

Property Location: 232 CANTERBURY CR  
Vision ID: 6583

Account #6690

MAP ID: 19/ 35/ 1/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2016 12:26

|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
|------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|-----------|---------|------------------|-------------------------------------------------------------------------|------------|-------------------|----------|-------------------|--------------------|-------------------------|------------|------------|-----------------------|------------|--------------------------------------------------------------------|------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|---------------------------------------------------------------------------|-------------------|----------------|--|------|------|----------------|--|--|--|--|---------|
| CURRENT OWNER                                                                                                                |          |                          | TOPO.     |         | UTILITIES        |                                                                         | STRT./ROAD |                   | LOCATION |                   | CURRENT ASSESSMENT |                         |            |            |                       |            |                                                                    |      | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| GOSSELIN GARY J<br>HEYER MATTHEW R<br>232 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |          |                          |           |         | 1 TYPCL          |                                                                         |            |                   |          |                   | Description        |                         | Code       |            | Appraised Value       |            | Assessed Value                                                     |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   | RESIDENTL.         |                         | 101        |            | 275,700               |            | 275,700                                                            |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         | RES LAND   |            | 101                   |            | 107,400                                                            |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            | 107,400                                                                   |                   |                |  |      |      |                |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         | RESIDENTL. |            | 101                   |            | 800                                                                |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            | 800                                                                       |                   |                |  |      |      |                |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                                            |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380206_2844927                         |          |                          |           |         |                  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                          |          |                          |           |         |                  |                                                                         |            |                   |          | BK-VOL/PAGE       |                    | SALE DATE               |            | q/u        | v/i                   | SALE PRICE |                                                                    | V.C. | PREVIOUS ASSESSMENTS (HISTORY)                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| GOSSELIN GARY J<br>DAVIS JOHN H + STEPHEN A,<br>ASM + CO INC                                                                 |          |                          |           |         |                  |                                                                         |            |                   |          | 14792/ 595        |                    | 01/28/2005              |            | U          | V                     | 80,000     |                                                                    | N    | Yr.                                                      | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed Value                  |                            | Yr.                                                                       | Code              | Assessed Value |  | Yr.  | Code | Assessed Value |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          | 09348/ 0266       |                    | 12/27/1995              |            | U          | V                     | 745,000    |                                                                    | N    | 2016                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 272,600                         |                            | 2015                                                                      | 101               | 286,100        |  | 2014 | B    | 276,300        |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          | 0/ 0              |                    |                         |            | U          |                       | 0          |                                                                    |      | 2016                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 104,000                         |                            | 2015                                                                      | 101               | 104,000        |  | 2014 | L    | 107,700        |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            | U          |                       |            |                                                                    |      | 2016                                                     | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 800                             |                            | 2015                                                                      | 101               | 800            |  |      |      |                |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| EXEMPTIONS                                                                                                                   |          |                          |           |         |                  |                                                                         |            |                   |          | OTHER ASSESSMENTS |                    |                         |            |            |                       |            |                                                                    |      |                                                          | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)275,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)800</div> <div>Appraised Land Value (Bldg)107,400</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value383,900</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value383,900</div> |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| Year                                                                                                                         | Type     | Description              |           |         | Amount           |                                                                         | Code       | Description       |          |                   | Number             | Amount                  |            | Comm. Int. |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
|                                                                                                                              |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| Total:                                                                                                                       |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                       |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| NBHD/ SUB                                                                                                                    |          |                          | NBHD Name |         |                  | Street Index Name                                                       |            |                   | Tracing  |                   |                    | Batch                   |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| 0001/A                                                                                                                       |          |                          |           |         |                  |                                                                         |            |                   | 101      |                   |                    | NG                      |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| NOTES                                                                                                                        |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| 95 SALE INCLUDES 20-8-0,<br>20-7-0,18-34-0,19-10-0 SUB DIV #801<br>PHASE IIGREAT WOODS SUB DIV #857 - SUB<br>DIV 944-PHASE 7 |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                       |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| Permit ID                                                                                                                    |          | Issue Date               |           | Type    | Description      |                                                                         |            | Amount            |          | Insp. Date        |                    | % Comp.                 | Date Comp. |            | Comments              |            | Date                                                               |      | Type                                                     | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID                              | Cd.                        | Purpose/Result                                                            |                   |                |  |      |      |                |  |  |  |  |         |
| 201302005<br>48                                                                                                              |          | 05/29/2013<br>03/09/2005 |           | 17<br>2 | DECK<br>DWELLING |                                                                         |            | 10,150<br>157,800 |          | 05/23/2014        |                    | 100<br>0                | 05/23/2014 |            | 380SF<br>OC 8/15/2005 |            | 04/08/2015<br>05/23/2014<br>03/12/2009<br>12/28/2006<br>05/04/2006 |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 317<br>317<br>317<br>311<br>105 | 14<br>15<br>16<br>15<br>16 | INSPECTED<br>PERMIT VISIT<br>FIELDREV CHG<br>PERMIT VISIT<br>FIELDREV CHG |                   |                |  |      |      |                |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                                  |          |                          |           |         |                  |                                                                         |            |                   |          |                   |                    |                         |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                            |                                                                           |                   |                |  |      |      |                |  |  |  |  |         |
| B #                                                                                                                          | Use Code | Use Description          |           |         | Zone             | D                                                                       | Front      | Depth             | Units    | Unit Price        | I. Factor          | S.A.                    | Acre Disc  | C. Factor  | ST. Idx               | Adj.       | Notes- Adj                                                         |      | Special Pricing                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S Adj Fact                      | Adj.                       | Unit Price                                                                | Land Value        |                |  |      |      |                |  |  |  |  |         |
| 1                                                                                                                            | 101      | ONE FAM                  |           |         | RA               |                                                                         |            |                   | 27,958   | SF                | 3.00               | 1.2800                  | 8          | 1.0000     | 1.00                  | NG         | 1.00                                                               |      |                                                          | Spec Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Spec Calc                       | 1.00                       | 3.84                                                                      | 107,400           |                |  |      |      |                |  |  |  |  |         |
| Total Card Land Units:                                                                                                       |          |                          |           |         |                  |                                                                         |            |                   |          | 0.64              | AC                 | Parcel Total Land Area: |            |            |                       |            |                                                                    |      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 0.64                       | AC                                                                        | Total Land Value: |                |  |      |      |                |  |  |  |  | 107,400 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |       |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |       |             |         |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |       |             |         |
| Foundation          | 1    |     |             | MIXED USE                       |             |       |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |       | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |       |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |         |
| Interior Wall 2     |      |     |             |                                 |             |       |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |       |             |         |
| Interior Floor 2    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 84.94 |             |         |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |       |             | 290,161 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |       |             | AYB     |
| AC Type             | 03   |     | FULL        | EYB                             |             |       |             | 2009    |
| Bedrooms            | 4    |     |             | Dep Code                        |             |       |             | GD      |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |       |             |         |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |       |             |         |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |       |             | 5       |
| Total Rooms         | 8    |     |             | Functional Obslnc               |             |       |             |         |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |       |             |         |
| Kitchen Style       | G    |     | GOOD        | Cost Trend Factor               |             |       |             | 1       |
| Kitchens            | 1    |     |             | Condition                       |             |       |             |         |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |       |             |         |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |       |             | 95      |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |       |             | 275,700 |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |       |             | 0       |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |       |             |         |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |       |             | 0       |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |       |             |         |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             |       |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2013 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,460      |           | 16.99     | 24,803          |  |
| CFL                               | CATHEDRAL CE | 512         | 512        |           | 87.43     | 44,764          |  |
| FFL                               | 1ST FLOOR    | 948         | 948        |           | 84.94     | 80,525          |  |
| GAR                               | GARAGE       | 0           | 576        |           | 33.92     | 19,537          |  |
| SFL                               | 2ND FLOOR    | 928         | 928        |           | 84.94     | 78,826          |  |
| TQS                               | 3/4 STORY    | 432         | 576        |           | 63.71     | 36,695          |  |
| WDK                               | WOOD DECK    | 0           | 421        |           | 11.90     | 5,012           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,820       | 5,421      | 3,416     |           | 290,161         |  |

