

Property Location: WESTWOOD AV

Account #630

MAP ID: 15C/ 4/ 71/ /

Bldg Name:

State Use: 132

Vision ID: 609

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/30/2016 16:21

|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|-------------------------------------------------------------------------------------------------------------|--|------------|-------|-----------------|-----------|-------------------------------------------------------------------------|------------|--------|----------|-------------|-----------------------|---------|------------|-------------------------|-------------------------------------------------|---------------------------------------------------------------------|-----|-------------------------------|------------|----------------|--------|-----------|--------------------------------|------------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|--------|-------------------|------|-----------------|----------------|------------|--|------|--|-------|--|-------|--|
| CURRENT OWNER                                                                                               |  |            | TOPO. |                 | UTILITIES |                                                                         | STRT./ROAD |        | LOCATION |             | CURRENT ASSESSMENT    |         |            |                         | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| FIORE JAMES A<br>FIORE MARILOU T<br>192 WESTWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |       |                 | 1 TYPCL   |                                                                         |            |        |          |             | Description           |         | Code       |                         |                                                 |                                                                     |     | Appraised Value               |            | Assessed Value |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             | RES LAND              |         | 132        |                         |                                                 |                                                                     |     | 7,400                         |            | 7,400          |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| SUPPLEMENTAL DATA                                                                                           |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377290_2851162        |  |            |       |                 |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| RECORD OF OWNERSHIP                                                                                         |  |            |       |                 |           |                                                                         |            |        |          |             | BK-VOL/PAGE           |         | SALE DATE  |                         | q/u                                             |                                                                     | v/i |                               | SALE PRICE |                | V.C.   |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| FIORE JAMES A                                                                                               |  |            |       |                 |           |                                                                         |            |        |          |             | 05097/ 0261           |         | 04/27/1981 |                         | U                                               |                                                                     | I   |                               | 0          |                | Yr.    |           | Code                           |            | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 | Yr.    |                   | Code |                 | Assessed Value |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                | 2016   |           | 132                            |            | 7,100          |         | 2015   |                | 132  |            | 7,100          |                 | 2014   |                   | L    |                 | 9,600          |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                | Total: |           |                                |            | 7,100          |         | Total: |                |      |            | 7,100          |                 | Total: |                   |      |                 | 9,600          |            |  |      |  |       |  |       |  |
| EXEMPTIONS                                                                                                  |  |            |       |                 |           | OTHER ASSESSMENTS                                                       |            |        |          |             |                       |         |            |                         |                                                 | This signature acknowledges a visit by a Data Collector or Assessor |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| Year                                                                                                        |  | Type       |       | Description     |           | Amount                                                                  |            | Code   |          | Description |                       | Number  |            | Amount                  |                                                 |                                                                     |     |                               |            |                |        |           |                                | Comm. Int. |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| Total:                                                                                                      |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | APPRAISED VALUE SUMMARY                                             |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                                      |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | Appraised Bldg. Value (Card)                                        |     |                               |            |                |        |           |                                | 0          |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| NBHD/ SUB                                                                                                   |  | NBHD Name  |       |                 |           | Street Index Name                                                       |            |        |          | Tracing     |                       |         |            | Batch                   |                                                 |                                                                     |     | Appraised XF (B) Value (Bldg) |            |                |        |           |                                |            |                | 0       |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| 0001/A                                                                                                      |  |            |       |                 |           |                                                                         |            |        |          | 132         |                       |         |            | MA                      |                                                 |                                                                     |     | Appraised OB (L) Value (Bldg) |            |                |        |           |                                |            |                | 0       |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| NOTES                                                                                                       |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | Appraised Land Value (Bldg)                                         |     |                               |            |                |        |           |                                | 7,400      |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | Special Land Value                                                  |     |                               |            |                |        |           |                                | 0          |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | Total Appraised Parcel Value                                        |     |                               |            |                |        |           |                                | 7,400      |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | Valuation Method:                                                   |     |                               |            |                |        |           |                                | C          |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | Adjustment:                                                         |     |                               |            |                |        |           |                                | 0          |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 | Net Total Appraised Parcel Value                                    |     |                               |            |                |        |           |                                | 7,400      |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| BUILDING PERMIT RECORD                                                                                      |  |            |       |                 |           |                                                                         |            |        |          |             | VISIT/ CHANGE HISTORY |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| Permit ID                                                                                                   |  | Issue Date |       | Type            |           | Description                                                             |            | Amount |          | Insp. Date  |                       | % Comp. |            | Date Comp.              |                                                 | Comments                                                            |     | Date                          |            | Type           |        | IS        |                                | ID         |                | Cd.     |        | Purpose/Result |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     | 07/07/1980                    |            |                |        |           |                                | 500        |                | 14      |        | INSPECTED      |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| LAND LINE VALUATION SECTION                                                                                 |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| B #                                                                                                         |  | Use Code   |       | Use Description |           | Zone                                                                    |            | D      |          | Front       |                       | Depth   |            | Units                   |                                                 | Unit Price                                                          |     | I. Factor                     |            | S.A.           |        | Acre Disc |                                | C. Factor  |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |        | S Adj Fact        |      | Adj. Unit Price |                | Land Value |  |      |  |       |  |       |  |
| 1                                                                                                           |  | 132        |       | UNDEV           |           | RC                                                                      |            |        |          |             |                       |         |            | 14,015                  |                                                 | SF                                                                  |     | 5.67                          |            | 1.0300         |        | 5         |                                | 1.0000     |                | 0.10    |        | MA             |      | 1.00       |                |                 |        | Spec Use          |      | Spec Calc       |                | .91        |  | 0.53 |  | 7,400 |  |       |  |
|                                                                                                             |  |            |       |                 |           |                                                                         |            |        |          |             |                       |         |            |                         |                                                 |                                                                     |     |                               |            |                |        |           |                                |            |                |         |        |                |      |            |                |                 |        |                   |      |                 |                |            |  |      |  |       |  |       |  |
| Total Card Land Units:                                                                                      |  |            |       |                 |           |                                                                         |            |        |          | 0.32        |                       | AC      |            | Parcel Total Land Area: |                                                 |                                                                     |     |                               |            |                |        |           |                                | 0.32 AC    |                |         |        |                |      |            |                |                 |        | Total Land Value: |      |                 |                |            |  |      |  |       |  | 7,400 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|--------------------|--|--|--|--|--|--|--|--|--|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |     |             | 100        |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Dep %                           |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       | External Obslnc                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 | No Photo On Record |  |  |  |  |  |  |  |  |  |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            |                    |  |  |  |  |  |  |  |  |  | Apr Value |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |            |                 |                    |  |  |  |  |  |  |  |  |  |           |

No Photo On Record