

Property Location: 355 PINEHURST DR  
Vision ID: 6508

Account #6611

MAP ID:80/ 1/ 355/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:102

Print Date:12/07/2016 11:07

|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-----------|----------------------|-------------------------------------------------------------------------|-------|--------------------------|------------------|------------|------------|-------------------|-----------|---------------------------------------------------------------------|--------------------------------|--------------|----------------|------------------------------------------------------|------------|----------------|-----------------|-------------------------------------------------|--------------------|------------------------------------------------------|----------------|------------|--|---|--|
| CURRENT OWNER                                                                                                                                          |          |                          |  |           |                      | TOPO.                                                                   |       | UTILITIES                |                  | STRT./ROAD |            | LOCATION          |           | CURRENT ASSESSMENT                                                  |                                |              |                |                                                      |            |                |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                    |                                                      |                |            |  |   |  |
| CHECHILE THOMAS J<br>CHECHILE FRANCES M<br>355 PINEHURST DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                     |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           | Description                                                         |                                | Code         |                | Appraised Value                                      |            | Assessed Value |                 |                                                 |                    |                                                      |                |            |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           | RESIDENTL.                                                          |                                | 102          |                | 303,900                                              |            | 303,900        |                 |                                                 |                    |                                                      |                |            |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| SUPPLEMENTAL DATA                                                                                                                                      |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_392090_2841032                                                   |          |                          |  |           |                      | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |       |                          |                  |            |            | Total             |           |                                                                     |                                |              |                |                                                      |            | 303,900        |                 | 303,900                                         |                    |                                                      |                |            |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| RECORD OF OWNERSHIP                                                                                                                                    |          |                          |  |           |                      | BK-VOL/PAGE                                                             |       | SALE DATE                |                  | q/u        | v/i        | SALE PRICE        |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| CHECHILE THOMAS J<br>ELMS RESIDENTIAL CONDOMINIUM ,TRUST<br>ROUTE 83 DEVELOPMENT                                                                       |          |                          |  |           |                      | 13564/ 405<br>10338/ 117<br>0/ 0                                        |       | 09/08/2003<br>06/24/1998 |                  | U          | I          | 299,900<br>1<br>0 |           | B                                                                   | Yr.                            | Code         | Assessed Value |                                                      | Yr.        | Code           | Assessed Value  |                                                 | Yr.                | Code                                                 | Assessed Value |            |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     | 2016                           | 102          | 265,800        |                                                      | 2015       | 102            | 265,800         |                                                 | 2014               | B                                                    | 289,400        |            |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 | 2014               | L                                                    | 0              |            |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     | Total:                         |              | 265,800        |                                                      | Total:     |                | 265,800         |                                                 | Total:             |                                                      | 289,400        |            |  |   |  |
| EXEMPTIONS                                                                                                                                             |          |                          |  |           |                      | OTHER ASSESSMENTS                                                       |       |                          |                  |            |            |                   |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| Year                                                                                                                                                   | Type     | Description              |  |           |                      | Amount                                                                  |       | Code                     | Description      |            |            | Number            |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    | Amount                                               |                | Comm. Int. |  |   |  |
|                                                                                                                                                        |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| Total:                                                                                                                                                 |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                 |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| NBHD/ SUB                                                                                                                                              |          | NBHD Name                |  |           |                      | Street Index Name                                                       |       |                          |                  | Tracing    |            |                   |           | Batch                                                               |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| 0001/A                                                                                                                                                 |          |                          |  |           |                      |                                                                         |       |                          |                  | 102        |            |                   |           | EL                                                                  |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| NOTES                                                                                                                                                  |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| ELMCREST COUNTRY CLUB SUB DIV #814<br>FOUNDATIONS STARTED AFTER 1/1/98 THE<br>ELMS SUB DIV #829 ORIGINAL PARCEL<br>STARTED AT 46.064 ACRES BUILDING 41 |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| BUILDING PERMIT RECORD                                                                                                                                 |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           | VISIT/ CHANGE HISTORY                                               |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| Permit ID                                                                                                                                              |          | Issue Date               |  | Type      | Description          |                                                                         |       |                          | Amount           |            | Insp. Date |                   | % Comp.   | Date Comp.                                                          |                                | Comments     |                | Date                                                 |            | Type           | IS              | ID                                              | Cd.                | Purpose/Result                                       |                |            |  |   |  |
| 201203625<br>318                                                                                                                                       |          | 12/20/2012<br>11/18/2002 |  | GEN<br>49 | GENERATOR<br>CONDO R |                                                                         |       |                          | 6,500<br>150,000 |            |            |                   | 0<br>0    |                                                                     |                                | OC 8/26/2003 |                | 06/07/2013<br>02/16/2006<br>07/09/2004<br>01/27/2004 |            |                |                 | 317<br>311<br>328<br>296                        | 15<br>1<br>14<br>2 | PERMIT VISIT<br>LEFT NOTICE<br>INSPECTED<br>MEASURED |                |            |  |   |  |
| LAND LINE VALUATION SECTION                                                                                                                            |          |                          |  |           |                      |                                                                         |       |                          |                  |            |            |                   |           |                                                                     |                                |              |                |                                                      |            |                |                 |                                                 |                    |                                                      |                |            |  |   |  |
| B #                                                                                                                                                    | Use Code | Use Description          |  |           | Zone                 | D                                                                       | Front | Depth                    | Units            |            | Unit Price |                   | I. Factor | S.A.                                                                | Acre Disc                      | C. Factor    | ST. Idx        | Adj.                                                 | Notes- Adj |                | Special Pricing |                                                 | S Adj Fact         | Adj.                                                 | Unit Price     | Land Value |  |   |  |
| 1                                                                                                                                                      | 102      | CONDO                    |  |           | PURD                 |                                                                         |       |                          | 0 SF             |            | 0.00       |                   | 1.0000    |                                                                     | 1.0000                         | 1.00         | EL             | 1.00                                                 |            |                |                 |                                                 | .00                |                                                      | 0.00           | 0          |  |   |  |
| Total Card Land Units:                                                                                                                                 |          |                          |  |           | 0.00                 |                                                                         | AC    | Parcel Total Land Area:  |                  |            |            |                   | 0 AC      |                                                                     |                                |              |                | Total Land Value:                                    |            |                |                 |                                                 |                    |                                                      |                |            |  | 0 |  |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |      |             |             |         |
|---------------------|------|----------|--------------------------|---------------------------------|------|-------------|-------------|---------|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.  | Ch.         | Description |         |
| Style               | 08   |          | CONDO-TNHS               | Insulation                      |      |             |             |         |
| Model               | 05   |          | RES CONDO                |                                 |      |             |             |         |
| Grade               | C+   |          | AVG. (+)                 |                                 |      |             |             |         |
| Stories             | 2.00 |          | 2 Story                  | FBM Sqft                        |      |             |             |         |
| Occupancy           | 1    |          | CONDO DATA               |                                 |      |             |             |         |
| Interior Wall 1     | 1    |          | DRYWALL                  | Cmplx Acct# 6769                |      | ID 0020     | % Own       |         |
| Interior Wall 2     |      |          |                          | Cmplx Name THE ELMS             |      | B# 1        | S# 1        |         |
| Interior Floor 1    | 4    |          | CARPET                   | Adjust Type                     | Code | Description | Factor %    |         |
| Interior Floor 2    |      |          |                          | Unit Type                       |      |             |             |         |
| Heat Fuel           | 2    |          | GAS                      | Unit Locn                       | E    | END UNIT    | 104         |         |
| Heat Type           | 1    |          | FORCED H/A               | COST/MARKET VALUATION           |      |             |             |         |
| AC Type             | 03   |          | FULL                     | Adj. Base Rate:                 |      |             |             | 139.58  |
| Bedrooms            | 2    |          |                          |                                 |      |             |             |         |
| Full Baths          | 2    |          |                          | Replace Cost                    |      |             |             | 323,262 |
| Half Baths          | 1    |          |                          | AYB                             |      |             |             | 2002    |
| Extra Fixtures      | 1    |          |                          | EYB                             |      |             |             | 2008    |
| Total Rooms         | 6    |          |                          | Dep Code                        |      |             |             | GD      |
| Bath Style          | G    |          | GOOD                     | Remodel Rating                  |      |             |             |         |
| Kitchen Style       | G    |          | GOOD                     | Year Remodeled                  |      |             |             |         |
| Num Kitchens        | 1    |          |                          | Dep %                           |      |             |             | 6       |
| Central Vac         | 0    |          |                          | Functional ObsInc               |      |             |             |         |
|                     |      |          |                          | External ObsInc                 |      |             |             |         |
| #Heat Sys           | 1    |          |                          | Cost Trend Factor               |      |             |             | 1       |
| Frame               | 1    |          | WOOD                     | Condition                       |      |             |             |         |
| Foundation          | 1    |          | CONCRETE                 | % Complete                      |      |             |             |         |
| Bsmt Floor          | 12   | CONCRETE | Overall % Cond           |                                 |      |             | 94          |         |
| Bsmt Garage         |      |          | Apprais Val              |                                 |      |             | 303,900     |         |
| Fireplaces          | 1    |          | Dep % Ovr                |                                 |      |             | 0           |         |
|                     |      |          | Dep Ovr Comment          |                                 |      |             |             |         |
|                     |      |          | Misc Imp Ovr             |                                 |      |             | 0           |         |
| WS Flues            |      |          | Misc Imp Ovr Comment     |                                 |      |             |             |         |
|                     |      |          | Cost to Cure Ovr         |                                 |      |             | 0           |         |
|                     |      |          | Cost to Cure Ovr Comment |                                 |      |             |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 2008 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,732      |           | 27.88     | 48,294          |
| EFP                               | ENCL PORCH  | 0           | 108        |           | 41.36     | 4,466           |
| FFL                               | 1ST FLOOR   | 1,732       | 1,732      |           | 139.58    | 241,749         |
| GAR                               | GARAGE      | 0           | 441        |           | 55.70     | 24,566          |
| OPF                               | OPEN PORCH  | 0           | 32         |           | 13.09     | 419             |
| WDK                               | WOOD DECK   | 0           | 192        |           | 19.63     | 3,769           |
| Ttl. Gross Liv/Lease Area:        |             | 1,732       | 4,237      | 2,316     |           | 323,262         |

