

Property Location: 14 FRASER DR  
Vision ID: 5477

Account #5556

MAP ID:77/ 17/ 13/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/06/2016 11:57

|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|------------|-------------------|-------------------------------------------------------------------------|--------|----------|-------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------------------------------------------------------|------------|-------|------------|-----------------|------|----------------|-------------------|------|-----------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|---------|--|
| CURRENT OWNER                                                                                              |  |            | TOPO.                                                                                                |                   | UTILITIES  |                   | STRT./ROAD                                                              |        | LOCATION |                         | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| PALMER JOHN M<br>PALMER MARCIA A<br>14 FRASER DRIVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL    |                   |                                                                         |        |          |                         | Description        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Code |            |                                                          |            |       |            | Appraised Value |      | Assessed Value |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 101  |            |                                                          |            |       |            | 141,600         |      | 141,600        |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         | RES LAND           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 101  |            |                                                          |            |       |            | 102,100         |      | 102,100        |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         | RESIDENTL.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 101  |            | 1,000                                                    |            | 1,000 |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                          |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391358_2846424 |                   |            |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Total                                                                                                      |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         | 244,700            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            | 244,700                                                  |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                        |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE  |                   | q/u                                                                     |        | v/i      |                         | SALE PRICE         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V.C. |            | PREVIOUS ASSESSMENTS (HISTORY)                           |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| PALMER JOHN M                                                                                              |  |            | 03055/ 0396                                                                                          |                   | 09/01/1964 |                   | U                                                                       |        | I        |                         | 0                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            | Yr.                                                      |            | Code  |            | Assessed Value  |      | Yr.            |                   | Code |           | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            | 2016                                                     |            | 101   |            | 140,000         |      | 2015           |                   | 101  |           | 140,000        |         | 2014   |                | B    |            | 142,900        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            | 2016                                                     |            | 101   |            | 98,800          |      | 2015           |                   | 101  |           | 98,800         |         | 2014   |                | L    |            | 101,900        |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            | 2016                                                     |            | 101   |            | 1,000           |      | 2015           |                   | 101  |           | 1,000          |         | 2014   |                | O    |            | 1,100          |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            | Total:                                                   |            |       |            | 239,800         |      | Total:         |                   |      |           | 239,800        |         | Total: |                |      |            | 245,900        |                 |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                 |  |            |                                                                                                      | OTHER ASSESSMENTS |            |                   |                                                                         |        |          |                         |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)141,600</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,000</div> <div>Appraised Land Value (Bldg)102,100</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value244,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value244,700</div> |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                       |  | Type       |                                                                                                      | Description       |            | Amount            |                                                                         | Code   |          | Description             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      | Number    |                | Amount  |        | Comm. Int.     |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                     |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                     |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                  |  |            | NBHD Name                                                                                            |                   |            | Street Index Name |                                                                         |        | Tracing  |                         |                    | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                     |  |            |                                                                                                      |                   |            |                   |                                                                         |        | 101      |                         |                    | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                      |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| HSE ANGLED                                                                                                 |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          | VISIT/ CHANGE HISTORY   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                  |  | Issue Date |                                                                                                      | Type              |            | Description       |                                                                         | Amount |          | Insp. Date              |                    | % Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | Date Comp. |                                                          | Comments   |       | Date       |                 | Type |                | IS                |      | ID        |                | Cd.     |        | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| 201601896                                                                                                  |  | 06/14/2016 |                                                                                                      | 91                |            | INSULATION        |                                                                         | 4,159  |          |                         |                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |            |                                                          |            |       | 03/23/2006 |                 |      |                |                   |      | 311       |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       | 01/27/2000 |                 |      |                |                   |      | 247       |                | 14      |        | INSPECTED      |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       | 12/26/1999 |                 |      |                |                   |      | 247       |                | 2       |        | MEASURED       |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       | 03/27/1992 |                 |      |                |                   |      | 170       |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
|                                                                                                            |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       | 01/22/1981 |                 |      |                |                   |      | 500       |                | 3       |        | MEAS+INSPCTD   |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |                                                                                                      |                   |            |                   |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          |            |       |            |                 |      |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                        |  | Use Code   |                                                                                                      | Use Description   |            | Zone              |                                                                         | D      |          | Front                   |                    | Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | Units      |                                                          | Unit Price |       | I. Factor  |                 | S.A. |                | Acre Disc         |      | C. Factor |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                          |  | 101        |                                                                                                      | ONE FAM           |            | RA                |                                                                         |        |          |                         |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 25,019 SF  |                                                          | 3.32       |       | 1.2300     |                 | 7    |                | 1.0000            |      | 1.00      |                | MG      |        | 1.00           |      |            |                | Spec Use        |  | Spec Calc  |  | 1.00            |  | 4.08       |  | 102,100 |  |
| Total Card Land Units:                                                                                     |  |            |                                                                                                      |                   |            | 0.57              |                                                                         | AC     |          | Parcel Total Land Area: |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |            |                                                          | 0.57 AC    |       |            |                 |      |                | Total Land Value: |      |           |                |         |        | 102,100        |      |            |                |                 |  |            |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                   |  |  |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|-------------------|--|--|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |                   |  |  |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |                   |  |  |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |                   |  |  |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 494         |     |             |                   |  |  |         |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |                   |  |  |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |                   |  |  |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |                   |  |  |         |
| Exterior Wall 2     | 8    |     | BRICK VENR    | 101                             | ONE FAM     |     | 100         |                   |  |  |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |                   |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |                   |  |  |         |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |                   |  |  |         |
| Interior Wall 2     | 1    |     | DRYWALL       |                                 |             |     |             |                   |  |  |         |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             | Adj. Base Rate:   |  |  | 84.20   |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |                   |  |  |         |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |                   |  |  |         |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |                   |  |  |         |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |                   |  |  |         |
| Bedrooms            | 4    |     |               |                                 |             |     |             | Replace Cost      |  |  | 193,909 |
| Full Baths          | 1    |     |               |                                 |             |     |             | AYB               |  |  | 1959    |
| Half Baths          | 1    |     |               |                                 |             |     |             | EYB               |  |  | 1987    |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             | Dep Code          |  |  | GD      |
| Total Rooms         | 7    |     |               |                                 |             |     |             | Remodel Rating    |  |  |         |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             | Year Remodeled    |  |  |         |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             | Dep %             |  |  | 27      |
| Kitchens            | 1    |     |               |                                 |             |     |             | Functional Obslnc |  |  |         |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             | External Obslnc   |  |  |         |
| Frame               | 1    |     | WOOD          |                                 |             |     |             | Cost Trend Factor |  |  | 1       |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             | Condition         |  |  |         |
| Bsmt Garage         |      |     |               |                                 |             |     |             | % Complete        |  |  |         |
| Units               | 1    |     |               |                                 |             |     |             | Overall % Cond    |  |  | 73      |
| WS Flues            |      |     |               |                                 |             |     |             | Apprais Val       |  |  | 141,600 |
| FBM Quality         | 1    |     |               |                                 |             |     |             | Dep % Ovr         |  |  | 0       |
| Fireplaces          | 1    |     |               |                                 |             |     |             | Dep Ovr Comment   |  |  |         |
|                     |      |     |               |                                 |             |     |             | Misc Imp Ovr      |  |  | 0       |
|                     |      |     |               | Misc Imp Ovr Comment            |             |     |             |                   |  |  |         |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |                   |  |  |         |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |                   |  |  |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 988        |           | 16.87     | 16,671          |  |
| EFP                               | ENCL PORCH  | 0           | 456        |           | 25.30     | 11,535          |  |
| FFL                               | 1ST FLOOR   | 988         | 988        |           | 84.20     | 83,188          |  |
| GAR                               | GARAGE      | 0           | 576        |           | 33.62     | 19,366          |  |
| OPF                               | OPEN PORCH  | 0           | 48         |           | 8.77      | 421             |  |
| PAT                               | PATIO       | 0           | 72         |           | 4.68      | 337             |  |
| TQS                               | 3/4 STORY   | 741         | 988        |           | 63.15     | 62,391          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,729       | 4,116      | 2,303     |           | 193,909         |  |

