |  |            |  |  |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
|-----------------------------|--|----------|--|-----------------|--|--|--|------|--|------|--|-------|--|-------------------------|--|--------|--|------------|--|-----------|--|--------|--|-----------|--|-----------|--|-------------------|--|------|--|------------|--|--|--|-----------------|--|------------|--|-----------------|--|------------|--|-----|--|------|--|--------|--|
| LAND LINE VALUATION SECTION |  |          |  |                 |  |  |  |      |  |      |  |       |  |                         |  |        |  |            |  |           |  |        |  |           |  |           |  |                   |  |      |  |            |  |  |  |                 |  |            |  |                 |  |            |  |     |  |      |  |        |  |
| B #                         |  | Use Code |  | Use Description |  |  |  | Zone |  | D    |  | Front |  | Depth                   |  | Units  |  | Unit Price |  | I. Factor |  | S.A.   |  | Acre Disc |  | C. Factor |  | ST. Idx           |  | Adj. |  | Notes- Adj |  |  |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |     |  |      |  |        |  |
| 1                           |  | 101      |  | ONE FAM         |  |  |  | RA   |  |      |  |       |  |                         |  | 27,069 |  | SF         |  | 3.09      |  | 1.2300 |  | 7         |  | 1.0000    |  | 1.00              |  | MG   |  | 1.00       |  |  |  |                 |  | Spec Use   |  | Spec Calc       |  | TRF1 190   |  | .90 |  | 3.42 |  | 92,600 |  |
| Total Card Land Units:      |  |          |  |                 |  |  |  |      |  | 0.62 |  | AC    |  | Parcel Total Land Area: |  |        |  |            |  |           |  |        |  | 0.62 AC   |  |           |  | Total Land Value: |  |      |  |            |  |  |  |                 |  | 92,600     |  |                 |  |            |  |     |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 266         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 96.89   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 140,194 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1952    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1980    |             |
| Bedrooms            | 2    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 34      |             |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 66      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 92,500  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,062      |           | 19.34     | 20,540          |
| EFP                               | ENCL PORCH  | 0           | 168        |           | 28.84     | 4,844           |
| FFL                               | 1ST FLOOR   | 1,062       | 1,062      |           | 96.89     | 102,893         |
| GAR                               | GARAGE      | 0           | 308        |           | 38.69     | 11,917          |
| Ttl. Gross Liv/Lease Area:        |             | 1,062       | 2,600      | 1,447     |           | 140,194         |

