

| CURRENT OWNER                                                                                                |          |                 |      | TOPO.                                    |             |         |             | UTILITIES                                                               |            |           |            | STRT./ROAD                     |                     |                                                                                                                                                                                                                                                                                                                                                       |                                | LOCATION                                                            |                 |                   |         | CURRENT ASSESSMENT |                |            |            |                 |                |                |  |
|--------------------------------------------------------------------------------------------------------------|----------|-----------------|------|------------------------------------------|-------------|---------|-------------|-------------------------------------------------------------------------|------------|-----------|------------|--------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-------------------|---------|--------------------|----------------|------------|------------|-----------------|----------------|----------------|--|
| DUPREY PAUL R<br>DUPREY CYNTHIA A<br>144 HAMPDEN ROAD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |                                          |             |         |             | 1 TYPCL                                                                 |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         | Description        |                | Code       |            | Appraised Value |                | Assessed Value |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                | RESIDNTL.                                                           |                 | 101               |         | 110,900            |                | 110,900    |            |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                | RES LAND                                                            |                 | 101               |         | 106,400            |                | 106,400    |            |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                | RESIDNTL.                                                           |                 | 101               |         | 11,200             |                | 11,200     |            |                 |                |                |  |
| SUPPLEMENTAL DATA                                                                                            |          |                 |      |                                          |             |         |             |                                                                         |            |           |            | VISION                         |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390756_2847009         |          |                 |      |                                          |             |         |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| Total                                                                                                        |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            | 228,500         |                | 228,500        |  |
| RECORD OF OWNERSHIP                                                                                          |          |                 |      | BK-VOL/PAGE                              |             |         |             | SALE DATE                                                               |            | q/u       | v/i        | SALE PRICE                     |                     | V.C.                                                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| LASONDE JAMES M<br>DUPREY PAUL R<br>RUSH BARBARA                                                             |          |                 |      | 21227/ 235<br>07109/ 0030<br>04570/ 0051 |             |         |             | 06/20/2016<br>03/02/1989<br>04/03/1978                                  |            | Q         | I          | 240,000<br>130,000<br>0        |                     | 00                                                                                                                                                                                                                                                                                                                                                    | Yr.                            | Code                                                                | Assessed Value  |                   | Yr.     | Code               | Assessed Value |            | Yr.        | Code            | Assessed Value |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       | 2016                           | 101                                                                 | 109,600         |                   | 2015    | 101                | 109,600        |            | 2014       | B               | 105,800        |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       | 2016                           | 101                                                                 | 103,200         |                   | 2015    | 101                | 103,200        |            | 2014       | L               | 106,000        |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       | 2016                           | 101                                                                 | 11,200          |                   | 2015    | 101                | 11,200         |            | 2014       | O               | 12,600         |                |  |
| Total:                                                                                                       |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       | 224,000                        |                                                                     | Total:          |                   | 224,000 |                    | Total:         |            | 224,400    |                 |                |                |  |
| EXEMPTIONS                                                                                                   |          |                 |      | OTHER ASSESSMENTS                        |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |         |                    |                |            |            |                 |                |                |  |
| Year                                                                                                         | Type     | Description     |      | Amount                                   |             | Code    | Description |                                                                         | Number     | Amount    |            | Comm. Int.                     |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| Total:                                                                                                       |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                                       |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 110,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 11,200<br>Appraised Land Value (Bldg) 106,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 228,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 228,500 |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| NBHD/ SUB                                                                                                    |          | NBHD Name       |      | Street Index Name                        |             | Tracing |             | Batch                                                                   |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| 0001/A                                                                                                       |          |                 |      |                                          |             | 101     |             | MG                                                                      |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| NOTES                                                                                                        |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| BUILDING PERMIT RECORD                                                                                       |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| Permit ID                                                                                                    |          | Issue Date      |      | Type                                     | Description |         | Amount      |                                                                         | Insp. Date | % Comp.   | Date Comp. |                                | Comments            |                                                                                                                                                                                                                                                                                                                                                       | Date                           | Type                                                                | IS              | ID                | Cd.     | Purpose/Result     |                |            |            |                 |                |                |  |
| 164                                                                                                          |          | 06/13/2000      |      | 12                                       | REROOF      |         | 8,000       |                                                                         |            | 0         |            |                                | SIDE UPPER FL & DEC |                                                                                                                                                                                                                                                                                                                                                       | 09/16/2016                     |                                                                     |                 | 317               | 3       | MEAS+INSPCTD       |                |            |            |                 |                |                |  |
| 82                                                                                                           |          | 04/01/1990      |      | MN                                       | Manual Note |         | 6,000       |                                                                         |            | 0         |            |                                | GAR                 |                                                                                                                                                                                                                                                                                                                                                       | 03/30/2006                     |                                                                     |                 | 311               | 2       | MEASURED           |                |            |            |                 |                |                |  |
| 66                                                                                                           |          | 04/01/1990      |      | MN                                       | Manual Note |         | 9,800       |                                                                         |            | 0         |            |                                | ADDN                |                                                                                                                                                                                                                                                                                                                                                       | 01/31/2001                     |                                                                     |                 | 247               | 15      | PERMIT VISIT       |                |            |            |                 |                |                |  |
| 237                                                                                                          |          | 09/01/1989      |      | MN                                       | Manual Note |         | 2,375       |                                                                         |            | 0         |            |                                | SHED                |                                                                                                                                                                                                                                                                                                                                                       | 02/01/2000                     |                                                                     |                 | 247               | 14      | INSPECTED          |                |            |            |                 |                |                |  |
| 87                                                                                                           |          | 04/01/1989      |      | MN                                       | Manual Note |         | 4,850       |                                                                         |            | 0         |            |                                | BATH                |                                                                                                                                                                                                                                                                                                                                                       | 12/20/1999                     |                                                                     |                 | 247               | 2       | MEASURED           |                |            |            |                 |                |                |  |
| 28                                                                                                           |          | 03/01/1989      |      | MN                                       | Manual Note |         | 0           |                                                                         |            | 0         |            |                                | DEMO GAR            |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| LAND LINE VALUATION SECTION                                                                                  |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 |                   |         |                    |                |            |            |                 |                |                |  |
| B #                                                                                                          | Use Code | Use Description | Zone | D                                        | Front       | Depth   | Units       |                                                                         | Unit Price | I. Factor | S.A.       | Acre Disc                      | C. Factor           | ST. Idx                                                                                                                                                                                                                                                                                                                                               | Adj.                           | Notes- Adj                                                          | Special Pricing |                   |         | S Adj Fact         | Adj.           | Unit Price | Land Value |                 |                |                |  |
|                                                                                                              |          |                 |      |                                          |             |         |             |                                                                         |            |           |            |                                |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     | Spec Use        | Spec Calc         |         |                    |                |            |            |                 |                |                |  |
| 1                                                                                                            | 101      | ONE FAM         | RAA  |                                          |             |         | 40,000      | SF                                                                      | 2.20       | 1.2300    | 7          | 1.0000                         | 1.00                | MG                                                                                                                                                                                                                                                                                                                                                    | 1.00                           |                                                                     |                 |                   |         | .90                |                | 2.44       | 97,600     |                 |                |                |  |
| 1                                                                                                            | 101      | ONE FAM         | RAA  |                                          |             |         | 1.58        | AC                                                                      | 7,000.00   | 1.0000    | 0          | 1.0000                         | 0.80                | MG                                                                                                                                                                                                                                                                                                                                                    | 1.00                           | SHP2                                                                |                 |                   | TRF2    | 1.00               | 5,600.00       | 8,800      |            |                 |                |                |  |
| Total Card Land Units:                                                                                       |          |                 |      |                                          |             |         |             |                                                                         |            | 2.50 AC   |            | Parcel Total Land Area: 2.5 AC |                     |                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                 | Total Land Value: |         |                    |                |            |            | 106,400         |                |                |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                   |     |              |             |            |               |              |                 |       |          |          |                 |
|----------------------------------------------------------------|-------------------|-----|--------------|-------------|------------|---------------|--------------|-----------------|-------|----------|----------|-----------------|
| Code                                                           | Description       | Sub | Sub Descript | L/B         | Units      | Unit Price    | Yr           | Gde             | Dp Rt | Cnd      | %Cnd     | Apr Value       |
| 02<br>03                                                       | SHED/FR<br>GARAGE | OB  | Outbuilding  | L<br>L      | 192<br>576 | 7.48<br>28.18 | 1989<br>1990 | A<br>F          |       | GD<br>GD | 70<br>70 | 1,000<br>10,200 |
| BUILDING SUB-AREA SUMMARY SECTION                              |                   |     |              |             |            |               |              |                 |       |          |          |                 |
| Code                                                           | Description       |     |              | Living Area | Gross Area | Eff. Area     | Unit Cost    | Undeprec. Value |       |          |          |                 |
| BMT                                                            | BASEMENT          |     |              | 0           | 990        |               | 16.72        | 16,552          |       |          |          |                 |
| FFL                                                            | 1ST FLOOR         |     |              | 998         | 998        |               | 83.62        | 83,452          |       |          |          |                 |
| OFP                                                            | OPEN PORCH        |     |              | 0           | 222        |               | 8.29         | 1,840           |       |          |          |                 |
| SFL                                                            | 2ND FLOOR         |     |              | 780         | 780        |               | 83.62        | 65,223          |       |          |          |                 |
| UAT                                                            | UNFIN ATTC        |     |              | 0           | 780        |               | 16.72        | 13,045          |       |          |          |                 |
| WDK                                                            | WOOD DECK         |     |              | 0           | 144        |               | 11.61        | 1,672           |       |          |          |                 |
| Ttl. Gross Liv/Lease Area:                                     |                   |     |              | 1,778       | 3,914      | 2,174         |              | 181,785         |       |          |          |                 |