

| CURRENT OWNER                                                                                         |  |            |  | TOPO.                                                  |  |             |  | UTILITIES                                            |  |        |  | STRT./ROAD                                                                                                                                                                          |  |         |  | LOCATION              |  |                                |  | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                     |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|-------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------------------------------|--|-------------|--|------------------------------------------------------|--|--------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|-----------------------|--|--------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|------------------|--|------------------|--|-----------------------------------------|--|-------------------------|--|------------------------------------------------------------------|--|--------------------------------|--|-----------------|--|------------|--|-----------------|--|------------|--|----------------|--|
| BOTTA GENESIO<br>BOTTA MARIA<br>75 BRYNMAWR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                                                        |  |             |  | 1 TYPCL                                              |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  | Description                                                                                                                                                                                                                                                                                                            |  | Code                                                               |  | Appraised Value  |  | Assessed Value   |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  | RESIDNTL.             |  |                                |  | 101                                                                                                                                                                                                                                                                                                                    |  | 138,600                                                            |  | 138,600          |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  | RES LAND              |  |                                |  | 101                                                                                                                                                                                                                                                                                                                    |  | 102,000                                                            |  | 102,000          |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  | RESIDNTL.             |  |                                |  | 101                                                                                                                                                                                                                                                                                                                    |  | 12,900                                                             |  | 12,900           |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| SUPPLEMENTAL DATA                                                                                     |  |            |  |                                                        |  |             |  |                                                      |  |        |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395364_2841321<br><br>Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | Total            |  |                  |  | 253,500                                 |  | 253,500                 |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                   |  |            |  | BK-VOL/PAGE                                            |  |             |  | SALE DATE                                            |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | q/u              |  | v/i              |  | SALE PRICE                              |  |                         |  | V.C.                                                             |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |            |  |                 |  |            |  |                |  |
| BOTTA GENESIO<br>SCHUHLEN KEITH + KELLY O`<br>MORRISSEY JOHN +<br>HOLT                                |  |            |  | 09463/ 0548<br>07805/ 0224<br>6430/ 024<br>05500/ 0072 |  |             |  | 04/26/1996<br>09/13/1991<br>05/27/1987<br>09/16/1983 |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  | U<br>U<br>U<br>U |  | I<br>I<br>I<br>I |  | 150,000<br>150,000<br>143,000<br>78,500 |  |                         |  | V.C.                                                             |  | Yr. Code                       |  | Assessed Value  |  | Yr. Code   |  | Assessed Value  |  | Yr. Code   |  | Assessed Value |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  | 2016 101                                                                                                                                                                                                                                                                                                               |  | 137,300                                                            |  | 2015 101         |  | 137,300          |  | 2014 B                                  |  | 136,300                 |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  | 2016 101                                                                                                                                                                                                                                                                                                               |  | 98,800                                                             |  | 2015 101         |  | 98,800           |  | 2014 L                                  |  | 101,900                 |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  | 2016 101                                                                                                                                                                                                                                                                                                               |  | 12,900                                                             |  | 2015 101         |  | 12,900           |  | 2014 O                                  |  | 14,400                  |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| Total:                                                                                                |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  | 249,000 |  | Total:                |  | 249,000                        |  | Total:                                                                                                                                                                                                                                                                                                                 |  | 252,600                                                            |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| EXEMPTIONS                                                                                            |  |            |  |                                                        |  |             |  | OTHER ASSESSMENTS                                    |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                    |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| Year                                                                                                  |  | Type       |  | Description                                            |  |             |  | Amount                                               |  | Code   |  | Description                                                                                                                                                                         |  |         |  | Number                |  | Amount                         |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  | Comm. Int.                                                       |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  | Total:                                                 |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  | APPRAISED VALUE SUMMARY        |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| NBHD/ SUB                                                                                             |  |            |  | NBHD Name                                              |  |             |  | Street Index Name                                    |  |        |  | Tracing                                                                                                                                                                             |  |         |  | Batch                 |  |                                |  | Appraised Bldg. Value (Card) 138,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 12,900<br>Appraised Land Value (Bldg) 102,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 253,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 253,500 |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| 0001/A                                                                                                |  |            |  |                                                        |  |             |  |                                                      |  |        |  | 101                                                                                                                                                                                 |  |         |  | MG                    |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| NOTES                                                                                                 |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  | KITCHEN IN BASEMENT   |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
|                                                                                                       |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  | VISIT/ CHANGE HISTORY |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| Permit ID                                                                                             |  | Issue Date |  | Type                                                   |  | Description |  |                                                      |  | Amount |  | Insp. Date                                                                                                                                                                          |  | % Comp. |  | Date Comp.            |  | Comments                       |  |                                                                                                                                                                                                                                                                                                                        |  | Date                                                               |  | Type             |  | IS               |  | ID                                      |  | Cd.                     |  | Purpose/Result                                                   |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| 119                                                                                                   |  | 05/01/1987 |  | MN                                                     |  | Manual Note |  |                                                      |  | 4,200  |  |                                                                                                                                                                                     |  | 0       |  |                       |  | DECK                           |  |                                                                                                                                                                                                                                                                                                                        |  | 09/01/2005<br>06/08/2005<br>06/07/2005<br>01/17/2000<br>11/22/1999 |  |                  |  |                  |  | 311<br>250<br>274<br>247<br>247         |  | 3<br>22<br>2<br>14<br>2 |  | MEAS+INSPCTD<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MEASURED |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| LAND LINE VALUATION SECTION                                                                           |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  |                       |  |                                |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  |                                         |  |                         |  |                                                                  |  |                                |  |                 |  |            |  |                 |  |            |  |                |  |
| B #                                                                                                   |  | Use Code   |  | Use Description                                        |  |             |  | Zone                                                 |  | D      |  | Front                                                                                                                                                                               |  | Depth   |  | Units                 |  | Unit Price                     |  | I. Factor                                                                                                                                                                                                                                                                                                              |  | S.A.                                                               |  | Acre Disc        |  | C. Factor        |  | ST. Idx                                 |  | Adj.                    |  | Notes- Adj.                                                      |  |                                |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |                |  |
| 1                                                                                                     |  | 101        |  | ONE FAM                                                |  |             |  | RA                                                   |  |        |  |                                                                                                                                                                                     |  |         |  | 25,000 SF             |  | 3.32                           |  | 1.2300                                                                                                                                                                                                                                                                                                                 |  | 7                                                                  |  | 1.0000           |  | 1.00             |  | MG                                      |  | 1.00                    |  |                                                                  |  |                                |  | Spec Use        |  | Spec Calc  |  | 1.00            |  | 4.08       |  | 102,000        |  |
| Total Card Land Units:                                                                                |  |            |  |                                                        |  |             |  |                                                      |  |        |  |                                                                                                                                                                                     |  |         |  | 0.57 AC               |  | Parcel Total Land Area:0.57 AC |  |                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |                  |  |                  |  | Total Land Value:                       |  |                         |  |                                                                  |  |                                |  |                 |  | 102,000    |  |                 |  |            |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |     | NO          |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 564         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 111.64      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 179,970     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1971        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1991        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 2    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 23          |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 2    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 77          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 138,600     |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1974 | A   |       | AV  | 60   | 400       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1983 | A   |       | AV  | 60   | 8,900     |
| 22                                                             | WOOD DK     |     |              | L   | 640   | 9.20       | 1987 | A   |       | AV  | 60   | 3,500     |
| 02                                                             | SHED/FR     |     |              | L   | 32    | 7.48       | 1990 | A   |       | AV  | 60   | 100       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| EFP                               | ENCL PORCH  | 0           | 254        |           | 33.41     | 8,485           |
| FFL                               | 1ST FLOOR   | 1,222       | 1,222      |           | 111.64    | 136,429         |
| LLV                               | LOWR LEVEL  | 0           | 1,128      |           | 27.91     | 31,484          |
| WDK                               | WOOD DECK   | 0           | 232        |           | 15.40     | 3,573           |
| Ttl. Gross Liv/Lease Area:        |             | 1,222       | 2,836      | 1,612     |           | 179,970         |

