

Property Location: 89 EVERGREEN DR

Account #5793

MAP ID:84/ 14/ 15/ /

Bldg Name:

State Use:101

Vision ID: 5711

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/06/2016 15:59

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| CURRENT OWNER                                                                                             |          |                 | TOPO. |                     | UTILITIES         |            | STRT./ROAD                                                              |         | LOCATION   |             | CURRENT ASSESSMENT |                                                                     |                                |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| KENNEDY JOHN J<br>KENNEDY RENEE<br>89 EVERGREEN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                     | 1 TYPCL           |            |                                                                         |         |            |             | Description        |                                                                     | Code                           |           |                                                                 |      |            |         | Appraised Value   |                | Assessed Value |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             | RESIDENTL.         |                                                                     | 101                            |           |                                                                 |      |            |         | 261,100           |                | 261,100        |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             | RES LAND           |                                                                     | 101                            |           |                                                                 |      |            |         | 106,300           |                | 106,300        |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             | RESIDENTL.         |                                                                     | 101                            |           | 13,200                                                          |      | 13,200     |         |                   |                |                |                 |                |         |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                         |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392232_2857238      |          |                 |       |                     |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |             |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             | Total              |                                                                     |                                |           |                                                                 |      |            | 380,600 |                   | 380,600        |                |                 |                |         |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                       |          |                 |       | BK-VOL/PAGE         |                   | SALE DATE  |                                                                         | q/u     | v/i        | SALE PRICE  |                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| KENNEDY JOHN J<br>WARD JOSEPH E + D SMTIH E                                                               |          |                 |       | 08119/ 0272<br>0/ 0 |                   | 07/24/1992 |                                                                         | U<br>U  | V          | 65,000<br>0 |                    |                                                                     | Yr.                            | Code      | Assessed Value                                                  |      | Yr.        | Code    | Assessed Value    |                | Yr.            | Code            | Assessed Value |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     | 2016                           | 101       | 258,400                                                         |      | 2015       | 101     | 258,400           |                | 2014           | B               | 262,600        |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     | 2016                           | 101       | 103,100                                                         |      | 2015       | 101     | 103,100           |                | 2014           | L               | 106,500        |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     | 2016                           | 101       | 13,200                                                          |      | 2015       | 101     | 13,200            |                | 2014           | O               | 15,300         |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     | Total:                         |           | 374,700                                                         |      | Total:     |         | 374,700           |                | Total:         |                 | 384,400        |         |  |  |  |  |         |
| EXEMPTIONS                                                                                                |          |                 |       |                     | OTHER ASSESSMENTS |            |                                                                         |         |            |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| Year                                                                                                      | Type     | Description     |       | Amount              |                   | Code       | Description                                                             |         | Number     | Amount      |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                | Comm. Int.      |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| Total:                                                                                                    |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |       |                     | Street Index Name |            |                                                                         | Tracing |            |             | Batch              |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| 0001/A                                                                                                    |          |                 |       |                     |                   |            |                                                                         | 101     |            |             | NG                 |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| NOTES                                                                                                     |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| SUB DIV #659 JACUZZI & SHOWER IN MASTER BATH                                                              |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Appraised Bldg. Value (Card) 261,100                                |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Appraised XF (B) Value (Bldg) 0                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Appraised OB (L) Value (Bldg) 13,200                                |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Appraised Land Value (Bldg) 106,300                                 |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Special Land Value 0                                                |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Total Appraised Parcel Value 380,600                                |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Valuation Method: C                                                 |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Adjustment: 0                                                       |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | Net Total Appraised Parcel Value 380,600                            |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                    |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    | VISIT/ CHANGE HISTORY                                               |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| Permit ID                                                                                                 |          | Issue Date      |       | Type                | Description       |            | Amount                                                                  |         | Insp. Date | % Comp.     | Date Comp.         |                                                                     | Comments                       |           | Date                                                            | Type | IS         | ID      | Cd.               | Purpose/Result |                |                 |                |         |  |  |  |  |         |
| 72                                                                                                        |          | 04/01/1993      |       | MN                  | Manual Note       |            | 6,500                                                                   |         |            | 0           |                    |                                                                     | POOL I                         |           | 09/21/2005                                                      |      |            | 311     | 2                 | MEASURED       |                |                 |                |         |  |  |  |  |         |
| 238                                                                                                       |          | 08/01/1992      |       | MN                  | Manual Note       |            | 100,000                                                                 |         |            | 0           |                    |                                                                     | DWELLING                       |           | 01/24/2000                                                      |      |            | 247     | 14                | INSPECTED      |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           | 12/09/1999                                                      |      |            | 247     | 2                 | MEASURED       |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           | 04/06/1994                                                      |      |            | 107     | 15                | PERMIT VISIT   |                |                 |                |         |  |  |  |  |         |
|                                                                                                           |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           | 02/10/1993                                                      |      |            | 131     | 15                | PERMIT VISIT   |                |                 |                |         |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                               |          |                 |       |                     |                   |            |                                                                         |         |            |             |                    |                                                                     |                                |           |                                                                 |      |            |         |                   |                |                |                 |                |         |  |  |  |  |         |
| B #                                                                                                       | Use Code | Use Description |       |                     | Zone              | D          | Front                                                                   | Depth   | Units      | Unit Price  | I. Factor          | S.A.                                                                | Acre Disc                      | C. Factor | ST. Idx                                                         | Adj. | Notes- Adj |         | Special Pricing   |                | S Adj Fact     | Adj. Unit Price | Land Value     |         |  |  |  |  |         |
| 1                                                                                                         | 101      | ONE FAM         |       |                     | RA                |            |                                                                         |         | 25,200     | SF          | 3.30               | 1.2800                                                              | 8                              | 1.0000    | 1.00                                                            | NG   | 1.00       |         |                   | Spec Use       | Spec Calc      | 1.00            | 4.22           | 106,300 |  |  |  |  |         |
| Total Card Land Units:                                                                                    |          |                 |       |                     |                   |            |                                                                         |         |            | 0.58        | AC                 | Parcel Total Land Area:                                             |                                |           |                                                                 |      | 0.58       | AC      | Total Land Value: |                |                |                 |                |         |  |  |  |  | 106,300 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 739         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 98.07       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 296,669     |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 1992        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 2002        |
| Full Baths          | 3    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 12          |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             |     | 88          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 261,100     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                  |     |              |        |            |               |              |        |       |          |          |               |
|----------------------------------------------------------------|------------------|-----|--------------|--------|------------|---------------|--------------|--------|-------|----------|----------|---------------|
| Code                                                           | Description      | Sub | Sub Descript | L/B    | Units      | Unit Price    | Yr           | Gde    | Dp Rt | Cnd      | %Cnd     | Apr Value     |
| 1102                                                           | POOL I-V SHED/FR | OB  | Outbuilding  | L<br>L | 612<br>120 | 29.00<br>7.48 | 1993<br>1999 | A<br>G |       | GD<br>GD | 70<br>70 | 12,400<br>800 |
|                                                                |                  |     |              |        |            |               |              |        |       |          |          |               |
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|                                                                |                  |     |              |        |            |               |              |        |       |          |          |               |
|                                                                |                  |     |              |        |            |               |              |        |       |          |          |               |
|                                                                |                  |     |              |        |            |               |              |        |       |          |          |               |
|                                                                |                  |     |              |        |            |               |              |        |       |          |          |               |
|                                                                |                  |     |              |        |            |               |              |        |       |          |          |               |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,464 | 4,821 | 3,025 |  | 296,669 |
|----------------------------|--|-------|-------|-------|--|---------|

