

Property Location: 31 SCHUYLER DR

MAP ID:8/ 12/ 50B/ /

Bldg Name:

State Use:101

Vision ID: 5617

Account #5698

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/06/2016 12:30

| CURRENT OWNER                                                                                              |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| RICHARDS JOHN A<br>RICHARDS DONNA L<br>105 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 132,900         | 132,900        |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RES LAND           | 101  | 67,700          | 67,700         |                                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 300             | 300            |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                          |  |       |                                                                         |            |          | Total              |      |                 |                | 200,900                                                         | 200,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375611_2845306       |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                                                                                                                  |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |         |                |        |      |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|------|---------|----------------|--------|------|----------------|--|
| RICHARDS JOHN A<br>MASSACHUSETTS HOUSING FINANCE, AGENCY<br>SAJJAD AHAMED,<br>HAP INC,<br>PALMER CYNTHIA R,<br>BENTON ASSOCIATES INC |  | 19329/ 158  | 06/29/2012 | U   | I   | 153,000    | 1S   | Yr.                            | Code | Assessed Value | Yr.  | Code    | Assessed Value | Yr.    | Code | Assessed Value |  |
|                                                                                                                                      |  | 18364/ 471  | 07/07/2010 | U   | I   | 168,811    | L    | 2016                           | 101  | 131,500        | 2015 | 101     | 131,500        | 2014   | B    | 125,400        |  |
|                                                                                                                                      |  | 16734/ 591  | 06/08/2007 | U   | I   | 163,680    | O    | 2016                           | 101  | 65,700         | 2015 | 101     | 65,700         | 2014   | L    | 67,700         |  |
|                                                                                                                                      |  | 16541/ 465  | 03/01/2007 | U   | I   | 163,680    | E    | 2016                           | 101  | 300            | 2015 | 101     | 300            | 2014   | O    | 400            |  |
|                                                                                                                                      |  | 08747/ 0253 | 02/17/1994 | U   | I   | 80,500     | E    |                                |      |                |      |         |                |        |      |                |  |
|                                                                                                                                      |  | 0/ 0        |            | U   |     | 0          |      |                                |      |                |      |         |                |        |      |                |  |
| Total:                                                                                                                               |  |             |            |     |     |            |      | 197,500                        |      | Total:         |      | 197,500 |                | Total: |      | 193,500        |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | NF    |

NOTES

FY 12 ASSESSED FULL VALUE DUE TO  
FORECLOSURE DEED. NO LONGER MODERATE  
INCOME HOUSING. SEE ATTACHED NOTES.  
HOME NO LONGER TO RECEIVE 32% DEP ON  
LND AND HOME. SUB DIV #718, #782 LOT  
50A - 167 SQ FT

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |                                                                    | VISIT/ CHANGE HISTORY |    |                                 |                         |                                                                          |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--------------------------------------------------------------------|-----------------------|----|---------------------------------|-------------------------|--------------------------------------------------------------------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                               | Type                  | IS | ID                              | Cd.                     | Purpose/Result                                                           |  |  |  |
| 315                    | 11/01/1993 | MN   | Manual Note | 61,500 |            | 0       |            | DWELLING | 05/24/2013<br>05/17/2013<br>08/10/2012<br>07/06/2012<br>03/22/2004 |                       |    | 317<br>105<br>317<br>317<br>317 | 14<br>1<br>3<br>15<br>3 | INSPECTED<br>LEFT NOTICE<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |  |  |  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units    | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |        |
|-----|----------|-----------------|------|---|-------|-------|----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|----------|------------|-----------------|------------|--------|
| 1   | 101      | ONE FAM         | RA   |   |       |       | 4,299 SF | 15.29      | 1.0300    | 4    | 1.0000    | 1.00      | NF      | 1.00 |            |                 | Spec Use | Spec Calc  | 1.00            | 15.75      | 67,700 |

|                        |  |  |      |    |                         |  |  |        |                   |  |  |  |  |  |  |  |  |  |  |        |
|------------------------|--|--|------|----|-------------------------|--|--|--------|-------------------|--|--|--|--|--|--|--|--|--|--|--------|
| Total Card Land Units: |  |  | 0.10 | AC | Parcel Total Land Area: |  |  | 0.1 AC | Total Land Value: |  |  |  |  |  |  |  |  |  |  | 67,700 |
|------------------------|--|--|------|----|-------------------------|--|--|--------|-------------------|--|--|--|--|--|--|--|--|--|--|--------|

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL                 | #Heat Sys                       | 1           |     | NONE        |         |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |         |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        | 462         |     |             |         |
| Stories             | 2.00 |     | 2 Story                  | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE                 | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL                    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL                  |                                 |             |     |             |         |
| Interior Wall 2     |      |     |                          | COST/MARKET VALUATION           |             |     |             |         |
| Interior Floor 1    | 4    |     | CARPET                   | Adj. Base Rate:                 |             |     |             | 102.86  |
| Interior Floor 2    | 3    |     | HARDWOOD                 |                                 |             |     |             |         |
| Heat Fuel           | 2    |     | GAS                      |                                 |             |     |             |         |
| Heat Type           | 1    |     | FORCED H/A               | Replace Cost                    |             |     |             | 149,350 |
| AC Type             | 03   |     | Full                     | AYB                             |             |     |             | 1993    |
| Bedrooms            | 3    |     |                          | EYB                             |             |     |             | 2003    |
| Full Baths          | 1    |     |                          | Dep Code                        |             |     |             | GD      |
| Half Baths          | 1    |     |                          | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0    |     |                          | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 6    |     |                          | Dep %                           |             |     |             | 11      |
| Bath Style          | A    |     | AVERAGE                  | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE                  | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |     |                          | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |                          | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD                     | % Complete                      |             |     |             |         |
| Basement Floor      | 12   |     | Overall % Cond           |                                 |             |     | 89          |         |
| Bsmt Garage         |      |     | Apprais Val              |                                 |             |     | 132,900     |         |
| Units               | 1    |     | Dep % Ovr                |                                 |             |     | 0           |         |
| WS Flues            |      |     | Dep Ovr Comment          |                                 |             |     |             |         |
| FBM Quality         | 3    |     | Misc Imp Ovr             |                                 |             |     | 0           |         |
| Fireplaces          | 0    |     | Misc Imp Ovr Comment     |                                 |             |     |             |         |
|                     |      |     | Cost to Cure Ovr         |                                 |             |     | 0           |         |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 2012 | A   |       | GD  | 70   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 660        |           | 20.57     | 13,577          |
| FFL                               | 1ST FLOOR   | 660         | 660        |           | 102.86    | 67,886          |
| SFL                               | 2ND FLOOR   | 660         | 660        |           | 102.86    | 67,886          |
| Ttl. Gross Liv/Lease Area:        |             | 1,320       | 1,980      | 1,452     |           | 149,350         |

|     |    |
|-----|----|
| SFL | 30 |
| FFL |    |
| BMT |    |
| 22  | 22 |
| 30  |    |



2007 10 15