

| CURRENT OWNER                                                                                                                             |          |                 |  |      |             |        |   |       |         | TOPO.                 |             |            |           | UTILITIES  |            |           |                     | STRT./ROAD |            |                                                                         |                 | LOCATION |  |            |                                | CURRENT ASSESSMENT |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|---|-------|---------|-----------------------|-------------|------------|-----------|------------|------------|-----------|---------------------|------------|------------|-------------------------------------------------------------------------|-----------------|----------|--|------------|--------------------------------|--------------------|----------------|------|--------|-------------------|----------------|----------------|--------|------|----------------|--|--|--|--|---------|
| SADOWSKY DREW P<br>SADOWSKY ASHLEY R<br>78 NOTTINGHAM DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           | 1 TYPCL    |            |           |                     |            |            |                                                                         |                 |          |  |            |                                | Description        |                | Code |        | Appraised Value   |                | Assessed Value |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            |                                                                         |                 |          |  |            |                                | RESIDNTL.          |                | 101  |        | 399,500           |                | 399,500        |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            |                                                                         |                 |          |  |            |                                | RES LAND           |                | 101  |        | 133,200           |                | 133,200        |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         | SUPPLEMENTAL DATA     |             |            |           |            |            |           |                     |            |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                 | Total    |  | 532,700    |                                | 532,700            |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392464_2850077                                      |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            |                                                                         |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            |                                                                         |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                                       |          |                 |  |      |             |        |   |       |         | BK-VOL/PAGE           |             |            |           | SALE DATE  |            |           |                     | q/u        | v/i        | SALE PRICE                                                              |                 |          |  | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| SADOWSKY DREW P<br>CONWAY TIMOTHY J<br>CONWAY,TIMOTHY J<br>R E LAPLANTE CONSTRUCTION INC,<br>APPLE LAND,DEVELOPMENT INC<br>ROLLINS ROBERT |          |                 |  |      |             |        |   |       |         | 20759/ 267            |             |            |           | 06/24/2015 |            |           |                     | Q          | I          | 585,000                                                                 |                 |          |  | 00         | Yr.                            | Code               | Assessed Value |      | Yr.    | Code              | Assessed Value |                | Yr.    | Code | Assessed Value |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         | 17943/ 1              |             |            |           | 08/13/2009 |            |           |                     | U          | I          | 1                                                                       |                 |          |  | F          | 2016                           | 101                | 395,500        |      | 2015   | 101               | 395,500        |                | 2014   | B    | 377,500        |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         | 13603/ 240            |             |            |           | 09/22/2003 |            |           |                     | U          | V          | 97,500                                                                  |                 |          |  | P          | 2016                           | 101                | 129,000        |      | 2015   | 101               | 129,000        |                | 2014   | L    | 135,800        |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         | 12506/ 391            |             |            |           | 08/07/2002 |            |           |                     | U          | V          | 542,000                                                                 |                 |          |  | G          |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         | 11946/ 104            |             |            |           | 10/31/2001 |            |           |                     | U          | V          | 1                                                                       |                 |          |  | F          |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         | 11632/ 459            |             |            |           | 05/10/2001 |            |           |                     | U          | V          | 453,000                                                                 |                 |          |  | G          | Total:                         |                    | 524,500        |      | Total: |                   | 524,500        |                | Total: |      | 513,300        |  |  |  |  |         |
| EXEMPTIONS                                                                                                                                |          |                 |  |      |             |        |   |       |         | OTHER ASSESSMENTS     |             |            |           |            |            |           |                     |            |            | This signature acknowledges a visit by a Data Collector or Assessor     |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| Year                                                                                                                                      | Type     | Description     |  |      |             | Amount |   |       |         | Code                  | Description |            |           |            | Number     |           | Amount              |            | Comm. Int. |                                                                         |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            |                                                                         |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| Total:                                                                                                                                    |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | APPRAISED VALUE SUMMARY                                                 |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Appraised Bldg. Value (Card)                                            |                 |          |  |            |                                |                    |                |      |        | 399,500           |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Appraised XF (B) Value (Bldg)                                           |                 |          |  |            |                                |                    |                |      |        | 0                 |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Appraised OB (L) Value (Bldg)                                           |                 |          |  |            |                                |                    |                |      |        | 0                 |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Appraised Land Value (Bldg)                                             |                 |          |  |            |                                |                    |                |      |        | 133,200           |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Special Land Value                                                      |                 |          |  |            |                                |                    |                |      |        | 0                 |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Total Appraised Parcel Value                                            |                 |          |  |            |                                |                    |                |      |        | 532,700           |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Valuation Method:                                                       |                 |          |  |            |                                |                    |                |      |        | C                 |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Adjustment:                                                             |                 |          |  |            |                                |                    |                |      |        | 0                 |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            | Net Total Appraised Parcel Value                                        |                 |          |  |            |                                |                    |                |      |        | 532,700           |                |                |        |      |                |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                                    |          |                 |  |      |             |        |   |       |         | VISIT/ CHANGE HISTORY |             |            |           |            |            |           |                     |            |            |                                                                         |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| Permit ID                                                                                                                                 |          | Issue Date      |  | Type | Description |        |   |       | Amount  |                       | Insp. Date  |            | % Comp.   |            | Date Comp. |           | Comments            |            | Date       |                                                                         | Type            | IS       |  | ID         | Cd.                            | Purpose/Result     |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| 201202385                                                                                                                                 |          | 06/12/2012      |  | 7    | REMODEL     |        |   |       | 34,300  |                       |             |            | 0         |            |            |           | ADD 2 DORMERS & FIN |            | 05/28/2013 |                                                                         |                 |          |  | 317        | 15                             | PERMIT VISIT       |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| 311                                                                                                                                       |          | 11/13/2003      |  | 2    | DWELLING    |        |   |       | 298,000 |                       |             |            | 0         |            |            |           | OC 5/26/2004        |            | 07/26/2012 |                                                                         |                 |          |  | 317        | 15                             | PERMIT VISIT       |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            | 09/13/2010 |                                                                         |                 |          |  | 400        | 3                              | MEAS+INSPCTD       |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            | 03/09/2006 |                                                                         |                 |          |  | 311        | 14                             | INSPECTED          |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
|                                                                                                                                           |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            | 02/14/2006 |                                                                         |                 |          |  | 250        | 22                             | MAILER SENT        |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                                               |          |                 |  |      |             |        |   |       |         |                       |             |            |           |            |            |           |                     |            |            |                                                                         |                 |          |  |            |                                |                    |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| B #                                                                                                                                       | Use Code | Use Description |  |      |             | Zone   | D | Front | Depth   | Units                 |             | Unit Price | I. Factor | S.A.       | Acre Disc  | C. Factor | ST. Idx             | Adj.       | Notes- Adj |                                                                         | Special Pricing |          |  | S Adj Fact | Adj. Unit Price                | Land Value         |                |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| 1                                                                                                                                         | 101      | ONE FAM         |  |      |             | RA     |   |       |         | 27,568                | SF          | 3.04       | 1.5900    | 9          | 1.0000     | 1.00      | NV                  | 1.00       |            |                                                                         |                 |          |  |            | 1.00                           | 4.83               | 133,200        |      |        |                   |                |                |        |      |                |  |  |  |  |         |
| Total Card Land Units:                                                                                                                    |          |                 |  |      |             |        |   |       |         | 0.63 AC               |             |            |           |            |            |           |                     |            |            | Parcel Total Land Area:0.63 AC                                          |                 |          |  |            |                                |                    |                |      |        | Total Land Value: |                |                |        |      |                |  |  |  |  | 133,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                      |             |     |             |         |
|---------------------|------|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                                                                                                                                                                                                                                                                                                                              | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                                                                                                                                                                                                                                                                                                                            | 2           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                                                                                                                                                                                                                                                                                                                          | 1           |     | YES         |         |
| Grade               | B+   |     | GOOD (+)    | FBM Sqft                                                                                                                                                                                                                                                                                                                             |             |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                                                                                                                                                                                                                                                                                                                           | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                                                                                                                                                                                                                                                                                                                            |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                                                                                                                                                                                                                                                                                                                                 | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                                                                                                                                                                                                                                                                                                                                  | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                      |             |     |             | 101.75  |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost<br>AYB<br>EYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled<br>Dep %<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor<br>Condition<br>% Complete<br>Overall % Cond<br>Apprais Val<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |             |     |             | 425,025 |
| Interior Floor 2    | 4    |     | CARPET      |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 2003    |
| Heat Fuel           | 2    |     | GAS         |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 2008    |
| Heat Type           | 1    |     | FORCED H/A  |                                                                                                                                                                                                                                                                                                                                      |             |     |             | GD      |
| AC Type             | 03   |     | FULL        |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bedrooms            | 4    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Full Baths          | 3    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Half Baths          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Fixtures      | 4    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 6       |
| Total Rooms         | 9    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bath Style          | E    |     | EXCELLENT   |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1       |
| Kitchens            | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Kitchens      | 0    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 94      |
| Frame               | 1    |     | WOOD        |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 399,500 |
| Basement Floor      | 12   |     | CONCRETE    |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Bsmt Garage         |      |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Units               | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| WS Flues            |      |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| FBM Quality         |      |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Fireplaces          | 1    |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,716      |           | 20.34     | 34,902          |  |
| FFL                               | 1ST FLOOR   | 1,716       | 1,716      |           | 101.75    | 174,609         |  |
| GAR                               | GARAGE      | 0           | 746        |           | 40.65     | 30,323          |  |
| HST                               | HALF STORY  | 558         | 1,116      |           | 50.88     | 56,779          |  |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 8.48      | 204             |  |
| SFL                               | 2ND FLOOR   | 1,260       | 1,260      |           | 101.75    | 128,210         |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,534       | 6,578      | 4,177     |           | 425,025         |  |

