

Property Location: 4 WELLINGTON DR  
Vision ID: 5958

Account #6040

MAP ID:89/ 41/ 17/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:101  
Print Date:12/07/2016 08:37

|                                                                                                            |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  |                        |  |            |  |                                                          |  |  |  |                    |  |                    |  |
|------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|------------------------|--|------------|--|----------------------------------------------------------|--|--|--|--------------------|--|--------------------|--|
| CURRENT OWNER                                                                                              |  |  | TOPO.                                                                                                |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT     |  |            |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |  |                    |  |                    |  |
| BALMER PHILLIP B<br>BALMER KAREN<br>4 WELLINGTON DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  | Description            |  | Code       |  |                                                          |  |  |  | Appraised Value    |  | Assessed Value     |  |
|                                                                                                            |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  | RESIDENTL.<br>RES LAND |  | 101<br>101 |  |                                                          |  |  |  | 305,900<br>134,600 |  | 305,900<br>134,600 |  |
|                                                                                                            |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  |                        |  |            |  |                                                          |  |  |  |                    |  |                    |  |
| SUPPLEMENTAL DATA                                                                                          |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  |                        |  |            |  |                                                          |  |  |  |                    |  |                    |  |
|                                                                                                            |  |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_393047_2849347 |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                        |  |            |  |                                                          |  |  |  |                    |  |                    |  |
| Total                                                                                                      |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  | 440,500                |  |            |  | 440,500                                                  |  |  |  |                    |  |                    |  |

|                                                         |  |  |  |                                                  |  |                                        |  |     |     |                               |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|---------------------------------------------------------|--|--|--|--------------------------------------------------|--|----------------------------------------|--|-----|-----|-------------------------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                     |  |  |  | BK-VOL/PAGE                                      |  | SALE DATE                              |  | q/u | v/i | SALE PRICE                    |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| BALMER PHILLIP B<br>PWB + T INC<br>CJBUILDERS<br>DEMERS |  |  |  | 07499/ 0545<br>06792/ 0223<br>06298/ 122<br>0/ 0 |  | 12/04/1990<br>03/31/1988<br>11/21/1986 |  | U   | V   | 61,500<br>2,890,000<br>1<br>0 |  | G    | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                         |  |  |  |                                                  |  |                                        |  |     |     |                               |  |      | 2016                           | 101  | 302,600        |  | 2015   | 101  | 302,600        |  | 2014   | B    | 295,100        |  |
|                                                         |  |  |  |                                                  |  |                                        |  |     |     |                               |  |      | 2016                           | 101  | 130,400        |  | 2015   | 101  | 130,400        |  | 2014   | L    | 137,300        |  |
|                                                         |  |  |  |                                                  |  |                                        |  |     |     |                               |  |      | Total:                         |      | 433,000        |  | Total: |      | 433,000        |  | Total: |      | 432,400        |  |
|                                                         |  |  |  |                                                  |  |                                        |  |     |     |                               |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |

|            |      |             |  |                   |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |        |        |            |
|------------|------|-------------|--|-------------------|------|-------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------|--------|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |  |  |  |        |        |            |
| Year       | Type | Description |  | Amount            | Code | Description |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  | Number | Amount | Comm. Int. |
|            |      |             |  |                   |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |        |        |            |
| Total:     |      |             |  |                   |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |        |        |            |

|                        |  |           |  |  |                   |  |  |         |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  | NV    |  |  |

|                                                             |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| NOTES                                                       |  |  |  |  |  |  |  |  |  |
| SUB DIV # 575 CHECK 1/92 JACUZZI &<br>SHOWER IN MASTER BATH |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |         |  |            |                       |            |  |          |  |                                                                    |  |      |    |                                 |                         |                                                                |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|-----------------------|------------|--|----------|--|--------------------------------------------------------------------|--|------|----|---------------------------------|-------------------------|----------------------------------------------------------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            | VISIT/ CHANGE HISTORY |            |  |          |  |                                                                    |  |      |    |                                 |                         |                                                                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date | % Comp.               | Date Comp. |  | Comments |  | Date                                                               |  | Type | IS | ID                              | Cd.                     | Purpose/Result                                                 |  |
| 269                    |  | 12/01/1990 |  | MN   | Manual Note |  | 175,000 |  |            | 0                     |            |  | DWLG     |  | 07/14/2005<br>07/12/2005<br>01/22/2000<br>11/30/1999<br>06/03/1992 |  |      |    | 274<br>274<br>247<br>247<br>107 | 14<br>2<br>14<br>2<br>3 | INSPECTED<br>MEASURED<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |  |

|                             |          |                 |  |  |      |   |       |       |        |      |            |                         |      |           |           |         |        |                   |  |                 |  |  |  |            |                 |            |  |         |
|-----------------------------|----------|-----------------|--|--|------|---|-------|-------|--------|------|------------|-------------------------|------|-----------|-----------|---------|--------|-------------------|--|-----------------|--|--|--|------------|-----------------|------------|--|---------|
| LAND LINE VALUATION SECTION |          |                 |  |  |      |   |       |       |        |      |            |                         |      |           |           |         |        |                   |  |                 |  |  |  |            |                 |            |  |         |
| B #                         | Use Code | Use Description |  |  | Zone | D | Front | Depth | Units  | SF   | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj.   | Notes- Adj        |  | Special Pricing |  |  |  | S Adj Fact | Adj. Unit Price | Land Value |  |         |
| 1                           | 101      | ONE FAM         |  |  | RA   |   |       |       | 30,462 |      | 2.78       | 1.5900                  | 9    | 1.0000    | 1.00      | NV      | 1.00   |                   |  |                 |  |  |  | 1.00       | 4.42            | 134,600    |  |         |
| Total Card Land Units:      |          |                 |  |  |      |   |       |       |        | 0.70 | AC         | Parcel Total Land Area: |      |           |           |         | 0.7 AC | Total Land Value: |  |                 |  |  |  |            |                 |            |  | 134,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|-------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |       |
| Style               | 09   |     | CONTEMPORY  | #Heat Sys                       | 1           |     |             |       |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |       |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                        | 494         |     |             |       |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |       |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |       |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |       |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |       |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |       |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |       |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |       |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 98.34 |
| Interior Floor 1    | 4    |     | CARPET      | ONE FAM                         |             |     |             |       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |       |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |       |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |       |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |       |
| Bedrooms            | 3    |     |             |                                 |             |     |             |       |
| Full Baths          | 3    |     |             |                                 |             |     |             |       |
| Half Baths          | 0    |     |             |                                 |             |     |             |       |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             |       |
| Total Rooms         | 7    |     |             |                                 |             |     |             |       |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |       |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |       |
| Kitchens            | 1    |     |             |                                 |             |     |             |       |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |       |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |       |
| Basement Floor      | 12   |     |             |                                 |             |     |             |       |
| Bsmt Garage         |      |     |             |                                 |             |     |             |       |
| Units               | 1    |     |             |                                 |             |     |             |       |
| WS Flues            |      |     |             |                                 |             |     |             |       |
| FBM Quality         | 4    |     |             |                                 |             |     |             |       |
| Fireplaces          | 2    |     |             |                                 |             |     |             |       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

