

**Vision ID: 5423**

**Account #5501**

**Bldg #:** 1 of 1

**Sec #:** 1 of

**1 Card 1 of 1**

Print Date: 12/06/2016 11:44

| CURRENT OWNER                                                                                                                  |          |                 |             | TOPO.                                                               |             |   |        | UTILITIES                                                               |        |             |            | STRT./ROAD                         |            |                                                                                                                                                                                                                                                                                                                   |                                | LOCATION                                                           |            |            |                                                                     | CURRENT ASSESSMENT              |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------------|---------------------------------------------------------------------|-------------|---|--------|-------------------------------------------------------------------------|--------|-------------|------------|------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|------------|------------|---------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------------------------------------------|------|-----------------|------|----------------|------------|---------|--|---------|--|
| HANNAH DAVID R<br>HANNAH SARA K<br>15 SENATOR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                        |          |                 |             |                                                                     |             |   |        | 1 TYPCL                                                                 |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     | Description                     |                         | Code                                                                  |      | Appraised Value |      | Assessed Value |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                | RESIDNTL.                                                          |            | 101        |                                                                     | 171,400                         |                         | 171,400                                                               |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                | RES LAND                                                           |            | 101        |                                                                     | 103,000                         |                         | 103,000                                                               |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| SUPPLEMENTAL DATA                                                                                                              |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            | VISION                             |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| Other ID:<br>SP Permit FDC<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392536_2847778                       |          |                 |             |                                                                     |             |   |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| Total                                                                                                                          |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     | 274,400                         |                         | 274,400                                                               |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| RECORD OF OWNERSHIP                                                                                                            |          |                 |             | BK-VOL/PAGE                                                         |             |   |        | SALE DATE                                                               |        | q/u         | v/i        | SALE PRICE                         |            | V.C.                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| HANNAH DAVID R<br>HANNAH DAVID R + SARA K,<br>MAYBURY ALICE W,<br>MAYBURY ALICE W LIFE ESTATE,KEAN KAREN M<br>MAYBURY ALICE W, |          |                 |             | 19733/ 371<br>18757/ 232<br>18757/ 227<br>15969/ 250<br>03315/ 0464 |             |   |        | 03/18/2013<br>05/02/2011<br>05/02/2011<br>06/08/2006<br>01/25/1968      |        | U           | I          | 1 1A<br>293,000<br>1 A<br>1 A<br>0 |            | Yr.                                                                                                                                                                                                                                                                                                               | Code                           | Assessed Value                                                     |            | Yr.        | Code                                                                | Assessed Value                  |                         | Yr.                                                                   | Code | Assessed Value  |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                | 2016 101                                                           |            |            |                                                                     | 169,500                         |                         |                                                                       |      | 2015 101        |      | 169,500        |            | 2014 B  |  | 172,300 |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                | 2016 101                                                           |            |            |                                                                     | 99,400                          |                         |                                                                       |      | 2015 101        |      | 99,400         |            | 2014 L  |  | 102,800 |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                | Total:                                                             |            |            |                                                                     | 268,900                         |                         |                                                                       |      | Total:          |      | 268,900        |            | Total:  |  | 275,100 |  |
| EXEMPTIONS                                                                                                                     |          |                 |             | OTHER ASSESSMENTS                                                   |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| Year                                                                                                                           |          | Type            | Description |                                                                     |             |   | Amount |                                                                         | Code   | Description |            |                                    |            | Number                                                                                                                                                                                                                                                                                                            | Amount                         |                                                                    | Comm. Int. |            | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| Total:                                                                                                                         |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            | Appraised Bldg. Value (Card) 171,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 103,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 274,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 274,400 |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| NBHD/ SUB                                                                                                                      |          |                 |             | NBHD Name                                                           |             |   |        | Street Index Name                                                       |        |             |            | Tracing                            |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      | Batch           |      |                |            |         |  |         |  |
| 0001/A                                                                                                                         |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            | 101                                |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      | MG              |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| NOTES                                                                                                                          |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                                         |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                             |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| Permit ID                                                                                                                      |          | Issue Date      |             | Type                                                                | Description |   |        |                                                                         | Amount |             | Insp. Date | % Comp.                            | Date Comp. | Comments                                                                                                                                                                                                                                                                                                          |                                | Date                                                               |            | Type       | IS                                                                  | ID                              | Cd.                     | Purpose/Result                                                        |      |                 |      |                |            |         |  |         |  |
| 201600002                                                                                                                      |          | 01/06/2016      |             | 20                                                                  | WOOD STOVE  |   |        |                                                                         | 2,000  |             | 06/03/2016 | 100                                | 06/03/2016 | NO NEW FLUE                                                                                                                                                                                                                                                                                                       |                                | 06/03/2016<br>06/15/2006<br>05/25/2006<br>12/21/1999<br>04/03/1992 |            |            |                                                                     | 317<br>311<br>311<br>247<br>170 | 15<br>14<br>2<br>3<br>3 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |      |                 |      |                |            |         |  |         |  |
|                                                                                                                                |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                    |          |                 |             |                                                                     |             |   |        |                                                                         |        |             |            |                                    |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         |                                                                       |      |                 |      |                |            |         |  |         |  |
| B #                                                                                                                            | Use Code | Use Description |             |                                                                     | Zone        | D | Front  | Depth                                                                   | Units  | SF          | Unit Price | I. Factor                          | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                         | C. Factor                      | ST. Idx                                                            | Adj.       | Notes- Adj |                                                                     |                                 | Special Pricing         |                                                                       |      | S Adj Fact      | Adj. | Unit Price     | Land Value |         |  |         |  |
| 1                                                                                                                              | 101      | ONE FAM         |             |                                                                     | RA          |   |        |                                                                         | 27,241 |             | 3.07       | 1.2300                             | 7          | 1.0000                                                                                                                                                                                                                                                                                                            | 1.00                           | MG                                                                 | 1.00       |            |                                                                     |                                 |                         |                                                                       |      |                 | 1.00 | 3.78           | 103,000    |         |  |         |  |
| Total Card Land Units:                                                                                                         |          |                 |             |                                                                     |             |   |        |                                                                         |        | 0.63        | AC         | Parcel Total Land Area:0.63 AC     |            |                                                                                                                                                                                                                                                                                                                   |                                |                                                                    |            |            |                                                                     |                                 |                         | Total Land Value:                                                     |      |                 |      |                |            | 103,000 |  |         |  |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |                   |     |             |         |         |
|---------------------|------|----------|--------------------------|---------------------------------|-------------------|-----|-------------|---------|---------|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.               | Ch. | Description |         |         |
| Style               | 06   |          | COLONIAL                 | #Heat Sys                       | 1                 |     | YES         |         |         |
| Model               | 01   |          | RESIDENTIAL              | Central Vac                     | 1                 |     |             |         |         |
| Grade               | C+   |          | AVG. (+)                 | FBM Sqft                        |                   |     |             |         |         |
| Stories             | 2.00 |          | 2 STORY                  | Int vs Ext                      | S                 |     |             | SAME    |         |
| Foundation          | 1    |          | CONCRETE                 | MIXED USE                       |                   |     |             |         |         |
| Exterior Wall 1     | 2    |          | CLAPBOARD                | Code                            | Description       |     | Percentage  |         |         |
| Exterior Wall 2     |      |          |                          | 101                             | ONE FAM           |     | 100         |         |         |
| Roof Structure      | 1    |          | GABLE                    |                                 |                   |     |             |         |         |
| Roof Cover          | 1    |          | ASPHALT SH               |                                 |                   |     |             |         |         |
| Interior Wall 1     | 1    |          | DRYWALL                  |                                 |                   |     |             |         |         |
| Interior Wall 2     |      |          |                          | COST/MARKET VALUATION           |                   |     |             |         |         |
| Interior Floor 1    | 4    |          | CARPET                   | Adj. Base Rate:                 |                   |     |             | 89.59   |         |
| Interior Floor 2    | 3    |          | HARDWOOD                 |                                 |                   |     |             |         |         |
| Heat Fuel           | 2    |          | GAS                      |                                 |                   |     |             |         |         |
| Heat Type           | 3    |          | FORCED H/W               | Replace Cost                    |                   |     |             | 228,540 |         |
| AC Type             | 01   |          | NONE                     | AYB                             |                   |     |             | 1968    |         |
| Bedrooms            | 4    |          |                          | EYB                             |                   |     |             | 1989    |         |
| Full Baths          | 2    |          |                          | Dep Code                        |                   |     |             | GD      |         |
| Half Baths          | 1    |          |                          | Remodel Rating                  |                   |     |             |         |         |
| Extra Fixtures      | 0    |          |                          | Year Remodeled                  |                   |     |             |         |         |
| Total Rooms         | 8    |          |                          | Dep %                           |                   |     |             | 25      |         |
| Bath Style          | G    |          | GOOD                     | Functional ObsInc               |                   |     |             |         |         |
| Kitchen Style       | G    |          |                          | GOOD                            | External ObsInc   |     |             |         |         |
| Kitchens            | 1    |          |                          |                                 | Cost Trend Factor |     |             |         | 1       |
| Extra Kitchens      | 0    |          |                          |                                 | Condition         |     |             |         |         |
| Frame               | 1    |          |                          | WOOD                            | % Complete        |     |             |         |         |
| Basement Floor      | 12   | CONCRETE |                          |                                 | Overall % Cond    |     |             |         | 75      |
| Bsmt Garage         |      |          |                          |                                 | Apprais Val       |     |             |         | 171,400 |
| Units               | 1    |          |                          |                                 | Dep % Ovr         |     |             |         | 0       |
| WS Flues            |      |          |                          |                                 | Dep Ovr Comment   |     |             |         |         |
| FBM Quality         |      |          |                          |                                 | Misc Imp Ovr      |     |             |         | 0       |
| Fireplaces          | 1    |          | Misc Imp Ovr Comment     |                                 |                   |     |             |         |         |
|                     |      |          | Cost to Cure Ovr         |                                 |                   |     | 0           |         |         |
|                     |      |          | Cost to Cure Ovr Comment |                                 |                   |     |             |         |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,216      |           | 17.90     | 21,770          |
| FFL                               | 1ST FLOOR   | 1,216       | 1,216      |           | 89.59     | 108,939         |
| GAR                               | GARAGE      | 0           | 484        |           | 35.91     | 17,380          |
| OPF                               | OPEN PORCH  | 0           | 88         |           | 9.16      | 806             |
| OSP                               | SCRN PORCH  | 0           | 168        |           | 13.33     | 2,240           |
| SFL                               | 2ND FLOOR   | 864         | 864        |           | 89.59     | 77,404          |
| Ttl. Gross Liv/Lease Area:        |             | 2,080       | 4,036      | 2,551     |           | 228,540         |

