

Property Location: 1 HARVEST CR

Account #5909

MAP ID:86/ 27/ 36/ /

Bldg Name:

State Use:101

Vision ID: 5827

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/06/2016 16:28

|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------|--------------------------|-------------------------------------------------------------------------|---------|------------|-------------------------|--------------------|---------------------------------------------------------------------|--------------------------------|---------|-----------------------------------------------------------------|------------|--------|-----------------|-----------------|-------------------|----------------|------------|----------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                               |          |                 | TOPO.                                                                                                |                            | UTILITIES         |                          | STRT./ROAD                                                              |         | LOCATION   |                         | CURRENT ASSESSMENT |                                                                     |                                |         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| BEDARD JAMES P<br>BEDARD SONACK JANE<br>1 HARVEST CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |                            | 1 TYPCL           |                          |                                                                         |         |            |                         | Description        |                                                                     | Code                           |         |                                                                 |            |        |                 | Appraised Value |                   | Assessed Value |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         | RESIDENTL.         |                                                                     | 101                            |         |                                                                 |            |        |                 | 121,500         |                   | 121,500        |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         | RES LAND           |                                                                     | 101                            |         |                                                                 |            |        |                 | 85,500          |                   | 85,500         |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         | RESIDENTL.         |                                                                     | 101                            |         | 400                                                             |            | 400    |                 |                 |                   |                |            |                |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                           |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392493_2852839 |                            |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| Total                                                                                                       |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         | 207,400            |                                                                     |                                |         |                                                                 |            |        | 207,400         |                 |                   |                |            |                |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                         |          |                 |                                                                                                      | BK-VOL/PAGE                |                   | SALE DATE                |                                                                         | q/u     | v/i        | SALE PRICE              |                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| BEDARD JAMES P<br>SHAW MAUREEN A                                                                            |          |                 |                                                                                                      | 07473/ 0283<br>03163/ 0543 |                   | 06/08/1990<br>01/06/1966 |                                                                         | U       | I          | 123,000<br>0            |                    | V.C.                                                                | Yr.                            | Code    | Assessed Value                                                  |            | Yr.    | Code            | Assessed Value  |                   | Yr.            | Code       | Assessed Value |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     | 2016                           | 101     | 120,100                                                         |            | 2015   | 101             | 120,100         |                   | 2014           | B          | 121,500        |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     | 2016                           | 101     | 83,000                                                          |            | 2015   | 101             | 83,000          |                   | 2014           | L          | 85,700         |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     | 2016                           | 101     | 400                                                             |            | 2015   | 101             | 400             |                   | 2014           | O          | 500            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     | Total:                         |         | 203,500                                                         |            | Total: |                 | 203,500         |                   | Total:         |            | 207,700        |  |  |  |  |        |
| EXEMPTIONS                                                                                                  |          |                 |                                                                                                      |                            | OTHER ASSESSMENTS |                          |                                                                         |         |            |                         |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| Year                                                                                                        | Type     | Description     |                                                                                                      | Amount                     |                   | Code                     | Description                                                             |         | Number     | Amount                  |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                | Comm. Int. |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| Total:                                                                                                      |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |                                                                                                      |                            | Street Index Name |                          |                                                                         | Tracing |            |                         | Batch              |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| 0001/A                                                                                                      |          |                 |                                                                                                      |                            |                   |                          |                                                                         | 101     |            |                         | MA                 |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| NOTES                                                                                                       |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| INT DATA EST                                                                                                |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Appraised Bldg. Value (Card) 121,500                                |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Appraised XF (B) Value (Bldg) 0                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Appraised OB (L) Value (Bldg) 400                                   |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Appraised Land Value (Bldg) 85,500                                  |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Special Land Value 0                                                |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Total Appraised Parcel Value 207,400                                |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Valuation Method: C                                                 |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Adjustment: 0                                                       |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | Net Total Appraised Parcel Value 207,400                            |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                      |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    | VISIT/ CHANGE HISTORY                                               |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| Permit ID                                                                                                   |          | Issue Date      |                                                                                                      | Type                       | Description       |                          | Amount                                                                  |         | Insp. Date | % Comp.                 | Date Comp.         |                                                                     | Comments                       |         | Date                                                            |            | Type   | IS              | ID              | Cd.               | Purpose/Result |            |                |  |  |  |  |        |
| 201600877                                                                                                   |          | 03/21/2016      |                                                                                                      | 62                         | SOLAR             |                          | 20,020                                                                  |         |            | 0                       |                    |                                                                     |                                |         | 09/21/2005                                                      |            |        |                 | 311             | 3                 | MEAS+INSPCTD   |            |                |  |  |  |  |        |
| 122                                                                                                         |          | 05/20/2003      |                                                                                                      | 17                         | DECK              |                          | 6,000                                                                   |         |            | 0                       |                    |                                                                     | OC 12/3/2003                   |         | 09/08/2005                                                      |            |        |                 | 311             | 2                 | MEASURED       |            |                |  |  |  |  |        |
| 256                                                                                                         |          | 09/01/1994      |                                                                                                      | MN                         | Manual Note       |                          | 35,000                                                                  |         |            | 0                       |                    |                                                                     | ADDITION                       |         | 02/12/2004                                                      |            |        |                 | 311             | 15                | PERMIT VISIT   |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         | 12/02/1999                                                      |            |        |                 | 247             | 3                 | MEAS+INSPCTD   |            |                |  |  |  |  |        |
|                                                                                                             |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         | 03/04/1996                                                      |            |        |                 | 107             | 15                | PERMIT VISIT   |            |                |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |                                                                                                      |                            |                   |                          |                                                                         |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |        |
| B #                                                                                                         | Use Code | Use Description |                                                                                                      | Zone                       | D                 | Front                    | Depth                                                                   | Units   | Unit Price | I. Factor               | S.A.               | Acre Disc                                                           | C. Factor                      | ST. Idx | Adj.                                                            | Notes- Adj |        | Special Pricing |                 | S Adj Fact        | Adj.           | Unit Price | Land Value     |  |  |  |  |        |
| 1                                                                                                           | 101      | ONE FAM         |                                                                                                      | RA                         |                   |                          |                                                                         | 25,007  | SF         | 3.32                    | 1.0300             | 5                                                                   | 1.0000                         | 1.00    | MA                                                              | 1.00       |        |                 |                 |                   | 1.00           | 3.42       | 85,500         |  |  |  |  |        |
| Total Card Land Units:                                                                                      |          |                 |                                                                                                      |                            |                   |                          |                                                                         | 0.57    | AC         | Parcel Total Land Area: |                    |                                                                     |                                |         |                                                                 |            |        | 0.57            | AC              | Total Land Value: |                |            |                |  |  |  |  | 85,500 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1989 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 768        |           | 15.42     | 11,841          |
| EFP                               | ENCL PORCH  | 0           | 228        |           | 22.93     | 5,228           |
| FFL                               | 1ST FLOOR   | 988         | 988        |           | 76.89     | 75,965          |
| GAR                               | GARAGE      | 0           | 528        |           | 30.73     | 16,223          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 7.69      | 308             |
| SFL                               | 2ND FLOOR   | 576         | 576        |           | 76.89     | 44,287          |
| TQS                               | 3/4 STORY   | 576         | 768        |           | 57.67     | 44,287          |
| WDK                               | WOOD DECK   | 0           | 90         |           | 11.11     | 1,000           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,140 | 3,986 | 2,590 |  | 199,140 |
|----------------------------|--|-------|-------|-------|--|---------|

