

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                    |             |         |             | UTILITIES                                                               |            |                                  |            | STRT./ROAD |                                |            |                                                                    | LOCATION                                                            |      |                         |                                 | CURRENT ASSESSMENT      |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------|---------|-------------|-------------------------------------------------------------------------|------------|----------------------------------|------------|------------|--------------------------------|------------|--------------------------------------------------------------------|---------------------------------------------------------------------|------|-------------------------|---------------------------------|-------------------------|-----------------------------------------------------------------|-----------------|------|-----------------|----------------|----------------|------|---------------------------|----------------|--|
| PLUMB NOELLA B LE<br>35 MEADOWBROOK RD<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |  |                          |             |         |             | 1 TYPCL                                                                 |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         |                                 | Description             |                                                                 | Code            |      | Appraised Value |                | Assessed Value |      | 1006<br>AST LONGMEADOW, M |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    | RESIDNTL.                                                           |      | 101                     |                                 | 153,800                 |                                                                 | 153,800         |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    | RES LAND                                                            |      | 101                     |                                 | 93,300                  |                                                                 | 93,300          |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA        |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391339_2843908 |          |                 |  |                          |             |         |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         |                                 |                         |                                                                 |                 |      | VISION          |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    | Total                                                               |      | 247,100                 |                                 | 247,100                 |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE              |             |         |             | SALE DATE                                                               |            |                                  |            | q/u        | v/i                            | SALE PRICE |                                                                    |                                                                     |      | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY)  |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| PLUMB NOELLA B LE<br>PLUMB,NOELLA B                                                                  |          |                 |  | 17395/ 10<br>04302/ 0186 |             |         |             | 07/17/2008<br>08/02/1976                                                |            |                                  |            | U          | I                              | 1<br>0     |                                                                    |                                                                     |      | A                       | Yr.                             | Code                    | Assessed Value                                                  |                 | Yr.  | Code            | Assessed Value |                | Yr.  | Code                      | Assessed Value |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         | 2016                            | 101                     | 152,300                                                         |                 | 2015 | 101             | 152,300        |                | 2014 | B                         | 156,600        |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         | 2016                            | 101                     | 90,400                                                          |                 | 2015 | 101             | 90,400         |                | 2014 | L                         | 93,200         |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    | Total:                                                              |      | 242,700                 |                                 | Total:                  |                                                                 | 242,700         |      | Total:          |                | 249,800        |      |                           |                |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS        |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |      |                         |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| Year                                                                                                 | Type     | Description     |  | Amount                   |             | Code    | Description |                                                                         | Number     |                                  | Amount     |            | Comm. Int.                     |            |                                                                    |                                                                     |      |                         |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  | Total:                   |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    |                                                                     |      | APPRaised VALUE SUMMARY |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name        |             | Tracing |             | Batch                                                                   |            | Appraised Bldg. Value (Card)     |            |            |                                |            |                                                                    |                                                                     |      | 153,800                 |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| 0001/A                                                                                               |          |                 |  |                          |             | 101     |             | MG                                                                      |            | Appraised XF (B) Value (Bldg)    |            |            |                                |            |                                                                    |                                                                     |      | 0                       |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            | Appraised OB (L) Value (Bldg)    |            |            |                                |            |                                                                    |                                                                     |      | 0                       |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            | Appraised Land Value (Bldg)      |            |            |                                |            |                                                                    |                                                                     |      | 93,300                  |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            | Special Land Value               |            |            |                                |            |                                                                    |                                                                     |      | 0                       |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| BMT FULL BATH                                                                                        |          |                 |  |                          |             |         |             |                                                                         |            | Total Appraised Parcel Value     |            |            |                                |            |                                                                    |                                                                     |      | 247,100                 |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            | Valuation Method:                |            |            |                                |            |                                                                    |                                                                     |      | C                       |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            | Adjustment:                      |            |            |                                |            |                                                                    |                                                                     |      | 0                       |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            | Net Total Appraised Parcel Value |            |            |                                |            |                                                                    |                                                                     |      | 247,100                 |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                          |             |         |             |                                                                         |            | VISIT/ CHANGE HISTORY            |            |            |                                |            |                                                                    |                                                                     |      |                         |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                     | Description |         | Amount      |                                                                         | Insp. Date | % Comp.                          | Date Comp. |            | Comments                       |            | Date                                                               |                                                                     | Type | IS                      | ID                              | Cd.                     | Purpose/Result                                                  |                 |      |                 |                |                |      |                           |                |  |
|                                                                                                      |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            | 05/08/2006<br>03/02/2006<br>01/18/2000<br>12/13/1999<br>07/24/1992 |                                                                     |      |                         | 250<br>311<br>250<br>247<br>131 | 1<br>2<br>22<br>2<br>14 | LEFT NOTICE<br>MEASURED<br>MAILER SENT<br>MEASURED<br>INSPECTED |                 |      |                 |                |                |      |                           |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                          |             |         |             |                                                                         |            |                                  |            |            |                                |            |                                                                    |                                                                     |      |                         |                                 |                         |                                                                 |                 |      |                 |                |                |      |                           |                |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                     | D           | Front   | Depth       | Units                                                                   | Unit Price | I. Factor                        | S.A.       | Acre Disc  | C. Factor                      | ST. Idx    | Adj.                                                               | Notes- Adj                                                          |      | Special Pricing         |                                 |                         | S Adj Fact                                                      | Adj. Unit Price |      | Land Value      |                |                |      |                           |                |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                       |             |         |             | 29,076                                                                  | SF         | 2.90                             | 1.2300     | 7          | 1.0000                         | 1.00       | MG                                                                 | 1.00                                                                |      |                         | Spec Use                        | Spec Calc               | TRF2 .90                                                        | .90             | 3.21 |                 | 93,300         |                |      |                           |                |  |
| Total Card Land Units:                                                                               |          |                 |  |                          |             |         |             |                                                                         |            | 0.67                             |            | AC         | Parcel Total Land Area:0.67 AC |            |                                                                    |                                                                     |      | Total Land Value:       |                                 |                         |                                                                 |                 |      |                 |                |                |      | 93,300                    |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 984         |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 5    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 8    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      |      |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 3    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 984        |           | 19.10     | 18,796          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 112        |           | 28.96     | 3,244           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 984         | 984        |           | 95.41     | 93,885          |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 624        |           | 38.23     | 23,853          |  |  |  |  |  |  |
| OFF                               | OPEN PORCH  | 0           | 172        |           | 9.43      | 1,622           |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 612         | 816        |           | 71.56     | 58,392          |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,596       | 3,692      | 2,094     |           | 199,791         |  |  |  |  |  |  |

