

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                                                      |  |             |   | UTILITIES                                                               |       |         |    | STRT./ROAD       |                             |                  |      | LOCATION                                      |           |                  |      | CURRENT ASSESSMENT      |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------|--|-------------|---|-------------------------------------------------------------------------|-------|---------|----|------------------|-----------------------------|------------------|------|-----------------------------------------------|-----------|------------------|------|-------------------------|--|--------------------------------|-------------------|---------------------------------------------------------------------|--|----------------|------|------------|--|----------------|--|----------------|--|------|--|----------------|--|
| MISH JUDITH S<br>334 PINEHURST DR<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                            |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      | Description             |  | Code                           |                   | Appraised Value                                                     |  | Assessed Value |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      | RESIDNTL.               |  | 102                            |                   | 353,500                                                             |  | 353,500        |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                               |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | VISION                                        |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032            |          |                 |  |                                                            |  |             |   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| Total                                                                                                           |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE                                                |  |             |   | SALE DATE                                                               |       |         |    | q/u              |                             | v/i              |      | SALE PRICE                                    |           |                  |      | V.C.                    |  | PREVIOUS ASSESSMENTS (HISTORY) |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| MISH JUDITH S<br>MACDONALD,GREG<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT<br>PAGOS JOSEPH P |          |                 |  | 13399/ 375<br>12124/ 66<br>10338/ 117<br>10440/ 89<br>0/ 0 |  |             |   | 07/14/2003<br>01/28/2002<br>06/24/1998<br>10/23/1997                    |       |         |    | U<br>U<br>U<br>U |                             | I<br>I<br>V<br>V |      | 319,900<br>303,648<br>1 B<br>1,500,000 B<br>0 |           |                  |      | Yr.                     |  | Code                           |                   | Assessed Value                                                      |  | Yr.            |      | Code       |  | Assessed Value |  | Yr.            |  | Code |  | Assessed Value |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      | 2016                    |  | 102                            |                   | 312,700                                                             |  | 2015           |      | 102        |  | 312,700        |  | 2014           |  | B    |  | 323,200        |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  | 2014           |  | L    |  | 0              |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      | Total:                  |  |                                |                   | 312,700                                                             |  | Total:         |      |            |  | 312,700        |  | Total:         |  |      |  | 323,200        |  |
| EXEMPTIONS                                                                                                      |          |                 |  |                                                            |  |             |   | OTHER ASSESSMENTS                                                       |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   | This signature acknowledges a visit by a Data Collector or Assessor |  |                |      |            |  |                |  |                |  |      |  |                |  |
| Year                                                                                                            |          | Type            |  | Description                                                |  |             |   | Amount                                                                  |       | Code    |    | Description      |                             |                  |      | Number                                        |           | Amount           |      | Comm. Int.              |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| Total:                                                                                                          |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      | APPRAISED VALUE SUMMARY |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Appraised Bldg. Value (Card)                  |           |                  |      |                         |  |                                |                   | 353,500                                                             |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Appraised XF (B) Value (Bldg)                 |           |                  |      |                         |  |                                |                   | 0                                                                   |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Appraised OB (L) Value (Bldg)                 |           |                  |      |                         |  |                                |                   | 0                                                                   |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Appraised Land Value (Bldg)                   |           |                  |      |                         |  |                                |                   | 0                                                                   |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Special Land Value                            |           |                  |      |                         |  |                                |                   | 0                                                                   |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Total Appraised Parcel Value                  |           |                  |      |                         |  |                                |                   | 353,500                                                             |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Valuation Method:                             |           |                  |      |                         |  |                                |                   | C                                                                   |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Adjustment:                                   |           |                  |      |                         |  |                                |                   | 0                                                                   |  |                |      |            |  |                |  |                |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | Net Total Appraised Parcel Value              |           |                  |      |                         |  |                                |                   | 353,500                                                             |  |                |      |            |  |                |  |                |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      | VISIT/ CHANGE HISTORY                         |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type                                                       |  | Description |   |                                                                         |       | Amount  |    | Insp. Date       |                             | % Comp.          |      | Date Comp.                                    |           | Comments         |      |                         |  | Date                           |                   | Type                                                                |  | IS             |      | ID         |  | Cd.            |  | Purpose/Result |  |      |  |                |  |
| 34                                                                                                              |          | 03/06/2007      |  | 7                                                          |  | REMODEL     |   |                                                                         |       | 23,900  |    |                  |                             | 0                |      |                                               |           | FINISH BMT       |      |                         |  | 12/28/2007                     |                   |                                                                     |  |                |      | 317        |  | 15             |  | PERMIT VISIT   |  |      |  |                |  |
| 176                                                                                                             |          | 06/27/2001      |  | 2                                                          |  | DWELLING    |   |                                                                         |       | 133,333 |    |                  |                             | 0                |      |                                               |           | CONDO OC 1/10/02 |      |                         |  | 04/06/2006                     |                   |                                                                     |  |                |      | 311        |  | 14             |  | INSPECTED      |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  | 02/16/2006                     |                   |                                                                     |  |                |      | 311        |  | 1              |  | LEFT NOTICE    |  |      |  |                |  |
|                                                                                                                 |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  | 02/01/2002                     |                   |                                                                     |  |                |      | 105        |  | 14             |  | INSPECTED      |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                                                            |  |             |   |                                                                         |       |         |    |                  |                             |                  |      |                                               |           |                  |      |                         |  |                                |                   |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |
| B #                                                                                                             | Use Code | Use Description |  |                                                            |  | Zone        | D | Front                                                                   | Depth | Units   |    | Unit Price       |                             | I. Factor        | S.A. | Acre Disc                                     | C. Factor | ST. Idx          | Adj. | Notes- Adj              |  | Special Pricing                |                   |                                                                     |  | S Adj Fact     | Adj. | Unit Price |  | Land Value     |  |                |  |      |  |                |  |
| 1                                                                                                               | 102      | CONDO           |  |                                                            |  | PURD        |   |                                                                         |       | 0       | SF | 0.00             |                             | 1.0000           |      | 1.0000                                        | 1.00      | EL               | 1.00 |                         |  |                                |                   |                                                                     |  | .00            |      | 0.00       |  | 0              |  |                |  |      |  |                |  |
| Total Card Land Units:                                                                                          |          |                 |  |                                                            |  |             |   |                                                                         |       | 0.00    |    | AC               | Parcel Total Land Area:0 AC |                  |      |                                               |           |                  |      |                         |  |                                | Total Land Value: |                                                                     |  |                |      |            |  |                |  |                |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |
|---------------------|------|-----|-------------|---------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.  | Ch.         | Description |
| Style               | 08   |     | CONDO-TNHS  | Insulation                      |      |             |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        | 1022 |             |             |
| Grade               | C+   |     | AVG. (+)    | CONDO DATA                      |      |             |             |
| Stories             | 2.00 |     | 2 Story     | Cmplx Acct# 6769 ID 0020 % Own  |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name THE ELMS B# 1 S# 1   |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                     | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                       |      |             |             |
| Interior Floor 1    | 4    |     | CARPET      | Unit Locn                       | E    | END UNIT    | 104         |
| Interior Floor 2    | 3    |     | HARDWOOD    | COST/MARKET VALUATION           |      |             |             |
| Heat Fuel           | 2    |     | GAS         | Adj. Base Rate:                 |      |             |             |
| Heat Type           | 1    |     | FORCED H/A  | 144.85                          |      |             |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    |      |             |             |
| Bedrooms            | 3    |     |             | 376,031                         |      |             |             |
| Full Baths          | 3    |     |             | AYB                             |      |             |             |
| Half Baths          | 1    |     |             | 2001                            |      |             |             |
| Extra Fixtures      | 1    |     |             | EYB                             |      |             |             |
| Total Rooms         | 5    |     |             | 2008                            |      |             |             |
| Bath Style          | G    |     | GOOD        | Dep Code                        |      |             |             |
| Kitchen Style       | G    |     | GOOD        | Remodel Rating                  |      |             |             |
| Num Kitchens        | 1    |     |             | Year Remodeled                  |      |             |             |
| Central Vac         | 1    |     |             | Dep %                           |      |             |             |
| #Heat Sys           | 1    |     |             | Functional Obslnc               |      |             |             |
| Frame               | 1    |     | WOOD        | External Obslnc                 |      |             |             |
| Foundation          | 1    |     | CONCRETE    | Cost Trend Factor               |      |             |             |
| Bsmt Floor          | 12   |     | CONCRETE    | Condition                       |      |             |             |
| Bsmt Garage         |      |     |             | % Complete                      |      |             |             |
| Fireplaces          | 1    |     |             | Overall % Cond                  |      |             |             |
| WS Flues            |      |     |             | Apprais Val                     |      |             |             |
|                     |      |     |             | Dep % Ovr                       |      |             |             |
|                     |      |     |             | Dep Ovr Comment                 |      |             |             |
|                     |      |     |             | Misc Imp Ovr                    |      |             |             |
|                     |      |     |             | Misc Imp Ovr Comment            |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                |      |             |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |      |             |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,278      |           | 29.02     | 37,082          |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 43.76     | 4,201           |
| FFL                               | 1ST FLOOR   | 1,278       | 1,278      |           | 144.85    | 185,119         |
| GAR                               | GARAGE      | 0           | 498        |           | 57.88     | 28,825          |
| OPF                               | OPEN PORCH  | 0           | 18         |           | 16.09     | 290             |
| SFL                               | 2ND FLOOR   | 814         | 814        |           | 144.85    | 117,908         |
| WDK                               | WOOD DECK   | 0           | 128        |           | 20.37     | 2,607           |
| Tit. Gross Liv/Lease Area:        |             | 2,092       | 4,110      | 2,596     |           | 376,031         |

