

Print Date: 12/07/2016 12:05

| CURRENT OWNER                                                                                         |          |                 |  | TOPO.                                         |             |       |             | UTILITIES                                                               |            |            |                                | STRT./ROAD       |                  |                              |              | LOCATION                                                            |                                |         |                   | CURRENT ASSESSMENT |            |                 |                          |                 |        |                |                |                           |  |        |  |
|-------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------------|-------------|-------|-------------|-------------------------------------------------------------------------|------------|------------|--------------------------------|------------------|------------------|------------------------------|--------------|---------------------------------------------------------------------|--------------------------------|---------|-------------------|--------------------|------------|-----------------|--------------------------|-----------------|--------|----------------|----------------|---------------------------|--|--------|--|
| JOYCE JAMES<br>JOYCE JENNIFER N<br>17 ABBEY LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                               |             |       |             | 1 TYPCL                                                                 |            |            |                                |                  |                  |                              |              |                                                                     |                                |         |                   | Description        |            | Code            |                          | Appraised Value |        | Assessed Value |                | 1006<br>AST LONGMEADOW, M |  | VISION |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | RESIDNTL.                                                           |                                | 101     |                   | 303,600            |            | 303,600         |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | RES LAND                                                            |                                | 101     |                   | 140,400            |            | 140,400         |                          |                 |        |                |                |                           |  |        |  |
| SUPPLEMENTAL DATA                                                                                     |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              |                                                                     |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381724_2843956  |          |                 |  |                                               |             |       |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                                |                  |                  |                              |              |                                                                     |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Total                                                               |                                | 444,000 |                   | 444,000            |            |                 |                          |                 |        |                |                |                           |  |        |  |
| RECORD OF OWNERSHIP                                                                                   |          |                 |  | BK-VOL/PAGE                                   |             |       |             | SALE DATE                                                               |            |            |                                | q/u              | v/i              | SALE PRICE                   |              | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
| JOYCE JAMES<br>RUCCI JOHN P,<br>DAVIS JOHN + STEPHEN A,<br>DAVIS JOHN + STEPHEN A,                    |          |                 |  | 19510/ 373<br>14587/ 355<br>9348/ 266<br>0/ 0 |             |       |             | 10/23/2012<br>10/28/2004<br>12/22/1995                                  |            |            |                                | U<br>U<br>U<br>U | I<br>V<br>V<br>U | 485,000<br>125,000<br>1<br>0 |              | 00<br>G                                                             | Yr.                            | Code    | Assessed Value    |                    | Yr.        | Code            | Assessed Value           |                 | Yr.    | Code           | Assessed Value |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              |                                                                     | 2016                           | 101     | 300,500           |                    | 2015       | 101             | 300,500                  |                 | 2014   | B              | 296,300        |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              |                                                                     | 2016                           | 101     | 136,000           |                    | 2015       | 101             | 136,000                  |                 | 2014   | L              | 142,800        |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              |                                                                     | Total:                         |         | 436,500           |                    | Total:     |                 | 436,500                  |                 | Total: |                | 439,100        |                           |  |        |  |
| EXEMPTIONS                                                                                            |          |                 |  | OTHER ASSESSMENTS                             |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
| Year                                                                                                  | Type     | Description     |  | Amount                                        |             | Code  | Description |                                                                         | Number     | Amount     |                                | Comm. Int.       |                  |                              |              |                                                                     |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              |                                                                     |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
| Total:                                                                                                |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | APPRAISED VALUE SUMMARY                                             |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Appraised Bldg. Value (Card)                                        |                                |         |                   |                    |            | 303,600         |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Appraised XF (B) Value (Bldg)                                       |                                |         |                   |                    |            | 0               |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Appraised OB (L) Value (Bldg)                                       |                                |         |                   |                    |            | 0               |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Appraised Land Value (Bldg)                                         |                                |         |                   |                    |            | 140,400         |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Special Land Value                                                  |                                |         |                   |                    |            | 0               |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Total Appraised Parcel Value                                        |                                |         |                   |                    |            | 444,000         |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Valuation Method:                                                   |                                |         |                   |                    |            | C               |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Adjustment:                                                         |                                |         |                   |                    |            | 0               |                          |                 |        |                |                |                           |  |        |  |
|                                                                                                       |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              | Net Total Appraised Parcel Value                                    |                                |         |                   |                    |            | 444,000         |                          |                 |        |                |                |                           |  |        |  |
| BUILDING PERMIT RECORD                                                                                |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  | VISIT/ CHANGE HISTORY        |              |                                                                     |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
| Permit ID                                                                                             |          | Issue Date      |  | Type                                          | Description |       | Amount      |                                                                         | Insp. Date |            | % Comp.                        |                  | Date Comp.       |                              | Comments     |                                                                     | Date                           |         | Type              | IS                 | ID         | Cd.             | Purpose/Result           |                 |        |                |                |                           |  |        |  |
| 380                                                                                                   |          | 12/09/2004      |  | 2                                             | DWELLING    |       | 166,400     |                                                                         |            |            | 0                              |                  |                  |                              | OC 6/24/2005 |                                                                     | 08/04/2005<br>01/20/2005       |         |                   |                    | 349<br>311 | 3<br>2          | MEAS+INSPCTD<br>MEASURED |                 |        |                |                |                           |  |        |  |
| LAND LINE VALUATION SECTION                                                                           |          |                 |  |                                               |             |       |             |                                                                         |            |            |                                |                  |                  |                              |              |                                                                     |                                |         |                   |                    |            |                 |                          |                 |        |                |                |                           |  |        |  |
| B #                                                                                                   | Use Code | Use Description |  | Zone                                          | D           | Front | Depth       | Units                                                                   |            | Unit Price | I. Factor                      | S.A.             | Acre Disc        | C. Factor                    | ST. Idx      | Adj.                                                                | Notes- Adj                     |         | Special Pricing   |                    | S Adj Fact | Adj. Unit Price | Land Value               |                 |        |                |                |                           |  |        |  |
| 1                                                                                                     | 101      | ONE FAM         |  | RAA                                           |             |       |             | 40,000                                                                  | SF         | 2.20       | 1.5900                         | 9                | 1.0000           | 1.00                         | NV           | 1.00                                                                |                                |         | Spec Use          | Spec Calc          | 1.00       | 3.50            | 140,000                  |                 |        |                |                |                           |  |        |  |
| 1                                                                                                     | 101      | ONE FAM         |  | RAA                                           |             |       |             | 0.05                                                                    | AC         | 7,000.00   | 1.0000                         | 0                | 1.0000           | 1.00                         | NV           | 1.00                                                                |                                |         |                   |                    | 1.00       | 7,000.00        | 400                      |                 |        |                |                |                           |  |        |  |
| Total Card Land Units:                                                                                |          |                 |  |                                               |             |       |             | 0.97                                                                    |            | AC         | Parcel Total Land Area:0.97 AC |                  |                  |                              |              |                                                                     |                                |         | Total Land Value: |                    |            |                 |                          |                 |        |                | 140,400        |                           |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 1080        |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 93.85   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 319,558 |
| Interior Floor 2    | 4    |     | CARPET      | AYB                             |             |     |             | 2005    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 2009    |
| Heat Type           | 1    |     | FORCED H/A  | Dep Code                        |             |     |             | GD      |
| AC Type             | 03   |     | FULL        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 4    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 3    |     |             | Dep %                           |             |     |             | 5       |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 1    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 8    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | G    |     | GOOD        | Condition                       |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 95      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 303,600 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     | CONCRETE    | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 3    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,440      |           | 18.77     | 27,029          |
| CFL                               | CATHEDRAL CE | 168         | 168        |           | 96.64     | 16,236          |
| FFL                               | 1ST FLOOR    | 1,272       | 1,272      |           | 93.85     | 119,377         |
| GAR                               | GARAGE       | 0           | 800        |           | 37.54     | 30,032          |
| HST                               | HALF STORY   | 400         | 800        |           | 46.92     | 37,540          |
| SFL                               | 2ND FLOOR    | 952         | 952        |           | 93.85     | 89,345          |
| Ttl. Gross Liv/Lease Area:        |              | 2,792       | 5,432      | 3,405     |           | 319,558         |

