

| CURRENT OWNER                                                                                        |          |                 |  |           |             |        |       |                   |             | TOPO.                                                                   |            |           |                                | UTILITIES                              |            |            |          | STRT./ROAD |            |                                                                                                                                                                                                                                                                                                                     |                                | LOCATION    |                   |                |                | CURRENT ASSESSMENT |      |                 |  |                |      |                |        | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|-------|-------------------|-------------|-------------------------------------------------------------------------|------------|-----------|--------------------------------|----------------------------------------|------------|------------|----------|------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|-------------------|----------------|----------------|--------------------|------|-----------------|--|----------------|------|----------------|--------|-------------------------------------------------|--|--|--|
| LLEWELLYN CLYDE A<br><br>88 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                 |  |           |             |        |       |                   |             | 1 TYPCL                                                                 |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | Description |                   |                |                | Code               |      | Appraised Value |  | Assessed Value |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | RESIDNTL.   |                   |                |                | 101                |      | 76,100          |  | 76,100         |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | RES LAND    |                   |                |                | 101                |      | 82,600          |  | 82,600         |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | RESIDNTL.   |                   |                |                | 101                |      | 5,400           |  | 5,400          |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393623_2852373 |          |                 |  |           |             |        |       |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            | Total                                                                                                                                                                                                                                                                                                               |                                |             |                   |                |                |                    |      | 164,100         |  | 164,100        |      |                |        |                                                 |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |             |        |       |                   |             | BK-VOL/PAGE                                                             |            |           |                                | SALE DATE                              |            | q/u        | v/i      | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| LLEWELLYN CLYDE A<br>LLEWELLYN NATHALIE A +<br>LLEWELLYN                                             |          |                 |  |           |             |        |       |                   |             | 09642/ 0504<br>06557/ 075<br>03006/ 0207                                |            |           |                                | 10/03/1996<br>07/14/1987<br>01/22/1964 |            | U          | I        | 1          | A          | 1                                                                                                                                                                                                                                                                                                                   | A                              | Yr.         | Code              | Assessed Value |                | Yr.                | Code | Assessed Value  |  | Yr.            | Code | Assessed Value |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | 2016        | 101               | 75,300         |                | 2015               | 101  | 75,300          |  | 2014           | B    | 72,400         |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | 2016        | 101               | 80,100         |                | 2015               | 101  | 80,100          |  | 2014           | L    | 82,700         |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | 2016        | 101               | 5,400          |                | 2015               | 101  | 5,400           |  | 2014           | O    | 6,400          |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                | Total:      |                   | 160,800        |                | Total:             |      | 160,800         |  | Total:         |      | 161,500        |        |                                                 |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |           |             |        |       |                   |             | OTHER ASSESSMENTS                                                       |            |           |                                |                                        |            |            |          |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                 |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| Year                                                                                                 | Type     | Description     |  |           |             | Amount |       | Code              | Description |                                                                         |            |           | Number                         | Amount                                 |            | Comm. Int. |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| Total:                                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            | Appraised Bldg. Value (Card) 76,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 5,400<br>Appraised Land Value (Bldg) 82,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 164,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 164,100 |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |             |        |       | Street Index Name |             |                                                                         |            | Tracing   |                                |                                        |            | Batch      |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| 0001/A                                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                         |            | 101       |                                |                                        |            | MA         |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| NOTES                                                                                                |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            | NEEDS NEW ROOF WATER DAMAGE TO CEILING                                                                                                                                                                                                                                                                              |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                | VISIT/ CHANGE HISTORY                  |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description |        |       |                   | Amount      |                                                                         | Insp. Date |           | % Comp.                        |                                        | Date Comp. |            | Comments |            | Date       |                                                                                                                                                                                                                                                                                                                     | Type                           | IS          | ID                | Cd.            | Purpose/Result |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            | 08/04/2005 |                                                                                                                                                                                                                                                                                                                     |                                |             | 349               | 2              | MEASURED       |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            | 12/06/1999 |                                                                                                                                                                                                                                                                                                                     |                                |             | 247               | 3              | MEAS+INSPCTD   |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            | 04/16/1992 |                                                                                                                                                                                                                                                                                                                     |                                |             | 131               | 3              | MEAS+INSPCTD   |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            | 12/22/1980 |                                                                                                                                                                                                                                                                                                                     |                                |             | 500               | 3              | MEAS+INSPCTD   |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |           | Zone        | D      | Front | Depth             | Units       |                                                                         | Unit Price | I. Factor | S.A.                           | Acre Disc                              | C. Factor  | ST. Idx    | Adj.     | Notes- Adj |            | Special Pricing                                                                                                                                                                                                                                                                                                     |                                |             | S Adj Fact        | Adj.           | Unit Price     | Land Value         |      |                 |  |                |      |                |        |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                         |            |           |                                |                                        |            |            |          |            |            | Spec Use                                                                                                                                                                                                                                                                                                            | Spec Calc                      |             |                   |                |                |                    |      |                 |  |                |      |                |        |                                                 |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  |           | RA          |        |       |                   | 16,250      | SF                                                                      | 4.93       | 1.0300    | 5                              | 1.0000                                 | 1.00       | MA         | 1.00     |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             | 1.00              |                | 5.08           | 82,600             |      |                 |  |                |      |                |        |                                                 |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |           |             |        |       |                   |             | 0.37                                                                    |            | AC        | Parcel Total Land Area:0.37 AC |                                        |            |            |          |            |            |                                                                                                                                                                                                                                                                                                                     |                                |             | Total Land Value: |                |                |                    |      |                 |  |                |      |                | 82,600 |                                                 |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 468         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 320   | 28.18      | 1960 | A   |       | AV  | 60   | 5,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 936        |           | 22.05     | 20,643          |  |
| FFL                               | 1ST FLOOR   | 936         | 936        |           | 110.39    | 103,326         |  |
| OFF                               | OPEN PORCH  | 0           | 72         |           | 10.73     | 773             |  |
| Ttl. Gross Liv/Lease Area:        |             | 936         | 1,944      | 1,130     |           | 124,742         |  |

