

| CURRENT OWNER                                                                                                                          |          |                          |  |         |                   |                   |       |       |                   | TOPO.                                                                   |            |                                |            | UTILITIES             |              |            |                                                                    | STRT./ROAD                    |         |                                                                     |                                 | LOCATION                 |                                                                    |            |                 | CURRENT ASSESSMENT |                |                |         |         |                |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------|-------------------|-------------------|-------|-------|-------------------|-------------------------------------------------------------------------|------------|--------------------------------|------------|-----------------------|--------------|------------|--------------------------------------------------------------------|-------------------------------|---------|---------------------------------------------------------------------|---------------------------------|--------------------------|--------------------------------------------------------------------|------------|-----------------|--------------------|----------------|----------------|---------|---------|----------------|---------|--|
| GAMELLI ANTHONY T<br>GAMELLI LORI A<br>59 SENECA PL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                             |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            | 1                              | TYPCL      |                       |              |            |                                                                    |                               |         |                                                                     |                                 | Description              |                                                                    | Code       |                 | Appraised Value    |                | Assessed Value |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          | RESIDNTL.                                                          |            | 101             |                    | 352,300        |                | 352,300 |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    | RES LAND   |                 | 101                |                | 131,900        |         | 131,900 |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   | SUPPLEMENTAL DATA                                                       |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387686_2855485                                   |          |                          |  |         |                   |                   |       |       |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         | Total                                                               |                                 | 484,200                  |                                                                    | 484,200    |                 |                    |                |                |         |         |                |         |  |
| RECORD OF OWNERSHIP                                                                                                                    |          |                          |  |         |                   |                   |       |       |                   | BK-VOL/PAGE                                                             |            |                                |            | SALE DATE             |              | q/u        | v/i                                                                | SALE PRICE                    |         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY)  |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| GAMELLI ANTHONY T<br>GOODWIN,JOHN P<br>SANTANIELLO,ANTHONY J<br>GOODWIN,CHRISTINE M<br>SANTANIELLO ANTHONY J<br>G J R CONSTRUCTION INC |          |                          |  |         |                   |                   |       |       |                   | 17443/ 340                                                              |            |                                |            | 08/21/2008            |              | U          | I                                                                  | 490,000                       |         |                                                                     | Yr.                             | Code                     | Assessed Value                                                     |            | Yr.             | Code               | Assessed Value |                | Yr.     | Code    | Assessed Value |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   | 16984/ 212                                                              |            |                                |            | 10/18/2007            |              | U          | I                                                                  | 450,000                       |         |                                                                     | 2016                            | 101                      | 348,500                                                            |            | 2015            | 101                | 348,500        |                | 2014    | B       | 344,400        |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   | 13516/ 283                                                              |            |                                |            | 08/25/2003            |              | U          | V                                                                  | 120,000                       |         | B                                                                   | 2016                            | 101                      | 127,700                                                            |            | 2015            | 101                | 127,700        |                | 2014    | L       | 134,500        |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   | 13357/ 489                                                              |            |                                |            | 07/08/2003            |              | U          | V                                                                  | 120,000                       |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   | 13357/ 436                                                              |            |                                |            | 07/08/2003            |              | U          | I                                                                  | 180,000                       |         | G                                                                   |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| 12954/ 139                                                                                                                             |          |                          |  |         |                   |                   |       |       |                   | 02/19/2003                                                              |            | U                              | I          | 215,000               |              | G          | Total:                                                             |                               | 476,200 |                                                                     | Total:                          |                          | 476,200                                                            |            | Total:          |                    | 478,900        |                |         |         |                |         |  |
| EXEMPTIONS                                                                                                                             |          |                          |  |         |                   |                   |       |       |                   | OTHER ASSESSMENTS                                                       |            |                                |            |                       |              |            |                                                                    |                               |         | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| Year                                                                                                                                   | Type     | Description              |  |         |                   | Amount            |       | Code  | Description       |                                                                         |            |                                | Number     | Amount                |              | Comm. Int. |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| Total:                                                                                                                                 |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                 |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         | APPRaised VALUE SUMMARY                                             |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| NBHD/ SUB                                                                                                                              |          | NBHD Name                |  |         |                   | Street Index Name |       |       |                   | Tracing                                                                 |            |                                |            | Batch                 |              |            |                                                                    | Appraised Bldg. Value (Card)  |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                | 352,300        |         |         |                |         |  |
| 0001/A                                                                                                                                 |          |                          |  |         |                   |                   |       |       |                   | 101                                                                     |            |                                |            | NV                    |              |            |                                                                    | Appraised XF (B) Value (Bldg) |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                | 0              |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    | Appraised OB (L) Value (Bldg) |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                | 0              |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    | Appraised Land Value (Bldg)   |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                | 131,900        |         |         |                |         |  |
| NOTES                                                                                                                                  |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         | Special Land Value                                                  |                                 |                          |                                                                    |            |                 |                    |                |                |         | 0       |                |         |  |
| SUB DIV #899                                                                                                                           |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         | Total Appraised Parcel Value                                        |                                 |                          |                                                                    |            |                 |                    |                |                |         | 484,200 |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         | Valuation Method:                                                   |                                 |                          |                                                                    |            |                 |                    |                |                |         | C       |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         | Adjustment:                                                         |                                 |                          |                                                                    |            |                 |                    |                |                |         | 0       |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         | Net Total Appraised Parcel Value                                    |                                 |                          |                                                                    |            |                 |                    |                |                |         | 484,200 |                |         |  |
| BUILDING PERMIT RECORD                                                                                                                 |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            | VISIT/ CHANGE HISTORY |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| Permit ID                                                                                                                              |          | Issue Date               |  | Type    | Description       |                   |       |       | Amount            |                                                                         | Insp. Date | % Comp.                        | Date Comp. |                       | Comments     |            | Date                                                               |                               | Type    | IS                                                                  | ID                              | Cd.                      | Purpose/Result                                                     |            |                 |                    |                |                |         |         |                |         |  |
| 201402852<br>249                                                                                                                       |          | 12/04/2014<br>09/26/2003 |  | 62<br>2 | SOLAR<br>DWELLING |                   |       |       | 25,218<br>345,000 |                                                                         | 04/06/2015 | 100<br>0                       | 04/06/2015 |                       | OC 6/11/2004 |            | 03/20/2009<br>08/08/2008<br>07/24/2008<br>07/11/2008<br>10/23/2006 |                               |         |                                                                     | 317<br>317<br>250<br>317<br>250 | 14<br>1<br>22<br>2<br>22 | INSPECTED<br>LEFT NOTICE<br>MAILER SENT<br>MEASURED<br>MAILER SENT |            |                 |                    |                |                |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
|                                                                                                                                        |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| LAND LINE VALUATION SECTION                                                                                                            |          |                          |  |         |                   |                   |       |       |                   |                                                                         |            |                                |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 |                          |                                                                    |            |                 |                    |                |                |         |         |                |         |  |
| B #                                                                                                                                    | Use Code | Use Description          |  |         | Zone              | D                 | Front | Depth | Units             | SF                                                                      | Unit Price | I. Factor                      | S.A.       | Acre Disc             | C. Factor    | ST. Idx    | Adj.                                                               | Notes- Adj                    |         |                                                                     | Special Pricing                 |                          |                                                                    | S Adj Fact | Adj. Unit Price | Land Value         |                |                |         |         |                |         |  |
| 1                                                                                                                                      | 101      | ONE FAM                  |  |         | RA                |                   |       |       | 25,129            |                                                                         | 3.30       | 1.5900                         | 9          | 1.0000                | 1.00         | NV         | 1.00                                                               |                               |         |                                                                     | Spec Use                        | Spec Calc                |                                                                    | 1.00       | 5.25            | 131,900            |                |                |         |         |                |         |  |
| Total Card Land Units:                                                                                                                 |          |                          |  |         |                   |                   |       |       |                   | 0.58                                                                    | AC         | Parcel Total Land Area:0.58 AC |            |                       |              |            |                                                                    |                               |         |                                                                     |                                 | Total Land Value:        |                                                                    |            |                 |                    |                |                |         |         |                | 131,900 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |       | YES         |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |       |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 88.99 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |       |             |
| AC Type             | 03   |     | FULL        | Replace Cost                    | 374,831     |       |             |
| Bedrooms            | 4    |     |             | AYB                             | 2003        |       |             |
| Full Baths          | 3    |     |             | EYB                             | 2008        |       |             |
| Half Baths          | 0    |     |             | Dep Code                        | GD          |       |             |
| Extra Fixtures      | 4    |     |             | Remodel Rating                  |             |       |             |
| Total Rooms         | 8    |     |             | Year Remodeled                  |             |       |             |
| Bath Style          | G    |     | GOOD        | Dep %                           | 6           |       |             |
| Kitchen Style       | G    |     | GOOD        | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |       |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |       |             |
| Basement Floor      | 12   |     |             | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 94          |       |             |
| Units               | 1    |     |             | Apprais Val                     | 352,300     |       |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |       |             |
| FBM Quality         |      |     |             | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 2008 |     | 1     |     | 100  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,456      |           | 17.79     | 25,896          |  |
| CFL                               | CATHEDRAL CE | 96          | 96         |           | 91.77     | 8,810           |  |
| EFP                               | ENCL PORCH   | 0           | 192        |           | 26.88     | 5,161           |  |
| FFL                               | 1ST FLOOR    | 1,706       | 1,706      |           | 88.99     | 151,819         |  |
| GAR                               | GARAGE       | 0           | 728        |           | 35.57     | 25,896          |  |
| HST                               | HALF STORY   | 364         | 728        |           | 44.50     | 32,393          |  |
| OPF                               | OPEN PORCH   | 0           | 312        |           | 8.84      | 2,759           |  |
| PAT                               | PATIO        | 0           | 242        |           | 4.41      | 1,068           |  |
| SFL                               | 2ND FLOOR    | 1,360       | 1,360      |           | 88.99     | 121,028         |  |
| Ttl. Gross Liv/Lease Area:        |              | 3,526       | 6,820      | 4,212     |           | 374,831         |  |

