

| CURRENT OWNER                                                                                        |          |                 |  |      |             |                   |       |        |             | TOPO.                                                                   |            |           |                                | UTILITIES                              |           |            |      | STRT./ROAD |      |                                                                     |                                | LOCATION    |                   |                 |            | CURRENT ASSESSMENT |                |                |        |      |                |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|-------|--------|-------------|-------------------------------------------------------------------------|------------|-----------|--------------------------------|----------------------------------------|-----------|------------|------|------------|------|---------------------------------------------------------------------|--------------------------------|-------------|-------------------|-----------------|------------|--------------------|----------------|----------------|--------|------|----------------|--|--|-------------------------------------------------|--|--|--|
| BASILE DEBORAH A TR<br><br>121 STONEHILL RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |  |      |             |                   |       |        |             | 1 TYPCL                                                                 |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                | Description |                   | Code            |            | Appraised Value    |                | Assessed Value |        |      |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                | RES LAND    |                   | 130             |            | 140,000            |                | 140,000        |        |      |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      | Total      |      | 140,000                                                             |                                | 140,000     |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382295_2844002 |          |                 |  |      |             |                   |       |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |      |             |                   |       |        |             | BK-VOL/PAGE                                                             |            |           |                                | SALE DATE                              |           | q/u        | v/i  | SALE PRICE |      | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| BASILE DEBORAH A TR<br>BASILE FRANK<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN A,        |          |                 |  |      |             |                   |       |        |             | 20157/ 412<br>11345/ 514<br>9348/ 253<br>0/ 0                           |            |           |                                | 01/07/2014<br>09/22/2000<br>12/27/1995 |           | U          | V    | 160,000    |      | 1A<br>G<br>A                                                        | Yr.                            | Code        | Assessed Value    |                 | Yr.        | Code               | Assessed Value |                | Yr.    | Code | Assessed Value |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     | 2016                           | 130         | 135,600           |                 | 2015       | 130                | 135,600        |                | 2014   | L    | 142,400        |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     | Total:                         |             | 135,600           |                 | Total:     |                    | 135,600        |                | Total: |      | 142,400        |  |  |                                                 |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |      |             |                   |       |        |             | OTHER ASSESSMENTS                                                       |            |           |                                |                                        |           |            |      |            |      | This signature acknowledges a visit by a Data Collector or Assessor |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| Year                                                                                                 | Type     | Description     |  |      |             | Amount            |       | Code   | Description |                                                                         |            |           | Number                         | Amount                                 |           | Comm. Int. |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| Total:                                                                                               |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |      |             |                   |       |        |             | APPRaised VALUE SUMMARY                                                 |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |      |             | Street Index Name |       |        |             |                                                                         |            |           |                                |                                        |           |            |      | Tracing    |      | Batch                                                               |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| 0001/A                                                                                               |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      | 130        |      | NV                                                                  |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| NOTES                                                                                                |          |                 |  |      |             |                   |       |        |             | Net Total Appraised Parcel Value 140,000                                |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| SUB DIV #778 #804,833 PHASE III                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| GREATWOODS                                                                                           |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |      |             |                   |       |        |             | VISIT/ CHANGE HISTORY                                                   |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type | Description |                   |       | Amount |             | Insp. Date                                                              |            | % Comp.   |                                | Date Comp.                             |           | Comments   |      | Date       | Type | IS                                                                  | ID                             | Cd.         | Purpose/Result    |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      |                                                                     |                                |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |      | Zone        | D                 | Front | Depth  | Units       |                                                                         | Unit Price | I. Factor | S.A.                           | Acre Disc                              | C. Factor | ST. Idx    | Adj. | Notes- Adj |      | Special Pricing                                                     |                                |             | S Adj Fact        | Adj. Unit Price | Land Value |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |      |             |                   |       |        |             |                                                                         |            |           |                                |                                        |           |            |      |            |      | Spec Use                                                            | Spec Calc                      |             |                   |                 |            |                    |                |                |        |      |                |  |  |                                                 |  |  |  |
| 1                                                                                                    | 130      | LAND            |  |      | RAA         |                   |       |        | 40,000      |                                                                         | SF         | 2.20      | 1.5900                         | 9                                      | 1.0000    | 1.00       | NV   | 1.00       |      |                                                                     |                                |             |                   | 1.00            | 3.50       | 140,000            |                |                |        |      |                |  |  |                                                 |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |      |             |                   |       |        |             | 0.92                                                                    |            | AC        | Parcel Total Land Area:0.92 AC |                                        |           |            |      |            |      |                                                                     |                                |             | Total Land Value: |                 |            |                    | 140,000        |                |        |      |                |  |  |                                                 |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|----|-------------|-------|-------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        |             | Cd. | Ch.          | Description |       | Element                         |    | Cd.         | Ch.   | Description |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          |             | 00  |              | VACANT      |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            |    | Description |       |             |      | Percentage      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 130                             |    | LAND        |       |             |      | 100             |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COST/MARKET VALUATION                                          |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adj. Base Rate:                                                |             |     |              |             |       | 0.00                            |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Replace Cost                                                   |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AYB                                                            |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EYB                                                            |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Code                                                       |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              |             |       | 1                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              |             |       | 0                               |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr | Gde         | Dp Rt | Cnd         | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |    | Eff. Area   |       | Unit Cost   |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |    | 0           |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No Photo On Record                                             |             |     |              |             |       |                                 |    |             |       |             |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record