

Property Location: 125 PARKER ST

Vision ID: 5529

Account #5608

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

MAP ID:77/ 61/ 0/ /

Bldg Name:

State Use:101

Print Date:12/06/2016 12:09

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
|------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| MORGAN LAUREN T<br><br>125 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  | 1     | TYPCL                                                                   |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 119,900         | 119,900        |                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RES LAND           | 101  | 92,000          | 92,000         |                                                 |         |
|                                                                                                      |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 13,300          | 13,300         |                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                         |            |          | Total              |      |                 |                | 225,200                                         | 225,200 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392521_2846249 |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

| RECORD OF OWNERSHIP                                       |  | BK-VOL/PAGE                             | SALE DATE                              | q/u         | v/i         | SALE PRICE              | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|-----------------------------------------------------------|--|-----------------------------------------|----------------------------------------|-------------|-------------|-------------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| JOOS CAROLINA L<br>MORGAN LAUREN T<br>REIMERS HARVEY O +, |  | 21224/ 498<br>11283/ 460<br>03139/ 0327 | 06/17/2016<br>07/28/2000<br>09/10/1965 | Q<br>U<br>U | I<br>I<br>I | 205,000<br>149,900<br>0 | 00   | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                           |  |                                         |                                        |             |             |                         |      | 2016                           | 101  | 118,700        | 2015    | 101    | 118,700        | 2014   | B       | 114,900        |
|                                                           |  |                                         |                                        |             |             |                         |      | 2016                           | 101  | 89,000         | 2015    | 101    | 89,000         | 2014   | L       | 91,800         |
|                                                           |  |                                         |                                        |             |             |                         |      | 2016                           | 101  | 13,300         | 2015    | 101    | 13,300         | 2014   | O       | 14,500         |
|                                                           |  |                                         |                                        |             |             |                         |      | Total:                         |      |                | 221,000 | Total: | 221,000        | Total: | 221,000 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

| ASSESSING NEIGHBORHOOD |           |  |                   |         |       |
|------------------------|-----------|--|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name |  | Street Index Name | Tracing | Batch |
| 0001/A                 |           |  |                   | 101     | MG    |

| NOTES                           |  |  |  |  |
|---------------------------------|--|--|--|--|
| ONE BATH METAL SHOWER 97 BP NVC |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |  | VISIT/ CHANGE HISTORY |      |    |     |     |                |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--|-----------------------|------|----|-----|-----|----------------|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments |  | Date                  | Type | IS | ID  | Cd. | Purpose/Result |
| 201602129              | 07/13/2016 | 91   | INSULATION  | 3,902  |            | 0       |            |          |  | 10/07/2016            |      |    | 317 | 3   | MEAS+INSPCTD   |
| 201601831              | 06/06/2016 | 20   | WOOD STOVE  | 0      |            | 0       |            |          |  | 01/14/2011            |      |    | 317 | 15  | PERMIT VISIT   |
| 34                     | 02/04/2010 | 25   | WINDOWS     | 9,317  |            | 0       |            | NVC      |  | 04/13/2006            |      |    | 311 | 3   | MEAS+INSPCTD   |
| 71                     | 04/23/2001 | 11   | POOL        | 4,400  |            | 0       |            |          |  | 03/03/2003            |      |    | 274 | 15  | PERMIT VISIT   |
| 154                    | 07/14/1997 | MN   | Manual Note | 2,790  |            | 0       |            | REROOF   |  | 03/12/2002            |      |    | 274 | 15  | PERMIT VISIT   |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |                         |      |           |           |         |      |            |                 |          |                   |                 |            |        |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|----------|-------------------|-----------------|------------|--------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |        |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 25,200 SF | 3.30       | 1.2300                  | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |                 | Spec Use | Spec Calc         | .90             | 3.65       | 92,000 |  |        |
|                             |          |                 |      |   |       |       |           |            |                         |      |           |           |         |      |            |                 |          |                   |                 |            |        |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.58      | AC         | Parcel Total Land Area: |      |           |           |         |      |            | 0.58            | AC       | Total Land Value: |                 |            |        |  | 92,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 432         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     | 4    |     | SOLID WOOD    | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 100.71      |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 164,257     |
| AC Type             | 03   |     | FULL          | AYB                             |             |     | 1960        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |               | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 119,900     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 480   | 28.18      | 1960 | A   |       | GD  | 70   | 9,500     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 27    | 69.00      | 2001 | A   |       | GD  | 70   | 1,300     |
| 22                                                             | WOOD DK     |     |              | L   | 288   | 9.20       | 2001 | A   |       | GD  | 70   | 1,900     |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 2003 | A   |       | GD  | 70   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 864        |           | 20.17     | 17,423          |  |
| FFL                               | 1ST FLOOR   | 996         | 996        |           | 100.71    | 100,307         |  |
| HST                               | HALF STORY  | 432         | 864        |           | 50.35     | 43,506          |  |
| OPF                               | OPEN PORCH  | 0           | 36         |           | 11.19     | 403             |  |
| WDK                               | WOOD DECK   | 0           | 184        |           | 14.23     | 2,618           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,428       | 2,944      | 1,631     |           | 164,257         |  |

