

Property Location: 17 BRYNMAWR DR

Account #6218

MAP ID:95/ 26/ 31/ /

Bldg Name:

State Use:101

Vision ID: 6135

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/07/2016 09:18

|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
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| CURRENT OWNER                                                                                              |            |                 | TOPO.       |                           | UTILITIES         |                          | STRT./ROAD                                                              |         | LOCATION   |              | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                         |                                |                         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| BROOKS LAWRENCE A<br>BROOKS KAREN<br>17 BRYNMAWR DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                           | 1 TYPCL           |                          |                                                                         |         |            |              | Description        |                                                                                                                                                                                                                                                                         | Code                           |                         |                                                                 |            |        |                 | Appraised Value |                   | Assessed Value |            |                |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              | RESIDENTL.         |                                                                                                                                                                                                                                                                         | 101                            |                         |                                                                 |            |        |                 | 113,500         |                   | 113,500        |            |                |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              | RES LAND           |                                                                                                                                                                                                                                                                         | 101                            |                         |                                                                 |            |        |                 | 102,000         |                   | 102,000        |            |                |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              | RESIDENTL.         |                                                                                                                                                                                                                                                                         | 101                            |                         | 24,900                                                          |            | 24,900 |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                          |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_395551_2840149       |            |                 |             |                           |                   |                          | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              | Total              |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        | 240,400         |                 | 240,400           |                |            |                |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                        |            |                 |             | BK-VOL/PAGE               |                   | SALE DATE                |                                                                         | q/u     | v/i        | SALE PRICE   |                    | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| BROOKS LAWRENCE A<br>MULLEN PAUL R + DIANE M,                                                              |            |                 |             | 15261/ 164<br>04354/ 0128 |                   | 08/15/2005<br>11/24/1976 |                                                                         | U       | I          | 306,000<br>0 |                    | V.C.                                                                                                                                                                                                                                                                    | Yr.                            | Code                    | Assessed Value                                                  |            | Yr.    | Code            | Assessed Value  |                   | Yr.            | Code       | Assessed Value |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         | 2016                           | 101                     | 112,400                                                         |            | 2015   | 101             | 112,400         |                   | 2014           | B          | 110,000        |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         | 2016                           | 101                     | 98,800                                                          |            | 2015   | 101             | 98,800          |                   | 2014           | L          | 101,900        |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         | 2016                           | 101                     | 24,900                                                          |            | 2015   | 101             | 24,900          |                   | 2014           | O          | 24,700         |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         | Total:                         |                         | 236,100                                                         |            | Total: |                 | 236,100         |                   | Total:         |            | 236,600        |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                 |            |                 |             |                           | OTHER ASSESSMENTS |                          |                                                                         |         |            |              |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| Year                                                                                                       | Type       | Description     |             | Amount                    |                   | Code                     | Description                                                             |         | Number     | Amount       |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                | Comm. Int. |                |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| Total:                                                                                                     |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                     |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| NBHD/ SUB                                                                                                  |            | NBHD Name       |             |                           | Street Index Name |                          |                                                                         | Tracing |            |              | Batch              |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| 0001/A                                                                                                     |            |                 |             |                           |                   |                          |                                                                         | 101     |            |              | MG                 |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| NOTES                                                                                                      |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| WALK OUT BMT-WITH LR-BR-BATH                                                                               |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    | 113,500<br>0<br>24,900<br>102,000<br>0<br>240,400<br>C<br>0<br>240,400                                                                                                                                                                                                  |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                     |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| Permit ID                                                                                                  | Issue Date | Type            | Description |                           | Amount            |                          | Insp. Date                                                              | % Comp. | Date Comp. |              | Comments           |                                                                                                                                                                                                                                                                         | Date                           | Type                    | IS                                                              | ID         | Cd.    | Purpose/Result  |                 |                   |                |            |                |  |  |  |  |  |  |         |
| 207                                                                                                        | 06/12/2006 | 11              | POOL        |                           | 3,200             |                          |                                                                         | 0       |            |              | 24' ABV GRND       |                                                                                                                                                                                                                                                                         | 03/09/2007                     |                         |                                                                 | 311        | 15     | PERMIT VISIT    |                 |                   |                |            |                |  |  |  |  |  |  |         |
| 6                                                                                                          | 01/14/1999 | 9               | ALTERATION  |                           | 10,000            |                          |                                                                         | 0       |            |              | FINISH BMT         |                                                                                                                                                                                                                                                                         | 06/02/2005                     |                         |                                                                 | 311        | 3      | MEAS+INSPCTD    |                 |                   |                |            |                |  |  |  |  |  |  |         |
| 179                                                                                                        | 01/01/1984 | MN              | Manual Note |                           | 0                 |                          |                                                                         | 0       |            |              | GARAGE             |                                                                                                                                                                                                                                                                         | 01/25/2001                     |                         |                                                                 | 247        | 15     | PERMIT VISIT    |                 |                   |                |            |                |  |  |  |  |  |  |         |
| 180                                                                                                        | 01/01/1982 | MN              | Manual Note |                           | 0                 |                          |                                                                         | 0       |            |              | WOOD STOVE         |                                                                                                                                                                                                                                                                         | 01/22/2000                     |                         |                                                                 | 247        | 3      | MEAS+INSPCTD    |                 |                   |                |            |                |  |  |  |  |  |  |         |
|                                                                                                            |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         | 11/15/1999                     |                         |                                                                 | 247        | 15     | PERMIT VISIT    |                 |                   |                |            |                |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    |                                                                                                                                                                                                                                                                         |                                |                         |                                                                 |            |        |                 |                 |                   |                |            |                |  |  |  |  |  |  |         |
| B #                                                                                                        | Use Code   | Use Description |             | Zone                      | D                 | Front                    | Depth                                                                   | Units   | Unit Price | I. Factor    | S.A.               | Acre Disc                                                                                                                                                                                                                                                               | C. Factor                      | ST. Idx                 | Adj.                                                            | Notes- Adj |        | Special Pricing |                 | S Adj Fact        | Adj.           | Unit Price | Land Value     |  |  |  |  |  |  |         |
| 1                                                                                                          | 101        | ONE FAM         |             | RA                        |                   |                          |                                                                         | 25,000  | SF         | 3.32         | 1.2300             | 7                                                                                                                                                                                                                                                                       | 1.0000                         | 1.00                    | MG                                                              | 1.00       |        |                 |                 |                   | 1.00           | 4.08       | 102,000        |  |  |  |  |  |  |         |
| Total Card Land Units:                                                                                     |            |                 |             |                           |                   |                          |                                                                         |         |            |              |                    | 0.57                                                                                                                                                                                                                                                                    | AC                             | Parcel Total Land Area: |                                                                 |            |        | 0.57            | AC              | Total Land Value: |                |            |                |  |  |  |  |  |  | 102,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |  |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |                          |  |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |                          |  |  |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 828         |     |             |                          |  |  |         |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |                          |  |  |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                          |  |  |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |  |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |  |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |  |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                          |  |  |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             | Adj. Base Rate:          |  |  | 114.27  |
| Interior Floor 2    |      |     |             |                                 |             |     |             |                          |  |  |         |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             | Replace Cost             |  |  | 153,352 |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             | AYB                      |  |  | 1962    |
| AC Type             | 01   |     | NONE        |                                 |             |     |             | EYB                      |  |  | 1988    |
| Bedrooms            | 2    |     |             |                                 |             |     |             | Dep Code                 |  |  | GD      |
| Full Baths          | 2    |     |             |                                 |             |     |             | Remodel Rating           |  |  |         |
| Half Baths          | 1    |     |             |                                 |             |     |             | Year Remodeled           |  |  |         |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             | Dep %                    |  |  | 26      |
| Total Rooms         | 4    |     |             |                                 |             |     |             | Functional Obslnc        |  |  |         |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             | External Obslnc          |  |  |         |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             | Cost Trend Factor        |  |  | 1       |
| Kitchens            | 1    |     |             |                                 |             |     |             | Condition                |  |  |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | % Complete               |  |  |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Overall % Cond           |  |  | 74      |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             | Apprais Val              |  |  | 113,500 |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Dep % Ovr                |  |  | 0       |
| Units               | 1    |     |             |                                 |             |     |             | Dep Ovr Comment          |  |  |         |
| WS Flues            |      |     |             |                                 |             |     |             | Misc Imp Ovr             |  |  | 0       |
| FBM Quality         | 1    |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |  |         |
| Fireplaces          | 2    |     |             |                                 |             |     |             | Cost to Cure Ovr         |  |  | 0       |
|                     |      |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 1,152 | 28.18      | 1984 | A   |       | GD  | 70   | 22,700    |
| 19                                                             | PATIO       |     |              | L   | 200   | 5.75       | 1990 | G   |       | GD  | 70   | 1,000     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 2006 | A   |       | GD  | 70   | 1,200     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     | </           |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,104      |           | 22.87     | 25,254          |
| FFL                               | 1ST FLOOR   | 1,118       | 1,118      |           | 114.27    | 127,755         |
| OFF                               | OPEN PORCH  | 0           | 32         |           | 10.71     | 343             |
| Ttl. Gross Liv/Lease Area:        |             | 1,118       | 2,254      | 1,342     |           | 153,352         |

