

Property Location: 245 BENTON DR  
Vision ID: 5980

Account #6063

MAP ID:9/ 12/ 19/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 2

State Use:400

Print Date:12/07/2016 08:43

|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|--------------------------------------------------------|---|-----------|------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|------------|-----------------------------------|--------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|------------|-------------------|-----------------|----------------------------------------------------------------|------------|-----------------|------------|----------------|--|
| CURRENT OWNER                                                                                                      |          |                 |  |      | TOPO.                                                  |   | UTILITIES |                                                      | STRT./ROAD              |                                                                         | LOCATION   |                                   | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div> |            |                 |            |                |  |
| HOROWITZ RALPH AS TRUSTEE<br><br>11911 SAN VICENTE BLVD STE#310<br><br>LOS ANGELES, CA 90049<br>Additional Owners: |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   | Description        |           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Appraised Value |            | Assessed Value    |                 |                                                                |            |                 |            |                |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   | INDUSTR.           |           | 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 4,229,500       |            | 4,229,500         |                 |                                                                |            |                 |            |                |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   | IND LAND           |           | 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 591,400         |            | 591,400           |                 |                                                                |            |                 |            |                |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   | INDUSTR.           |           | 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 100,900         |            | 100,900           |                 |                                                                |            |                 |            |                |  |
| SUPPLEMENTAL DATA                                                                                                  |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376215_2842902               |          |                 |  |      |                                                        |   |           |                                                      |                         | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    | Total     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 | 4,921,800  |                   | 4,921,800       |                                                                |            |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                                |          |                 |  |      | BK-VOL/PAGE                                            |   |           | SALE DATE                                            |                         | q/u                                                                     | v/i        | SALE PRICE                        |                    | V.C.      | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| HOROWITZ RALPH AS TRUSTEE<br>LIBAW J E + SHAWN D + EVAN J,<br>RPM INVESTMENTS INC<br>TREASURE CHEST ADVERT         |          |                 |  |      | 16605/ 177<br>07636/ 0157<br>07636/ 0147<br>06141/ 160 |   |           | 04/05/2007<br>02/05/1991<br>02/05/1991<br>07/02/1986 |                         | U                                                                       | I          | 10<br>3,600,000<br>3,600,000<br>1 |                    | B         | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Code    | Assessed Value  |            | Yr.               | Code            | Assessed Value                                                 |            | Yr.             | Code       | Assessed Value |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 400     | 4,229,500       |            | 2015              | 400             | 4,229,500                                                      |            | 2014            | B          | 4,444,900      |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 400     | 591,400         |            | 2015              | 400             | 591,400                                                        |            | 2014            | L          | 645,100        |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 400     | 100,900         |            | 2015              | 400             | 100,900                                                        |            | 2014            | O          | 87,500         |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 4,921,800       |            | Total:            |                 | 4,921,800                                                      |            | Total:          |            | 5,177,500      |  |
| EXEMPTIONS                                                                                                         |          |                 |  |      | OTHER ASSESSMENTS                                      |   |           |                                                      |                         |                                                                         |            |                                   |                    |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)3,904,500</div> <div>Appraised XF (B) Value (Bldg)325,000</div> <div>Appraised OB (L) Value (Bldg)100,900</div> <div>Appraised Land Value (Bldg)591,400</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value4,921,800</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value4,921,800</div> |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| Year                                                                                                               | Type     | Description     |  |      | Amount                                                 |   | Code      | Description                                          |                         |                                                                         | Number     |                                   | Amount             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            | Comm. Int.     |  |
|                                                                                                                    |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| Total:                                                                                                             |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                             |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| NBHD/ SUB                                                                                                          |          | NBHD Name       |  |      | Street Index Name                                      |   |           | Tracing                                              |                         |                                                                         | Batch      |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| 0001/A                                                                                                             |          |                 |  |      |                                                        |   |           | 400                                                  |                         |                                                                         | GG         |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| NOTES                                                                                                              |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| 240X252 ADD IN 90 93 PERMIT ADDN OF<br>INTERSPACE , TENANT: QUAD GRAPHICS INC                                      |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                                             |          |                 |  |      |                                                        |   |           |                                                      |                         | VISIT/ CHANGE HISTORY                                                   |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| Permit ID                                                                                                          |          | Issue Date      |  | Type | Description                                            |   |           | Amount                                               |                         | Insp. Date                                                              |            | % Comp.                           | Date Comp.         |           | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | Date            |            | Type              | IS              | ID                                                             | Cd.        | Purpose/Result  |            |                |  |
| 201402268                                                                                                          |          | 02/10/2014      |  | 6    | SIGN                                                   |   |           | 650                                                  |                         | 04/22/2014                                                              |            | 100                               | 04/22/2014         |           | GO GRAPHICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 04/22/2014      |            |                   |                 | 105                                                            | 15         | PERMIT VISIT    |            |                |  |
| 92                                                                                                                 |          | 04/21/2011      |  | 7    | REMODEL                                                |   |           | 48,500                                               |                         |                                                                         |            | 0                                 |                    |           | BUILD ENCLOSED ARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 02/10/2012      |            |                   |                 | 317                                                            | 15         | PERMIT VISIT    |            |                |  |
| 29                                                                                                                 |          | 03/01/1993      |  | MN   | Manual Note                                            |   |           | 48,500                                               |                         |                                                                         |            | 0                                 |                    |           | ALTERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | 02/03/2012      |            |                   |                 | 317                                                            | 15         | PERMIT VISIT    |            |                |  |
| 153                                                                                                                |          | 07/01/1990      |  | MN   | Manual Note                                            |   |           | 980,000                                              |                         |                                                                         |            | 0                                 |                    |           | ADDN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 05/10/2004      |            |                   |                 | 303                                                            | 3          | MEAS+INSPCTD    |            |                |  |
| 174                                                                                                                |          | 07/01/1990      |  | MN   | Manual Note                                            |   |           | 1,500                                                |                         |                                                                         |            | 0                                 |                    |           | GAS STOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 01/17/1994      |            |                   |                 | 105                                                            | 15         | PERMIT VISIT    |            |                |  |
| 106                                                                                                                |          | 05/01/1990      |  | MN   | Manual Note                                            |   |           | 75,000                                               |                         |                                                                         |            | 0                                 |                    |           | RENO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                 |  |      |                                                        |   |           |                                                      |                         |                                                                         |            |                                   |                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            |                   |                 |                                                                |            |                 |            |                |  |
| B #                                                                                                                | Use Code | Use Description |  |      | Zone                                                   | D | Front     | Depth                                                | Units                   |                                                                         | Unit Price | I. Factor                         | S.A.               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ST. Idx | Adj.            | Notes- Adj |                   | Special Pricing |                                                                | S Adj Fact | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                                  | 400      | FACTORY         |  |      | INDG                                                   |   |           |                                                      | 250,000                 |                                                                         | SF         | 2.48                              | 0.7000             | B         | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00    | GG              | 1.00       |                   |                 |                                                                | 1.00       | 1.74            | 435,000    |                |  |
| 1                                                                                                                  | 400      | FACTORY         |  |      | INDG                                                   |   |           |                                                      | 5.47                    |                                                                         | AC         | 52,000.00                         | 1.0000             | 0         | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.55    | GG              | 1.00       |                   | WET3/TOP2       |                                                                | 1.00       | 28,600.00       | 156,400    |                |  |
| Total Card Land Units:                                                                                             |          |                 |  |      | 11.21                                                  |   | AC        |                                                      | Parcel Total Land Area: |                                                                         |            |                                   |                    | 11.21 AC  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |            | Total Land Value: |                 |                                                                |            |                 | 591,400    |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |      |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |      |
| Style               | 34   |     | INDUSTRIAL  |                                 |             |     |             |      |
| Model               | 96   |     | INDUSTRIAL  |                                 |             |     |             |      |
| Grade               | C    |     | AVERAGE     |                                 |             |     |             |      |
| Stories             | 1.00 |     | 1 STORY     |                                 |             |     |             |      |
| Occupancy           | 1    |     |             | MIXED USE                       |             |     |             |      |
| Exterior Wall 1     | 21   |     | CONC BLOCK  | Code                            | Description |     | Percentage  |      |
| Exterior Wall 2     | 22   |     | STEEL       | 400                             | FACTORY     |     | 100         |      |
| Roof Structure      | 4    |     | FLAT        |                                 |             |     |             |      |
| Roof Cover          | 11   |     | MEMBRANE    |                                 |             |     |             |      |
| Interior Wall 1     | 6    |     | AVERAGE     | COST/MARKET VALUATION           |             |     |             |      |
| Interior Wall 2     | 1    |     | DRYWALL     | Adj. Base Rate:                 |             |     | 28.49       |      |
| Interior Floor 1    | 12   |     | CONCRETE    | Replace Cost                    |             |     | 4,648,220   |      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     | AYB         | 1987 |
| Heating Fuel        | 2    |     | GAS         |                                 |             |     | EYB         | 1998 |
| Heating Type        | 7    |     | UNIT HTRS   |                                 |             |     | Dep Code    | GD   |
| AC Percent          | 10   |     |             | Remodel Rating                  |             |     |             |      |
| FBM Sqft            |      |     |             | Year Remodeled                  |             |     |             |      |
| Bldg Use            | 400  |     | FACTORY     | Dep %                           |             |     | 16          |      |
| Total Rooms         | 0    |     |             | Functional Obslnc               |             |     |             |      |
| Bedrooms            | 0    |     |             | External Obslnc                 |             |     |             |      |
| Full Baths          | 0    |     |             | Cost Trend Factor               |             |     | 1           |      |
| Half Baths          | 10   |     |             | Condition                       |             |     |             |      |
| Extra Fixtures      | 34   |     |             | % Complete                      |             |     |             |      |
| #Heat Sys           | 1    |     |             | Overall % Cond                  |             |     | 84          |      |
| Frame               | 2    |     | STEEL       | Apprais Val                     |             |     | 3,904,500   |      |
| Bath Style          | A    |     | AVERAGE     | Dep % Ovr                       |             |     | 0           |      |
| Foundation          | 6    |     | SLAB        | Dep Ovr Comment                 |             |     |             |      |
| Partitions          | T    |     | TYPICAL     | Misc Imp Ovr                    |             |     | 0           |      |
| Wall Height         | 26   |     |             | Misc Imp Ovr Comment            |             |     |             |      |
| FBM Quality         |      |     |             | Cost to Cure Ovr                |             |     | 0           |      |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |      |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript  | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 89                                                             | FENCE-8     |     |               | L   | 64     | 12.65      | 1990 | A   |       | AV  | 60   | 500       |
| 72                                                             | TANK-AG     |     |               | L   | 17,000 | 1.61       | 1990 | A   |       | AV  | 60   | 16,400    |
| 14                                                             | SCRN HSE    |     |               | L   | 392    | 14.95      | 1990 | A   |       | AV  | 60   | 3,500     |
| 85                                                             | PAVING      |     |               | L   | 80,000 | 1.61       | 1987 | A   |       | AV  | 60   | 77,300    |
| 79                                                             | LITE-TPL    |     |               | L   | 4      | 1,035.00   | 1987 | A   |       | AV  | 60   | 2,500     |
| 83                                                             | SIGN        |     |               | L   | 10     | 28.75      | 1987 | A   |       | AV  | 60   | 200       |
| 72                                                             | TANK-AG     |     |               | L   | 500    | 1.61       | 1990 | A   |       | AV  | 60   | 500       |
| SPR                                                            | SPRINKLER   |     |               | L   | 1      | 1.00       | Null | A   |       | AV  | 60   | 0         |
| 91                                                             | LOAD LEV    | EX  | Extra Feature | B   | 6      | 3,680.00   | 1998 | A   | 1     | AV  | 84   | 18,500    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 163,170     | 163,170    |           | 28.49     | 4,648,044       |  |
| OFF                               | OPEN PORCH  | 0           | 60         |           | 2.85      | 171             |  |
| Ttl. Gross Liv/Lease Area:        |             | 163,170     | 163,230    | 163,176   |           | 4,648,220       |  |



| CURRENT OWNER                                                                                                      |          |                 |  |      |             |        |   |       |        | TOPO.             |             |                         |         | UTILITIES |            |                       |           | STRT./ROAD        |      |                                                                     |                                | LOCATION |                 |                |                           | CURRENT ASSESSMENT |                 |           |            |      |                |            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|---|-------|--------|-------------------|-------------|-------------------------|---------|-----------|------------|-----------------------|-----------|-------------------|------|---------------------------------------------------------------------|--------------------------------|----------|-----------------|----------------|---------------------------|--------------------|-----------------|-----------|------------|------|----------------|------------|--|--|--|--|
| HOROWITZ RALPH AS TRUSTEE<br><br>11911 SAN VICENTE BLVD STE#310<br><br>LOS ANGELES, CA 90049<br>Additional Owners: |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Description                                                         |                                | Code     | Appraised Value | Assessed Value | 1006<br>AST LONGMEADOW, M |                    |                 |           |            |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        | SUPPLEMENTAL DATA |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| Other ID:                                                                                                          |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                | VISION     |  |  |  |  |
| GIS ID: F_376215_2842902                                                                                           |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            | ASSOC PID#            |           |                   |      |                                                                     |                                |          |                 |                |                           | Total              |                 | 4,921,800 | 4,921,800  |      |                |            |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                |          |                 |  |      |             |        |   |       |        | BK-VOL/PAGE       |             |                         |         | SALE DATE |            | q/u                   | v/i       | SALE PRICE        |      | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     | Yr.                            | Code     | Assessed Value  |                | Yr.                       | Code               | Assessed Value  |           | Yr.        | Code | Assessed Value |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     | Total:                         |          |                 |                | Total:                    |                    |                 |           | Total:     |      |                |            |  |  |  |  |
| EXEMPTIONS                                                                                                         |          |                 |  |      |             |        |   |       |        | OTHER ASSESSMENTS |             |                         |         |           |            |                       |           |                   |      | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| Year                                                                                                               | Type     | Description     |  |      |             | Amount |   |       |        | Code              | Description |                         |         |           | Number     | Amount                |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                | Comm. Int. |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| Total:                                                                                                             |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | APPAISED VALUE SUMMARY                                              |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Appraised Bldg. Value (Card)                                        |                                |          |                 |                |                           |                    |                 |           |            |      |                | 3,904,500  |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Appraised XF (B) Value (Bldg)                                       |                                |          |                 |                |                           |                    |                 |           |            |      |                | 325,000    |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Appraised OB (L) Value (Bldg)                                       |                                |          |                 |                |                           |                    |                 |           |            |      |                | 100,900    |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Appraised Land Value (Bldg)                                         |                                |          |                 |                |                           |                    |                 |           |            |      |                | 591,400    |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Special Land Value                                                  |                                |          |                 |                |                           |                    |                 |           |            |      |                | 0          |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Total Appraised Parcel Value                                        |                                |          |                 |                |                           |                    |                 |           |            |      |                | 4,921,800  |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      | Valuation Method:                                                   |                                |          |                 |                |                           |                    |                 |           |            |      |                | C          |  |  |  |  |
| Adjustment:                                                                                                        |          |                 |  |      |             |        |   |       |        |                   |             | 0                       |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                   |          |                 |  |      |             |        |   |       |        |                   |             | 4,921,800               |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                             |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            | VISIT/ CHANGE HISTORY |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| Permit ID                                                                                                          |          | Issue Date      |  | Type | Description |        |   |       | Amount |                   | Insp. Date  |                         | % Comp. |           | Date Comp. |                       | Comments  |                   |      |                                                                     | Date                           |          | Type            | IS             | ID                        | Cd.                | Purpose/Result  |           |            |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| B #                                                                                                                | Use Code | Use Description |  |      |             | Zone   | D | Front | Depth  | Units             |             | Unit Price              |         | I. Factor | S.A.       |                       | C. Factor | ST. Idx           | Adj. | Notes- Adj                                                          |                                |          | Special Pricing |                |                           | S Adj Fact         | Adj. Unit Price |           | Land Value |      |                |            |  |  |  |  |
|                                                                                                                    |          |                 |  |      |             |        |   |       |        |                   |             |                         |         |           |            |                       |           |                   |      |                                                                     |                                |          |                 |                |                           |                    |                 |           |            |      |                |            |  |  |  |  |
| Total Card Land Units:                                                                                             |          |                 |  |      |             |        |   |       |        | 0.00              | AC          | Parcel Total Land Area: |         |           |            |                       | 11.21 AC  | Total Land Value: |      |                                                                     |                                |          |                 |                |                           |                    |                 | 0         |            |      |                |            |  |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |             |               |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|-------------|---------------|-------------|---------------------------------|-------------|-----------|-------------|------------|----|-----------------|------|-----------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description |               |             | Element                         | Cd.         | Ch.       | Description |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |               |             |                                 |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |               |             | MIXED USE                       |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |               |             | Code                            | Description |           |             | Percentage |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |               |             | 400                             | FACTORY     |           |             | 100        |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |               |             | COST/MARKET VALUATION           |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |               |             | Cost Trend Factor               |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |             |               |             |                                 |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     | Sub         | Sub Descript  | L/B         | Units                           | Unit Price  | Yr        | Gde         | Dp         | Rt | Cnd             | %Cnd | Apr Value |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94                                                             | COMP FL     |     |             |               | B           | 336                             | 16.10       | 1998      | A           | 1          |    | AV              | 84   | 4,500     |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64                                                             | MEZ-FIN     |     |             |               | B           | 6,375                           | 27.60       | 1998      | A           | 1          |    | AV              | 84   | 147,800   |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65                                                             | MEZ-UNF     |     | EX          | Extra Feature | B           | 10,000                          | 17.25       | 1998      | A           | 1          |    | AV              | 84   | 144,900   |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91                                                             | LOAD LEV    |     | EX          | Extra Feature | B           | 3                               | 3,680.00    | 1998      | A           | 1          |    | AV              | 84   | 9,300     |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |             |               |             |                                 |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |             |               | Living Area |                                 | Gross Area  | Eff. Area |             | Unit Cost  |    | Undeprec. Value |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |               |             |                                 |             |           |             |            |    |                 |      |           |  |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |             |               | 0           |                                 | 0           | 0         |             |            |    |                 |      |           |  | 4,648,220 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record