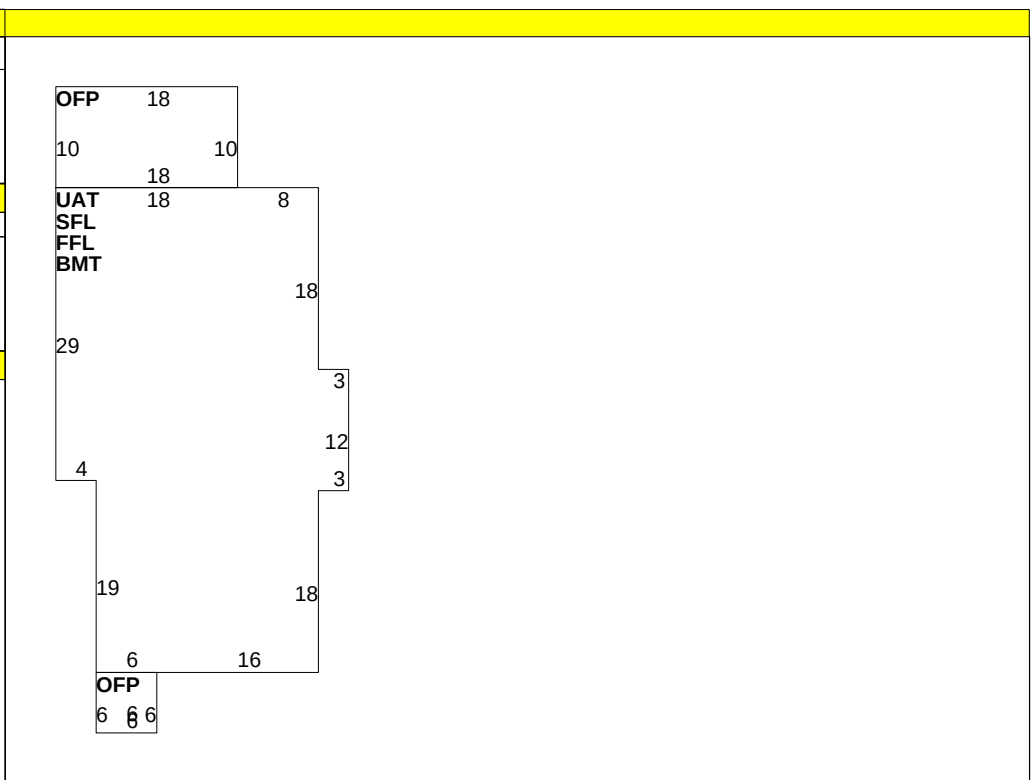


| CURRENT OWNER                                                                                |          |                 | TOPO.                                                                                                |                                         |   | UTILITIES   |                                        |           | STRT./ROAD                                                              |            |                                | LOCATION |            |                                | CURRENT ASSESSMENT |                                                                     |            |                                  |                   |                |                |         | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |     |        |                |  |
|----------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-----------------------------------------|---|-------------|----------------------------------------|-----------|-------------------------------------------------------------------------|------------|--------------------------------|----------|------------|--------------------------------|--------------------|---------------------------------------------------------------------|------------|----------------------------------|-------------------|----------------|----------------|---------|-------------------------------------------------|----------------|------------|-----|--------|----------------|--|
| HENROD HOLDING LLC<br><br>79 MAPLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |                                         | 1 | TYPCL       |                                        |           |                                                                         |            |                                |          |            |                                | Description        |                                                                     | Code       |                                  | Appraised Value   |                | Assessed Value |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            | COMMERC.                       | 340                | 260,600                                                             |            | 260,600                          |                   |                |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            | COMM LAND                      | 340                | 73,800                                                              |            | 73,800                           |                   |                |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    | COMMERC.                                                            | 340        | 8,100                            |                   | 8,100          |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 | SUPPLEMENTAL DATA                                                                                    |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379781_2849778 |                                         |   |             |                                        |           | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                |          |            |                                |                    |                                                                     |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     | Total      |                                  | 342,500           |                | 342,500        |         |                                                 |                |            |     |        |                |  |
| RECORD OF OWNERSHIP                                                                          |          |                 |                                                                                                      | BK-VOL/PAGE                             |   |             | SALE DATE                              |           | q/u                                                                     | v/i        | SALE PRICE                     |          | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                    |                                                                     |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
| HENROD HOLDING LLC<br>MAGOVERN DWIGHT R,<br>MAGOVERN DWIGHT R + DAVID E,                     |          |                 |                                                                                                      | 14279/ 354<br>11173/ 055<br>04020/ 0088 |   |             | 06/24/2004<br>04/27/2000<br>08/08/1974 |           | U                                                                       | I          | 327,500<br>156,000<br>0        |          | B<br>J     | Yr.                            | Code               | Assessed Value                                                      |            | Yr.                              | Code              | Assessed Value |                | Yr.     | Code                                            | Assessed Value |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            | 2016                           | 340                | 252,200                                                             |            | 2015                             | 340               | 252,200        |                | 2014    | B                                               | 244,400        |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            | 2016                           | 340                | 67,100                                                              |            | 2015                             | 340               | 67,100         |                | 2014    | L                                               | 72,600         |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            | 2016                           | 340                | 8,100                                                               |            | 2015                             | 340               | 8,100          |                | 2014    | O                                               | 7,800          |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            | Total:                         |                    | 327,400                                                             |            | Total:                           |                   | 327,400        |                | Total:  |                                                 | 324,800        |            |     |        |                |  |
| EXEMPTIONS                                                                                   |          |                 |                                                                                                      | OTHER ASSESSMENTS                       |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    | This signature acknowledges a visit by a Data Collector or Assessor |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
| Year                                                                                         | Type     | Description     |                                                                                                      | Amount                                  |   | Code        | Description                            |           | Number                                                                  |            | Amount                         |          | Comm. Int. |                                |                    |                                                                     |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      | Total:                                  |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | APPRAISED VALUE SUMMARY          |                   |                |                |         |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Appraised Bldg. Value (Card)     |                   |                |                | 143,400 |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Appraised XF (B) Value (Bldg)    |                   |                |                | 0       |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Appraised OB (L) Value (Bldg)    |                   |                |                | 8,100   |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Appraised Land Value (Bldg)      |                   |                |                | 73,800  |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Special Land Value               |                   |                |                | 0       |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Total Appraised Parcel Value     |                   |                |                | 342,500 |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Valuation Method:                |                   |                |                | C       |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Adjustment:                      |                   |                |                | 0       |                                                 |                |            |     |        |                |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | Net Total Appraised Parcel Value |                   |                |                | 342,500 |                                                 |                |            |     |        |                |  |
| BUILDING PERMIT RECORD                                                                       |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            | VISIT/ CHANGE HISTORY          |                    |                                                                     |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
| Permit ID                                                                                    |          | Issue Date      |                                                                                                      | Type                                    |   | Description |                                        | Amount    |                                                                         | Insp. Date |                                | % Comp.  |            | Date Comp.                     |                    | Comments                                                            |            | Date                             |                   | Type           |                | IS      |                                                 | ID             |            | Cd. |        | Purpose/Result |  |
| 5                                                                                            |          | 01/09/2008      |                                                                                                      | 7                                       |   | REMODEL     |                                        | 91,433    |                                                                         |            |                                | 0        |            |                                |                    | REMODEL 2ND FLR IN                                                  |            | 12/12/2008                       |                   |                |                |         |                                                 | 317            |            | 15  |        | PERMIT VISIT   |  |
| 91                                                                                           |          | 05/01/1994      |                                                                                                      | MN                                      |   | Manual Note |                                        | 2,500     |                                                                         |            |                                | 0        |            |                                |                    | REROOF                                                              |            | 06/01/2004                       |                   |                |                |         |                                                 | 303            |            | 2   |        | MEASURED       |  |
| 27                                                                                           |          | 03/01/1991      |                                                                                                      | MN                                      |   | Manual Note |                                        | 20,000    |                                                                         |            |                                | 0        |            |                                |                    | REMODEL                                                             |            | 06/01/2003                       |                   |                |                |         |                                                 | 303            |            | 3   |        | MEAS+INSPCTD   |  |
| 258                                                                                          |          | 11/01/1990      |                                                                                                      | MN                                      |   | Manual Note |                                        | 140,000   |                                                                         |            |                                | 0        |            |                                |                    | REMODEL                                                             |            | 01/17/1995                       |                   |                |                |         |                                                 | 107            |            | 15  |        | PERMIT VISIT   |  |
|                                                                                              |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            | 05/08/1992                       |                   |                |                |         |                                                 | 131            |            | 14  |        | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                  |          |                 |                                                                                                      |                                         |   |             |                                        |           |                                                                         |            |                                |          |            |                                |                    |                                                                     |            |                                  |                   |                |                |         |                                                 |                |            |     |        |                |  |
| B #                                                                                          | Use Code | Use Description |                                                                                                      | Zone                                    | D | Front       | Depth                                  | Units     |                                                                         | Unit Price | I. Factor                      | S.A.     | Acre Disc  | C. Factor                      | ST. Idx            | Adj.                                                                | Notes- Adj |                                  | Special Pricing   |                | S Adj Fact     | Adj.    | Unit Price                                      |                | Land Value |     |        |                |  |
| 1                                                                                            | 340      | OFFICE          |                                                                                                      | IND                                     |   |             |                                        | 21,780 SF |                                                                         | 4.40       | 0.7700                         | B        | 1.0000     | 1.00                           | IA                 | 1.00                                                                |            |                                  |                   |                | 1.00           |         | 3.39                                            |                | 73,800     |     |        |                |  |
| Total Card Land Units:                                                                       |          |                 |                                                                                                      |                                         |   |             |                                        | 0.50      |                                                                         | AC         | Parcel Total Land Area: 0.5 AC |          |            |                                |                    |                                                                     |            |                                  | Total Land Value: |                |                |         |                                                 |                |            |     | 73,800 |                |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 71  |     | OFFICE      |                                 |     |     |             |
| Model               | 94  |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | C+  |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 2.5 |     |             |                                 |     |     |             |
| Occupancy           | 1   |     |             |                                 |     |     |             |
| Exterior Wall 1     | 5   |     | ASBESTOS    |                                 |     |     |             |
| Exterior Wall 2     |     |     |             |                                 |     |     |             |
| Roof Structure      | 1   |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 2   |     | PLASTER     |                                 |     |     |             |
| Interior Wall 2     | 8   |     | PLYWD PANL  |                                 |     |     |             |
| Interior Floor 1    | 4   |     | CARPET      |                                 |     |     |             |
| Interior Floor 2    |     |     |             |                                 |     |     |             |
| Heating Fuel        | 1   |     | OIL         |                                 |     |     |             |
| Heating Type        | 1   |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 100 |     |             |                                 |     |     |             |
| FBM Sqft            |     |     |             |                                 |     |     |             |
| FBM Use             | 340 |     | OFFICE      |                                 |     |     |             |
| Total Rooms         | 5   |     |             |                                 |     |     |             |
| Bedrooms            | 0   |     |             |                                 |     |     |             |
| Full Baths          | 2   |     |             |                                 |     |     |             |
| Half Baths          | 0   |     |             |                                 |     |     |             |
| Extra Fixtures      | 0   |     |             |                                 |     |     |             |
| #Heat Sys           | 1   |     |             |                                 |     |     |             |
| Frame               | 1   |     | WOOD        |                                 |     |     |             |
| Bath Style          | A   |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 1   |     | CONCRETE    |                                 |     |     |             |
| Partitions          | T   |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 12  |     |             |                                 |     |     |             |
| FBM Quality         |     |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 8,685 | 1.61       | 1960 | A   |       | AV  | 55   | 7,700     |
| 84                                                             | SIGN-ILU    |     |              | L   | 14    | 40.25      | 1980 | G   |       | AV  | 55   | 400       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     | </    |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,208      |           | 15.13     | 18,278          |
| FFL                               | 1ST FLOOR   | 1,208       | 1,208      |           | 75.53     | 91,237          |
| OPF                               | OPEN PORCH  | 0           | 216        |           | 7.69      | 1,662           |
| SFL                               | 2ND FLOOR   | 1,208       | 1,208      |           | 75.53     | 91,237          |
| UAT                               | UNFIN ATTC  | 0           | 1,208      |           | 15.13     | 18,278          |
| Ttl. Gross Liv/Lease Area:        |             | 2,416       | 5,048      | 2,922     |           | 220,691         |



| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                   |                   | UTILITIES                                                               |       | STRT./ROAD  |       | LOCATION                |            | CURRENT ASSESSMENT      |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------------|-------------------------------------------------------------------------|-------|-------------|-------|-------------------------|------------|-------------------------|--------------------------------|-------------------|----------------|---------------------------------------------------------------------|------|----------------|----------------|---------------------------------|--------------------------|-----------------------------------------------------------------------|-----------------|------------|
| HENROD HOLDING LLC<br><br>79 MAPLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |  |                                         |                   | 1 TYPCL                                                                 |       |             |       |                         |            | Description             |                                | Code              |                | Appraised Value                                                     |      | Assessed Value |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            | COMMERC.                |                                | 340               |                | 260,600                                                             |      | 260,600        |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            | COMM LAND               |                                | 340               |                | 73,800                                                              |      | 73,800         |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            | COMMERC.                |                                | 340               |                | 8,100                                                               |      | 8,100          |                |                                 |                          |                                                                       |                 |            |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                         |                   |                                                                         |       |             |       | VISION                  |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379781_2849778 |          |                 |  |                                         |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| Total                                                                                                |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                | 342,500                         |                          | 342,500                                                               |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                             |                   | SALE DATE                                                               |       | q/u         | v/i   | SALE PRICE              |            | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| HENROD HOLDING LLC<br>MAGOVERN DWIGHT R,<br>MAGOVERN DWIGHT R + DAVID E,                             |          |                 |  | 14279/ 354<br>11173/ 055<br>04020/ 0088 |                   | 06/24/2004<br>04/27/2000<br>08/08/1974                                  |       | U           | I     | 327,500<br>156,000<br>0 |            | B                       | Yr.                            | Code              | Assessed Value |                                                                     | Yr.  | Code           | Assessed Value |                                 | Yr.                      | Code                                                                  | Assessed Value  |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         | 2016                           | 340               | 252,200        |                                                                     | 2015 | 340            | 252,200        |                                 | 2014                     | B                                                                     | 244,400         |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         | 2016                           | 340               | 67,100         |                                                                     | 2015 | 340            | 67,100         |                                 | 2014                     | L                                                                     | 72,600          |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         | 2016                           | 340               | 8,100          |                                                                     | 2015 | 340            | 8,100          |                                 | 2014                     | O                                                                     | 7,800           |            |
| Total:                                                                                               |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            | 327,400                 |                                | Total:            |                | 327,400                                                             |      | Total:         |                | 324,800                         |                          |                                                                       |                 |            |
| EXEMPTIONS                                                                                           |          |                 |  |                                         |                   | OTHER ASSESSMENTS                                                       |       |             |       |                         |            |                         |                                |                   |                | This signature acknowledges a visit by a Data Collector or Assessor |      |                |                |                                 |                          |                                                                       |                 |            |
| Year                                                                                                 | Type     | Description     |  |                                         | Amount            |                                                                         | Code  | Description |       |                         | Number     |                         | Amount                         |                   | Comm. Int.     |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  | Total:                                  |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            | APPRAISED VALUE SUMMARY |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                         | Street Index Name |                                                                         |       | Tracing     |       |                         | Batch      |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| 0001/A                                                                                               |          |                 |  |                                         |                   |                                                                         |       | 031         |       |                         | IA         |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| NOTES                                                                                                |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            | APPRAISED VALUE SUMMARY |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| ORTHODONITIST, 2 SINKS IN BSMT                                                                       |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            | VISIT/ CHANGE HISTORY   |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                    | Description       |                                                                         |       | Amount      |       | Insp. Date              | % Comp.    | Date Comp.              |                                | Comments          |                | Date                                                                |      | Type           | IS             | ID                              | Cd.                      | Purpose/Result                                                        |                 |            |
|                                                                                                      |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                | 12/12/2008<br>06/01/2004<br>06/01/2003<br>01/17/1995<br>05/08/1992  |      |                |                | 317<br>303<br>303<br>107<br>131 | 15<br>2<br>3<br>15<br>14 | PERMIT VISIT<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>INSPECTED |                 |            |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                         |                   |                                                                         |       |             |       |                         |            |                         |                                |                   |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |
| B #                                                                                                  | Use Code | Use Description |  |                                         | Zone              | D                                                                       | Front | Depth       | Units |                         | Unit Price | I. Factor               | S.A.                           | Acre Disc         | C. Factor      | ST. Idx                                                             | Adj. | Notes- Adj     |                | Special Pricing                 |                          | S Adj Fact                                                            | Adj. Unit Price | Land Value |
| 2                                                                                                    | 340      | OFFICE          |  |                                         | IND               |                                                                         |       |             | 0 SF  |                         | 0.00       | 1.0000                  |                                | 1.0000            | 1.00           | IA                                                                  | 1.00 |                |                |                                 |                          | .00                                                                   | 0.00            | 0          |
| Total Card Land Units:                                                                               |          |                 |  | 0.00 AC                                 |                   | Parcel Total Land Area:                                                 |       |             |       | 0.5 AC                  |            |                         |                                | Total Land Value: |                |                                                                     |      |                |                |                                 |                          |                                                                       |                 |            |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 71   |     | OFFICE      |                                 |             |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |             |     |             |
| Grade               | C-   |     | AVG. (-)    |                                 |             |     |             |
| Stories             | 1.00 |     | 1 STORY     |                                 |             |     |             |
| Occupancy           | 2    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 340                             | OFFICE      |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 5    |     | LINO/VINYL  | Adj. Base Rate:                 |             |     | 67.96       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heating Fuel        | 1    |     | OIL         | Replace Cost                    |             |     | 180,299     |
| Heating Type        | 3    |     | FORCED H/W  | AYB                             |             |     | 1900        |
| AC Percent          | 100  |     |             | EYB                             |             |     | 1979        |
| FBM Sqft            | 161  |     |             | Dep Code                        |             |     | AV          |
| Bldg Use            | 340  |     | OFFICE      | Remodel Rating                  |             |     |             |
| Total Rooms         | 0    |     |             | Year Remodeled                  |             |     |             |
| Bedrooms            | 0    |     |             | Dep %                           |             |     | 35          |
| Full Baths          | 0    |     |             | Functional ObsInc               |             |     |             |
| Half Baths          | 2    |     |             | External ObsInc                 |             |     |             |
| Extra Fixtures      | 9    |     |             | Cost Trend Factor               |             |     |             |
| #Heat Sys           | 2    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Bath Style          | A    |     | AVERAGE     | Overall % Cond                  |             |     | 65          |
| Foundation          | 3    |     | MASONRY     | Apprais Val                     |             |     | 117,200     |
| Partitions          | T    |     | TYPICAL     | Dep % Ovr                       |             |     | 0           |
| Wall Height         | 12   |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

[illegible][illegible]