

| CURRENT OWNER                                                                                                         |          |                          |  | TOPO.                                                                     |                        |                   |   | UTILITIES                                                                        |                   |         |            | STRT./ROAD                                                              |            |                                                          |                 | LOCATION                                                                                                                                                                                                                                                                                                              |                                                                    |      |                                | CURRENT ASSESSMENT |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
|-----------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------------------------------------------------------------------------|------------------------|-------------------|---|----------------------------------------------------------------------------------|-------------------|---------|------------|-------------------------------------------------------------------------|------------|----------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------|--------------------------------|--------------------|---------------------------------|---------------------------|----------------------------------------------------------------------|-----------------|-----------------|----------------|------|------|----------------|--|
| ZOLTOWSKI THOMAS A<br>ZOLTOWSKI KATHLEEN S<br>116 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                | Description        |                                 | Code                      |                                                                      | Appraised Value |                 | Assessed Value |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                | RESIDENTL.         |                                 | 101                       |                                                                      | 285,800         |                 | 285,800        |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                | RES LAND           |                                 | 101                       |                                                                      | 136,600         |                 | 136,600        |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                | RESIDENTL.         |                                 | 101                       |                                                                      | 1,700           |                 | 1,700          |      |      |                |  |
| SUPPLEMENTAL DATA                                                                                                     |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393634_2851806                  |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 | Total                                                                                                                                                                                                                                                                                                                 |                                                                    |      |                                |                    |                                 |                           |                                                                      | 424,100         |                 | 424,100        |      |      |                |  |
| RECORD OF OWNERSHIP                                                                                                   |          |                          |  | BK-VOL/PAGE                                                               |                        |                   |   | SALE DATE                                                                        |                   |         |            | q/u                                                                     | v/i        | SALE PRICE                                               |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| ZOLTOWSKI THOMAS A<br>MCADOO DOUGLAS G<br>SCHULZ,W ZACHARY<br>MARKS,CHARLES<br>MARKS,CHARLES<br>BRENNAN JAMES M +,    |          |                          |  | 36464/ LC<br>32725/ LC<br>LC-31095<br>LC-030290<br>LC02-9318<br>LC02-7336 |                        |                   |   | 07/08/2015<br>03/16/2006<br>06/25/2003<br>12/14/2001<br>02/09/2000<br>03/29/1996 |                   |         |            | Q                                                                       | I          | 465,000<br>430,000<br>399,900<br>1<br>314,000<br>270,000 |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    | 00   | Yr.                            | Code               | Assessed Value                  |                           | Yr.                                                                  | Code            | Assessed Value  |                | Yr.  | Code | Assessed Value |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      | 2016                           | 101                | 264,200                         |                           | 2015                                                                 | 101             | 264,200         |                | 2014 | B    | 257,600        |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      | 2016                           | 101                | 132,500                         |                           | 2015                                                                 | 101             | 132,500         |                | 2014 | L    | 139,200        |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      | 2016                           | 101                | 1,700                           |                           | 2015                                                                 | 101             | 1,700           |                | 2014 | O    | 1,800          |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      | Total:                         |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| EXEMPTIONS                                                                                                            |          |                          |  | OTHER ASSESSMENTS                                                         |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| Year                                                                                                                  | Type     | Description              |  |                                                                           |                        | Amount            |   | Code                                                                             | Description       |         |            |                                                                         | Number     |                                                          | Amount          |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      | Comm. Int.      |                 |                |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
|                                                                                                                       |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 | Appraised Bldg. Value (Card) 285,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,700<br>Appraised Land Value (Bldg) 136,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 424,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 424,100 |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| NBHD/ SUB                                                                                                             |          | NBHD Name                |  |                                                                           |                        | Street Index Name |   |                                                                                  |                   | Tracing |            |                                                                         |            | Batch                                                    |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| 0001/A                                                                                                                |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   | 101     |            |                                                                         |            | NV                                                       |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| NOTES                                                                                                                 |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| SUB DIV #545                                                                                                          |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| BUILDING PERMIT RECORD                                                                                                |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| Permit ID                                                                                                             |          | Issue Date               |  | Type                                                                      | Description            |                   |   |                                                                                  | Amount            |         | Insp. Date | % Comp.                                                                 | Date Comp. |                                                          | Comments        |                                                                                                                                                                                                                                                                                                                       | Date                                                               |      | Type                           | IS                 | ID                              | Cd.                       | Purpose/Result                                                       |                 |                 |                |      |      |                |  |
| 382<br>96                                                                                                             |          | 12/11/2008<br>04/01/1988 |  | 7<br>MN                                                                   | REMODEL<br>Manual Note |                   |   |                                                                                  | 12,000<br>160,000 |         |            | 0<br>0                                                                  |            |                                                          | BATHROOM<br>SFR |                                                                                                                                                                                                                                                                                                                       | 02/19/2009<br>06/30/2005<br>06/24/2005<br>04/18/2000<br>04/03/2000 |      |                                |                    | 317<br>274<br>274<br>250<br>105 | 15<br>14<br>2<br>22<br>16 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MAILER SENT<br>FIELDREV CHG |                 |                 |                |      |      |                |  |
| LAND LINE VALUATION SECTION                                                                                           |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   |         |            |                                                                         |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 |                           |                                                                      |                 |                 |                |      |      |                |  |
| B #                                                                                                                   | Use Code | Use Description          |  |                                                                           |                        | Zone              | D | Front                                                                            | Depth             | Units   |            | Unit Price                                                              | I. Factor  | S.A.                                                     | Acre Disc       | C. Factor                                                                                                                                                                                                                                                                                                             | ST. Idx                                                            | Adj. | Notes- Adj                     |                    | Special Pricing                 |                           |                                                                      | S Adj Fact      | Adj. Unit Price | Land Value     |      |      |                |  |
| 1                                                                                                                     | 101      | ONE FAM                  |  |                                                                           |                        | RA                |   |                                                                                  |                   | 33,977  | SF         | 2.53                                                                    | 1.5900     | 9                                                        | 1.0000          | 1.00                                                                                                                                                                                                                                                                                                                  | NV                                                                 | 1.00 |                                |                    | Spec Use                        | Spec Calc                 |                                                                      | 1.00            | 4.02            | 136,600        |      |      |                |  |
| Total Card Land Units:                                                                                                |          |                          |  |                                                                           |                        |                   |   |                                                                                  |                   | 0.78    | AC         | Parcel Total Land Area:0.78 AC                                          |            |                                                          |                 |                                                                                                                                                                                                                                                                                                                       |                                                                    |      |                                |                    |                                 | Total Land Value:         |                                                                      |                 |                 |                |      |      | 136,600        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                      |  |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|----------------------|--|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                      |  |  |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |                      |  |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                      |  |  |         |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 706         |     |             |                      |  |  |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |                      |  |  |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                      |  |  |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                      |  |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                      |  |  |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                      |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                      |  |  |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                      |  |  |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                      |  |  |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             | Adj. Base Rate:      |  |  | 100.44  |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |                      |  |  |         |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |                      |  |  |         |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             | Replace Cost         |  |  | 332,353 |
| AC Type             | 03   |     | FULL        |                                 |             |     |             | AYB                  |  |  | 1988    |
| Bedrooms            | 4    |     |             |                                 |             |     |             | EYB                  |  |  | 2000    |
| Full Baths          | 2    |     |             |                                 |             |     |             | Dep Code             |  |  | GD      |
| Half Baths          | 1    |     |             |                                 |             |     |             | Remodel Rating       |  |  |         |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             | Year Remodeled       |  |  |         |
| Total Rooms         | 8    |     |             |                                 |             |     |             | Dep %                |  |  | 14      |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             | Functional Obslnc    |  |  |         |
| Kitchen Style       | E    |     | EXCELLENT   |                                 |             |     |             | External Obslnc      |  |  |         |
| Kitchens            | 1    |     |             |                                 |             |     |             | Cost Trend Factor    |  |  | 1       |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | Condition            |  |  |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | % Complete           |  |  |         |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             | Overall % Cond       |  |  | 86      |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Apprais Val          |  |  | 285,800 |
| Units               | 1    |     |             |                                 |             |     |             | Dep % Ovr            |  |  | 0       |
| WS Flues            |      |     |             |                                 |             |     |             | Dep Ovr Comment      |  |  |         |
| FBM Quality         | 3    |     |             |                                 |             |     |             | Misc Imp Ovr         |  |  | 0       |
| Fireplaces          | 1    |     |             |                                 |             |     |             | Misc Imp Ovr Comment |  |  |         |
|                     |      |     |             |                                 |             |     |             | Cost to Cure Ovr     |  |  | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |                      |  |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1990 | G   |       | GD  | 70   | 1,000     |
| 02                                                             | SHED/FR     |     |              | L   | 140   | 7.48       | 2002 | A   |       | GD  | 70   | 700       |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,412      |           | 20.06     | 28,324          |
| CFL                               | CATHEDRAL CE | 308         | 308        |           | 103.37    | 31,839          |
| FFL                               | 1ST FLOOR    | 1,328       | 1,328      |           | 100.44    | 133,383         |
| GAR                               | GARAGE       | 0           | 576        |           | 40.11     | 23,101          |
| OPF                               | OPEN PORCH   | 0           | 32         |           | 9.42      | 301             |
| SFL                               | 2ND FLOOR    | 1,104       | 1,104      |           | 100.44    | 110,885         |
| WDK                               | WOOD DECK    | 0           | 320        |           | 14.12     | 4,520           |
| Ttl. Gross Liv/Lease Area:        |              | 2,740       | 5,080      | 3,309     |           | 332,353         |

