

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                                       |             |                   |             | UTILITIES                                                               |         |            |                         | STRT./ROAD                        |           |                                                                                                                                                                                                                                                                                                                                                    |                                | LOCATION                                                            |                   |         |                                 | CURRENT ASSESSMENT      |                                                                         |            |                 |                 |                |                |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------------------------|-------------|-------------------|-------------|-------------------------------------------------------------------------|---------|------------|-------------------------|-----------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|-------------------|---------|---------------------------------|-------------------------|-------------------------------------------------------------------------|------------|-----------------|-----------------|----------------|----------------|--|
| GUIMARAES JOSE<br>GUIMARAES ASSUNTA<br>199 MILLBROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 | Description             |                                                                         | Code       |                 | Appraised Value |                | Assessed Value |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 | RESIDNTL.               |                                                                         | 101        |                 | 333,200         |                | 333,200        |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 | RES LAND                |                                                                         | 101        |                 | 144,700         |                | 144,700        |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 | RESIDNTL.               |                                                                         | 101        |                 | 500             |                | 500            |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                | VISION                                                              |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393131_2850156           |          |                 |  |                                             |             |                   |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| Total                                                                                                          |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 | 478,400         |                | 478,400        |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE                                 |             |                   |             | SALE DATE                                                               |         | q/u        | v/i                     | SALE PRICE                        |           | V.C.                                                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| GUIMARAES JOSE<br>MCCARTHY MICHAEL A,<br>ZANETTI JOHN + JOANNE M,<br>DUTIL A INC                               |          |                 |  | 35429/ LC<br>LC02-9367<br>LC02-6134<br>0/ 0 |             |                   |             | 12/06/2012<br>03/15/2000<br>09/09/1993                                  |         | U          | I                       | 465,000<br>382,500<br>77,500<br>0 |           | 00                                                                                                                                                                                                                                                                                                                                                 | Yr.                            | Code                                                                | Assessed Value    |         | Yr.                             | Code                    | Assessed Value                                                          |            | Yr.             | Code            | Assessed Value |                |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    | 2016                           | 101                                                                 | 329,800           |         | 2015                            | 101                     | 329,800                                                                 |            | 2014            | B               | 322,300        |                |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    | 2016                           | 101                                                                 | 140,300           |         | 2015                            | 101                     | 140,300                                                                 |            | 2014            | L               | 147,100        |                |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    | 2016                           | 101                                                                 | 500               |         | 2015                            | 101                     | 500                                                                     |            | 2014            | O               | 600            |                |  |
| Total:                                                                                                         |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           | 470,600                                                                                                                                                                                                                                                                                                                                            |                                | Total:                                                              |                   | 470,600 |                                 | Total:                  |                                                                         | 470,000    |                 |                 |                |                |  |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS                           |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| Year                                                                                                           | Type     | Description     |  | Amount                                      |             | Code              | Description |                                                                         | Number  | Amount     |                         | Comm. Int.                        |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
|                                                                                                                |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| Total:                                                                                                         |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 333,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 500<br>Appraised Land Value (Bldg) 144,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 478,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 478,400 |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |                                             |             | Street Index Name |             |                                                                         |         | Tracing    |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 | Batch           |                |                |  |
| 0001/A                                                                                                         |          |                 |  |                                             |             |                   |             |                                                                         |         | 101        |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 | NV              |                |                |  |
| NOTES                                                                                                          |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| SUB DIV #545 FY13 UPDATED BMT TO FLA<br>PER MLS.                                                               |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                              |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                                        | Description |                   |             | Amount                                                                  |         | Insp. Date | % Comp.                 | Date Comp.                        |           | Comments                                                                                                                                                                                                                                                                                                                                           |                                | Date                                                                | Type              | IS      | ID                              | Cd.                     | Purpose/Result                                                          |            |                 |                 |                |                |  |
| 254                                                                                                            |          | 09/01/1993      |  | MN                                          | Manual Note |                   |             | 190,000                                                                 |         |            | 0                       |                                   |           | DWELLING                                                                                                                                                                                                                                                                                                                                           |                                | 07/16/2005<br>12/02/1999<br>07/20/1998<br>03/06/1995<br>04/12/1994  |                   |         | 274<br>247<br>105<br>107<br>107 | 2<br>3<br>13<br>15<br>3 | MEASURED<br>MEAS+INSPCTD<br>MISSED APPT<br>PERMIT VISIT<br>MEAS+INSPCTD |            |                 |                 |                |                |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                                             |             |                   |             |                                                                         |         |            |                         |                                   |           |                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                     |                   |         |                                 |                         |                                                                         |            |                 |                 |                |                |  |
| B #                                                                                                            | Use Code | Use Description |  |                                             | Zone        | D                 | Front       | Depth                                                                   | Units   | Unit Price | I. Factor               | S.A.                              | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                          | ST. Idx                        | Adj.                                                                | Notes- Adj        |         | Special Pricing                 |                         |                                                                         | S Adj Fact | Adj. Unit Price | Land Value      |                |                |  |
| 1                                                                                                              | 101      | ONE FAM         |  |                                             | RA          |                   |             |                                                                         | 40,000  | SF         | 2.20                    | 1.5900                            | 9         | 1.0000                                                                                                                                                                                                                                                                                                                                             | 1.00                           | NV                                                                  | 1.00              |         |                                 |                         |                                                                         | 1.00       | 3.50            | 140,000         |                |                |  |
| 1                                                                                                              | 101      | ONE FAM         |  |                                             | RA          |                   |             |                                                                         | 0.67    | AC         | 7,000.00                | 1.0000                            | 0         | 1.0000                                                                                                                                                                                                                                                                                                                                             | 1.00                           | NV                                                                  | 1.00              |         |                                 |                         |                                                                         | 1.00       | 7,000.00        | 4,700           |                |                |  |
| Total Card Land Units:                                                                                         |          |                 |  |                                             |             |                   |             |                                                                         | 1.59 AC |            | Parcel Total Land Area: |                                   |           |                                                                                                                                                                                                                                                                                                                                                    | 1.59 AC                        |                                                                     | Total Land Value: |         |                                 |                         |                                                                         |            |                 |                 |                | 144,700        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |  |  |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |                          |  |  |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |                          |  |  |  |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 1113        |     |             |                          |  |  |  |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |                          |  |  |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                          |  |  |  |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |  |  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |  |  |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |  |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |  |  |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |  |  |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 89.94                    |  |  |  |
| Interior Floor 1    | 4    |     | CARPET      | Replace Cost                    |             |     |             | 374,436                  |  |  |  |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             | 1993                     |  |  |  |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             | 2003                     |  |  |  |
| Heat Type           | 1    |     | FORCED H/A  | EYB                             |             |     |             | GD                       |  |  |  |
| AC Type             | 03   |     | FULL        |                                 |             |     |             | Dep Code                 |  |  |  |
| Bedrooms            | 4    |     |             |                                 |             |     |             | Remodel Rating           |  |  |  |
| Full Baths          | 3    |     |             | Year Remodeled                  |             |     |             | 11                       |  |  |  |
| Half Baths          | 1    |     |             |                                 |             |     |             | Dep %                    |  |  |  |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             | Functional Obslnc        |  |  |  |
| Total Rooms         | 9    |     |             | External Obslnc                 |             |     |             |                          |  |  |  |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             | Cost Trend Factor        |  |  |  |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             | Condition                |  |  |  |
| Kitchens            | 1    |     |             | % Complete                      |             |     |             |                          |  |  |  |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | Overall % Cond           |  |  |  |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Apprais Val              |  |  |  |
| Basement Floor      | 12   |     | CONCRETE    | Dep % Ovr                       |             |     |             | 0                        |  |  |  |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Dep Ovr Comment          |  |  |  |
| Units               | 1    |     |             |                                 |             |     |             | Misc Imp Ovr             |  |  |  |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |     |             | 0                        |  |  |  |
| FBM Quality         | 4    |     |             |                                 |             |     |             | Cost to Cure Ovr         |  |  |  |
| Fireplaces          | 1    |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1999 | A   |       | AV  | 60   | 500       |
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