

Property Location: 108 PINEHURST DR  
Vision ID: 6185

Account #6269

MAP ID:80/ 1/ 108/ /

Bldg Name:

State Use:102

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/07/2016 09:29

|                                                                                                               |  |  |  |  |       |  |           |  |            |                                                                         |          |  |                    |       |      |  |                 |         |                |         |                                                 |  |
|---------------------------------------------------------------------------------------------------------------|--|--|--|--|-------|--|-----------|--|------------|-------------------------------------------------------------------------|----------|--|--------------------|-------|------|--|-----------------|---------|----------------|---------|-------------------------------------------------|--|
| CURRENT OWNER                                                                                                 |  |  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD |                                                                         | LOCATION |  | CURRENT ASSESSMENT |       |      |  |                 |         |                |         | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |
| SPALLINO CHARLES V + KATHERINE<br><br>108 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |  |  |       |  |           |  |            |                                                                         |          |  | Description        |       | Code |  | Appraised Value |         | Assessed Value |         |                                                 |  |
|                                                                                                               |  |  |  |  |       |  |           |  |            |                                                                         |          |  | RESIDENTL.         |       | 102  |  | 276,000         |         | 276,000        |         |                                                 |  |
|                                                                                                               |  |  |  |  |       |  |           |  |            |                                                                         |          |  |                    |       |      |  |                 |         |                |         |                                                 |  |
| SUPPLEMENTAL DATA                                                                                             |  |  |  |  |       |  |           |  |            |                                                                         |          |  |                    |       |      |  |                 |         |                |         |                                                 |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032          |  |  |  |  |       |  |           |  |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |          |  |                    |       |      |  |                 |         |                |         |                                                 |  |
|                                                                                                               |  |  |  |  |       |  |           |  |            |                                                                         |          |  |                    | Total |      |  |                 | 276,000 |                | 276,000 |                                                 |  |

|                                                                                                                                                               |  |  |  |                                                              |  |                                                      |  |     |     |                                   |  |                |                                |      |                |  |        |      |                |  |        |      |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|------------------------------------------------------|--|-----|-----|-----------------------------------|--|----------------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                                                                                                                           |  |  |  | BK-VOL/PAGE                                                  |  | SALE DATE                                            |  | q/u | v/i | SALE PRICE                        |  | V.C.           | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| SPALLINO CHARLES V + KATHERINE A + FLANA<br>SPALLINO,CHARLES V<br>COLCLOUGH,MILDRED<br>ROUTE 83 DEVELOPMENT ,CORPORATION<br>ROUTE 83 DEVELOPMENT ,CORPORATION |  |  |  | 12071/ 233<br>10948/ 141<br>10459/ 423<br>10338/ 117<br>0/ 0 |  | 12/31/2001<br>10/01/1999<br>09/25/1998<br>06/24/1998 |  | U   | I   | 1<br>215,000<br>210,000<br>0<br>0 |  | A<br><br><br>F | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                                                                               |  |  |  |                                                              |  |                                                      |  |     |     |                                   |  |                | 2016                           | 102  | 241,500        |  | 2015   | 102  | 241,500        |  | 2014   | B    | 258,300        |  |
|                                                                                                                                                               |  |  |  |                                                              |  |                                                      |  |     |     |                                   |  |                |                                |      |                |  |        |      |                |  | 2014   | L    | 0              |  |
|                                                                                                                                                               |  |  |  |                                                              |  |                                                      |  |     |     |                                   |  |                | Total:                         |      | 241,500        |  | Total: |      | 241,500        |  | Total: |      | 258,300        |  |

|            |      |             |  |                   |  |      |             |  |        |  |        |                                                                     |  |  |  |  |  |  |  |  |  |            |  |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |  |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |            |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number |  | Amount |                                                                     |  |  |  |  |  |  |  |  |  | Comm. Int. |  |
|            |      |             |  |                   |  |      |             |  |        |  |        |                                                                     |  |  |  |  |  |  |  |  |  |            |  |
| Total:     |      |             |  |                   |  |      |             |  |        |  |        |                                                                     |  |  |  |  |  |  |  |  |  |            |  |

|                        |  |           |  |  |                   |  |  |         |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  | Appraised Bldg. Value (Card) 276,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 276,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 276,000 |  |  |  |  |  |  |  |  |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 102     |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  | EL    |  |  |
|                        |  |           |  |  |                   |  |  |         |  |                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |       |  |  |

|       |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  | BLDG #1 THE ELMS |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |         |  |            |                       |            |  |          |  |                                        |  |      |    |                   |               |                                          |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|-----------------------|------------|--|----------|--|----------------------------------------|--|------|----|-------------------|---------------|------------------------------------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            | VISIT/ CHANGE HISTORY |            |  |          |  |                                        |  |      |    |                   |               |                                          |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date | % Comp.               | Date Comp. |  | Comments |  | Date                                   |  | Type | IS | ID                | Cd.           | Purpose/Result                           |  |
| 258                    |  | 12/18/1997 |  | 2    | DWELLING    |  | 112,500 |  |            | 0                     |            |  |          |  | 11/02/2005<br>04/08/2000<br>03/28/2000 |  |      |    | 311<br>247<br>250 | 3<br>14<br>22 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT |  |
|                        |  |            |  |      |             |  |         |  |            |                       |            |  |          |  |                                        |  |      |    |                   |               |                                          |  |

|                             |          |                 |  |      |   |       |                         |       |    |            |   |           |      |           |           |         |      |            |  |                 |  |                   |                 |            |  |
|-----------------------------|----------|-----------------|--|------|---|-------|-------------------------|-------|----|------------|---|-----------|------|-----------|-----------|---------|------|------------|--|-----------------|--|-------------------|-----------------|------------|--|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |                         |       |    |            |   |           |      |           |           |         |      |            |  |                 |  |                   |                 |            |  |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth                   | Units |    | Unit Price |   | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  | S Adj Fact        | Adj. Unit Price | Land Value |  |
| 1                           | 102      | CONDO           |  | PURD |   |       |                         | 0     | SF | 0.00       |   | 1.0000    |      | 1.0000    | 1.00      | EL      | 1.00 |            |  |                 |  | .00               | 0.00            | 0          |  |
|                             |          |                 |  |      |   |       |                         |       |    |            |   |           |      |           |           |         |      |            |  |                 |  |                   |                 |            |  |
| Total Card Land Units:      |          |                 |  | 0.00 |   | AC    | Parcel Total Land Area: |       |    |            | 0 |           | AC   |           |           |         |      |            |  |                 |  | Total Land Value: |                 | 0          |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO   |                                 |     |     |             |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |     |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |     |     |             |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | FULL        |                                 |     |     |             |
| Bedrooms            | 2    |     |             |                                 |     |     |             |
| Full Baths          | 2    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 0    |     |             |                                 |     |     |             |
| Total Rooms         | 4    |     |             |                                 |     |     |             |
| Bath Style          | G    |     | GOOD        |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |     |     |             |
| Num Kitchens        | 1    |     |             |                                 |     |     |             |
| Central Vac         | 0    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Fireplaces          |      |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,698      |           | 26.04     | 44,221          |  |
| FFL                               | 1ST FLOOR   | 1,698       | 1,698      |           | 130.06    | 220,843         |  |
| GAR                               | GARAGE      | 0           | 547        |           | 52.07     | 28,483          |  |
| OFP                               | OPEN PORCH  | 0           | 32         |           | 12.19     | 390             |  |
| WDK                               | WOOD DECK   | 0           | 160        |           | 17.88     | 2,861           |  |
| Tit. Gross Liv/Lease Area:        |             | 1,698       | 4,135      | 2,282     |           | 296,798         |  |

