

Property Location: 52 SENECA PL

MAP ID:59/ 70/ 11/ /

Bldg Name:

State Use:101

Vision ID: 6319

Account #6406

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/07/2016 10:02

|                                                                                                           |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |        |         |                 |  |                |  |
|-----------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------|--|-----------|--|-------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------------------------------------------------------|--|--------|---------|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                             |  |  | TOPO.                                                                                                |  | UTILITIES |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |        |         |                 |  |                |  |
| SANTER KENNETH A<br>SANTER JULIE A<br>52 SENECA PL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |                                                                                                      |  | 1 TYPCL   |  |                                                                         |  |          |  | Description        |  | Code |  |                                                                 |  |        |         | Appraised Value |  | Assessed Value |  |
|                                                                                                           |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  |                                                                 |  |        |         | 340,400         |  | 340,400        |  |
|                                                                                                           |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  | RES LAND           |  | 101  |  |                                                                 |  |        |         | 137,100         |  | 137,100        |  |
|                                                                                                           |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  | RESIDENTL.         |  | 101  |  | 20,700                                                          |  | 20,700 |         |                 |  |                |  |
| SUPPLEMENTAL DATA                                                                                         |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  |                    |  |      |  |                                                                 |  |        |         |                 |  |                |  |
|                                                                                                           |  |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387477_2855741 |  |           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                                 |  |        |         |                 |  |                |  |
| Total                                                                                                     |  |  |                                                                                                      |  |           |  |                                                                         |  |          |  | 498,200            |  |      |  |                                                                 |  |        | 498,200 |                 |  |                |  |

|                                                                 |  |  |  |                                  |  |                          |  |     |     |            |                        |      |                                |        |      |                |  |        |      |                |  |        |      |                |  |
|-----------------------------------------------------------------|--|--|--|----------------------------------|--|--------------------------|--|-----|-----|------------|------------------------|------|--------------------------------|--------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                             |  |  |  | BK-VOL/PAGE                      |  | SALE DATE                |  | q/u | v/i | SALE PRICE |                        | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |        |      |                |  |        |      |                |  |        |      |                |  |
| SANTER KENNETH A<br>G J R CONSTRUCTION INC,<br>WIEZBICKI CONRAD |  |  |  | 10995/ 554<br>10961/ 032<br>0/ 0 |  | 11/09/1999<br>10/13/1999 |  | U   | V   | I          | 80,000<br>125,000<br>0 |      | P<br>G                         | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                 |  |  |  |                                  |  |                          |  |     |     |            |                        |      |                                | 2016   | 101  | 336,800        |  | 2015   | 101  | 336,800        |  | 2014   | B    | 345,500        |  |
|                                                                 |  |  |  |                                  |  |                          |  |     |     |            |                        |      |                                | 2016   | 101  | 132,600        |  | 2015   | 101  | 132,600        |  | 2014   | L    | 139,700        |  |
|                                                                 |  |  |  |                                  |  |                          |  |     |     |            |                        |      |                                | 2016   | 101  | 20,700         |  | 2015   | 101  | 20,700         |  | 2014   | O    | 24,200         |  |
|                                                                 |  |  |  |                                  |  |                          |  |     |     |            |                        |      |                                | Total: |      | 490,100        |  | Total: |      | 490,100        |  | Total: |      | 509,400        |  |

|            |      |             |  |                   |  |      |             |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |
|------------|------|-------------|--|-------------------|--|------|-------------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--------|--|------------|--|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Number |  | Amount |  | Comm. Int. |  |  |
|            |      |             |  |                   |  |      |             |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |
| Total:     |      |             |  |                   |  |      |             |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |

|                        |  |           |  |  |                   |  |  |         |  |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  |  | NV    |  |  |

|                         |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES                   |  |  |  |  |  |  |  |  |  |  |  |
| SUB DIV 854 WALKOUT BMT |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |          |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|--|---------|--|------------|--|-----------------------|------------|--|----------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |  |         |  |            |  | VISIT/ CHANGE HISTORY |            |  |          |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  |  | Amount  |  | Insp. Date |  | % Comp.               | Date Comp. |  | Comments |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 262                    |  | 09/16/2000 |  | 11   | POOL        |  |  | 18,000  |  |            |  | 0                     |            |  | INGROUND |  | 08/08/2008 |  |      |    | 317 | 1   | LEFT NOTICE    |  |
| 249                    |  | 08/28/2000 |  | 2    | DWELLING    |  |  | 175,000 |  |            |  | 0                     |            |  |          |  | 01/28/2003 |  |      |    | 274 | 3   | MEAS+INSPCTD   |  |
|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |          |  | 04/25/2002 |  |      |    | 274 | 14  | INSPECTED      |  |
|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |          |  | 03/22/2002 |  |      |    | 250 | 22  | MAILER SENT    |  |
|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |          |  | 03/05/2002 |  |      |    | 274 | 15  | PERMIT VISIT   |  |

|                             |          |                 |  |      |   |       |       |        |    |            |           |      |           |           |         |      |            |  |                 |  |  |  |            |      |            |            |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|----|------------|-----------|------|-----------|-----------|---------|------|------------|--|-----------------|--|--|--|------------|------|------------|------------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |    |            |           |      |           |           |         |      |            |  |                 |  |  |  |            |      |            |            |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  |  |  | S Adj Fact | Adj. | Unit Price | Land Value |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 34,882 |    | 2.47       | 1.5900    | 9    | 1.0000    | 1.00      | NV      | 1.00 |            |  |                 |  |  |  | 1.00       | 3.93 | 137,100    |            |

|                        |  |  |  |      |  |    |                         |  |  |  |        |  |                   |  |  |  |  |  |  |  |  |  |         |  |
|------------------------|--|--|--|------|--|----|-------------------------|--|--|--|--------|--|-------------------|--|--|--|--|--|--|--|--|--|---------|--|
| Total Card Land Units: |  |  |  | 0.80 |  | AC | Parcel Total Land Area: |  |  |  | 0.8 AC |  | Total Land Value: |  |  |  |  |  |  |  |  |  | 137,100 |  |
|------------------------|--|--|--|------|--|----|-------------------------|--|--|--|--------|--|-------------------|--|--|--|--|--|--|--|--|--|---------|--|

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE        | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 92.39       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 370,021     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 2000        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 2006        |
| Bedrooms            | 4    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 4    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 3    |     |             | Dep %                           |             |     | 8           |
| Total Rooms         | 8    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External ObsInc                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 92          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 340,400     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 800   | 29.00      | 2000 | G   |       | GD  | 70   | 20,300    |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 2002 | A   |       | GD  | 70   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 2,113      |           | 18.50     | 39,081          |  |
| FFL                               | 1ST FLOOR   | 1,855       | 1,855      |           | 92.39     | 171,383         |  |
| GAR                               | GARAGE      | 0           | 628        |           | 36.93     | 23,190          |  |
| HST                               | HALF STORY  | 620         | 1,239      |           | 46.23     | 57,282          |  |
| OPF                               | OPEN PORCH  | 0           | 219        |           | 9.28      | 2,033           |  |
| OSP                               | SCRN PORCH  | 0           | 258        |           | 13.97     | 3,603           |  |
| TQS                               | 3/4 STORY   | 795         | 1,060      |           | 69.29     | 73,450          |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,270       | 7,372      | 4,005     |           | 370,021         |  |

