

Property Location: 44 DARTMOUTH LN  
Vision ID: 6213

Account #6299

MAP ID:31/ 27/ 16/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/07/2016 09:36

|                                                                                                            |  |       |                                                                         |            |          |                    |      |                 |                |                                                 |         |
|------------------------------------------------------------------------------------------------------------|--|-------|-------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| CURRENT OWNER                                                                                              |  | TOPO. | UTILITIES                                                               | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
| CLAY JEFFREY W<br>CLAY BARBARA A<br>44 DARTMOUTH LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                 |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 308,300         | 308,300        |                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RES LAND           | 101  | 140,100         | 140,100        |                                                 |         |
|                                                                                                            |  |       |                                                                         |            |          | RESIDENTL.         | 101  | 1,000           | 1,000          |                                                 |         |
| SUPPLEMENTAL DATA                                                                                          |  |       |                                                                         |            |          | Total              |      |                 |                | 449,400                                         | 449,400 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382463_2842929       |  |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

|                                                                          |  |                                 |                          |             |             |                  |      |                                |      |                |         |        |                |        |         |                |
|--------------------------------------------------------------------------|--|---------------------------------|--------------------------|-------------|-------------|------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| RECORD OF OWNERSHIP                                                      |  | BK-VOL/PAGE                     | SALE DATE                | q/u         | v/i         | SALE PRICE       | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
| CLAY JEFFREY W<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN A, |  | 11908/ 244<br>9348/ 253<br>0/ 0 | 10/10/2001<br>12/27/1995 | U<br>U<br>U | V<br>V<br>V | 85,000<br>1<br>0 | A    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                          |  |                                 |                          |             |             |                  |      | 2016                           | 101  | 309,900        | 2015    | 101    | 309,900        | 2014   | B       | 305,800        |
|                                                                          |  |                                 |                          |             |             |                  |      | 2016                           | 101  | 135,700        | 2015    | 101    | 135,700        | 2014   | L       | 142,500        |
|                                                                          |  |                                 |                          |             |             |                  |      | 2016                           | 101  | 800            | 2015    | 101    | 800            | 2014   | O       | 900            |
|                                                                          |  |                                 |                          |             |             |                  |      | Total:                         |      |                | 446,400 | Total: | 446,400        | Total: | 449,200 |                |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

|                        |  |           |  |       |  |  |  |                         |  |  |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------|--|--|--|-------------------------|--|--|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  | NOTES |  |  |  | APPRAISED VALUE SUMMARY |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |       |  |  |  |                         |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |       |  |  |  |                         |  |  |  |                   |  | 101     |  | NV    |  |

|                                               |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |         |
|-----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|---------|
| SUB DIV #778 #804,833 PHASE III<br>GREATWOODS |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value     |  |  |  | 449,400 |
|                                               |  |  |  |  |  |  |  |  |  |  |  | Valuation Method:                |  |  |  | C       |
|                                               |  |  |  |  |  |  |  |  |  |  |  | Adjustment:                      |  |  |  | 0       |
|                                               |  |  |  |  |  |  |  |  |  |  |  | Net Total Appraised Parcel Value |  |  |  | 449,400 |

|                        |            |      |             |         |            |         |            |            |                                                      |                       |    |                          |                    |                                                |  |  |  |
|------------------------|------------|------|-------------|---------|------------|---------|------------|------------|------------------------------------------------------|-----------------------|----|--------------------------|--------------------|------------------------------------------------|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |         |            |         |            |            |                                                      | VISIT/ CHANGE HISTORY |    |                          |                    |                                                |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount  | Insp. Date | % Comp. | Date Comp. | Comments   | Date                                                 | Type                  | IS | ID                       | Cd.                | Purpose/Result                                 |  |  |  |
| 281                    | 10/17/2001 | 2    | DWELLING    | 162,800 |            | 0       |            | OC 3/21/02 | 09/28/2015<br>09/04/2015<br>01/21/2003<br>12/03/2001 |                       |    | 317<br>317<br>274<br>105 | 14<br>2<br>14<br>2 | INSPECTED<br>MEASURED<br>INSPECTED<br>MEASURED |  |  |  |

|                             |          |                 |      |   |       |       |        |            |                         |      |           |           |         |      |            |                 |          |                   |                 |            |         |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|----------|-------------------|-----------------|------------|---------|--|---------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |      |           |           |         |      |            |                 |          |                   |                 |            |         |  |         |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |         |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 | 2.20       | 1.5900                  | 9    | 1.0000    | 1.00      | NV      | 1.00 |            |                 | Spec Use | Spec Calc         | 1.00            | 3.50       | 140,000 |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 0.01   | 7,000.00   | 1.0000                  | 0    | 1.0000    | 1.00      | NV      | 1.00 |            |                 |          |                   | 1.00            | 7,000.00   | 100     |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.93   | AC         | Parcel Total Land Area: |      |           |           |         |      |            | 0.93            | AC       | Total Land Value: |                 |            |         |  | 140,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                 |  |  |  |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|-----------------|--|--|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                 |  |  |  |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |                 |  |  |  |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                 |  |  |  |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 440         |     |             |                 |  |  |  |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |                 |  |  |  |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                 |  |  |  |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                 |  |  |  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                 |  |  |  |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |     |             |                 |  |  |  |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                 |  |  |  |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                 |  |  |  |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                 |  |  |  |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |                 |  |  |  |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |                 |  |  |  |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |                 |  |  |  |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |                 |  |  |  |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |                 |  |  |  |
| Bedrooms            | 4    |     |             |                                 |             |     |             |                 |  |  |  |
| Full Baths          | 2    |     |             |                                 |             |     |             |                 |  |  |  |
| Half Baths          | 1    |     |             |                                 |             |     |             |                 |  |  |  |
| Extra Fixtures      | 2    |     |             |                                 |             |     |             |                 |  |  |  |
| Total Rooms         | 8    |     |             |                                 |             |     |             |                 |  |  |  |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |                 |  |  |  |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |                 |  |  |  |
| Kitchens            | 1    |     |             |                                 |             |     |             |                 |  |  |  |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |                 |  |  |  |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |                 |  |  |  |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |                 |  |  |  |
| Bsmt Garage         |      |     |             |                                 |             |     |             |                 |  |  |  |
| Units               | 1    |     |             |                                 |             |     |             |                 |  |  |  |
| WS Flues            |      |     |             |                                 |             |     |             |                 |  |  |  |
| FBM Quality         | 3    |     |             |                                 |             |     |             |                 |  |  |  |
| Fireplaces          | 1    |     |             |                                 |             |     |             |                 |  |  |  |
|                     |      |     |             |                                 |             |     |             | Adj. Base Rate: |  |  |  |
|                     |      |     |             |                                 |             |     |             | 93.47           |  |  |  |
|                     |      |     |             | Replace Cost                    |             |     |             |                 |  |  |  |
|                     |      |     |             | 331,547                         |             |     |             |                 |  |  |  |
|                     |      |     |             | AYB                             |             |     |             |                 |  |  |  |
|                     |      |     |             | 2001                            |             |     |             |                 |  |  |  |
|                     |      |     |             | EYB                             |             |     |             |                 |  |  |  |
|                     |      |     |             | 2007                            |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep Code                        |             |     |             |                 |  |  |  |
|                     |      |     |             | GD                              |             |     |             |                 |  |  |  |
|                     |      |     |             | Remodel Rating                  |             |     |             |                 |  |  |  |
|                     |      |     |             | Year Remodeled                  |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep %                           |             |     |             |                 |  |  |  |
|                     |      |     |             | 7                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Functional ObsInc               |             |     |             |                 |  |  |  |
|                     |      |     |             | External ObsInc                 |             |     |             |                 |  |  |  |
|                     |      |     |             | Cost Trend Factor               |             |     |             |                 |  |  |  |
|                     |      |     |             | 1                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Condition                       |             |     |             |                 |  |  |  |
|                     |      |     |             | % Complete                      |             |     |             |                 |  |  |  |
|                     |      |     |             | Overall % Cond                  |             |     |             |                 |  |  |  |
|                     |      |     |             | 93                              |             |     |             |                 |  |  |  |
|                     |      |     |             | Apprais Val                     |             |     |             |                 |  |  |  |
|                     |      |     |             | 308,300                         |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep % Ovr                       |             |     |             |                 |  |  |  |
|                     |      |     |             | 0                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Dep Ovr Comment                 |             |     |             |                 |  |  |  |
|                     |      |     |             | Misc Imp Ovr                    |             |     |             |                 |  |  |  |
|                     |      |     |             | 0                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |                 |  |  |  |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             |                 |  |  |  |
|                     |      |     |             | 0                               |             |     |             |                 |  |  |  |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |                 |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,260      |           | 18.69     | 23,555          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,260       | 1,260      |           | 93.47     | 117,775         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 768        |           | 37.36     | 28,696          |  |  |  |  |  |  |
| HST                               | HALF STORY  | 384         | 768        |           | 46.74     | 35,893          |  |  |  |  |  |  |
| OSP                               | SCRN PORCH  | 0           | 132        |           | 14.16     | 1,869           |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 1,260       | 1,260      |           | 93.47     | 117,775         |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 459        |           | 13.03     | 5,982           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,904       | 5,907      | 3,547     |           | 331,547         |  |  |  |  |  |  |

