

Property Location: 185 CANTERBURY CR  
Vision ID: 6591

Account #6698

MAP ID: 19/ 43/ 10/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/07/2016 12:28

|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------------------------------|-------------------|-------------------------------------------------------------------------|-------------|---------|------------|------------------------|--------------------|-------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|------|----------------|----------------|-----------------------------------------------------------------|-----------|------------|-----------------|----------------|--|--|--|--|--|---------|
| CURRENT OWNER                                                                                                                                                                             |            |                 | TOPO.       |                                   | UTILITIES         |                                                                         | STRT./ROAD  |         | LOCATION   |                        | CURRENT ASSESSMENT |                         |                                |                                                                     |                 |      |                |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |           |            |                 |                |  |  |  |  |  |         |
| ROMAN MATTHEW T<br>ROMAN KATHRYN M<br>185 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                                            |            |                 |             |                                   | 1 TYPCL           |                                                                         |             |         |            |                        | Description        |                         | Code                           |                                                                     | Appraised Value |      | Assessed Value |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        | RESIDENTL.         |                         | 101                            |                                                                     | 278,200         |      | 278,200        |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         | RES LAND                       |                                                                     | 101             |      | 107,800        |                |                                                                 |           |            | 107,800         |                |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                                                                                                         |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379772_2845837                                                                                      |            |                 |             |                                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                                                                                       |            |                 |             | BK-VOL/PAGE                       |                   | SALE DATE                                                               |             | q/u     | v/i        | SALE PRICE             |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| ROMAN MATTHEW T<br>DAVIS JOHN H + STEPHEN A,<br>ASM + CO INC                                                                                                                              |            |                 |             | 15033/ 158<br>09348/ 0266<br>0/ 0 |                   | 05/20/2005<br>12/27/1995                                                |             | U       | V          | 80,000<br>745,000<br>0 |                    | N                       | Yr.                            | Code                                                                | Assessed Value  |      | Yr.            | Code           | Assessed Value                                                  |           | Yr.        | Code            | Assessed Value |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         | 2016                           | 101                                                                 | 275,200         |      | 2015           | 101            | 275,200                                                         |           | 2014       | B               | 273,800        |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         | 2016                           | 101                                                                 | 104,600         |      | 2015           | 101            | 104,600                                                         |           | 2014       | L               | 108,300        |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         | Total:                         |                                                                     | 379,800         |      | Total:         |                | 379,800                                                         |           | Total:     |                 | 382,100        |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                                                                                                |            |                 |             | OTHER ASSESSMENTS                 |                   |                                                                         |             |         |            |                        |                    |                         |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| Year                                                                                                                                                                                      | Type       | Description     |             | Amount                            |                   | Code                                                                    | Description |         | Number     |                        | Amount             |                         | Comm. Int.                     |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| Total:                                                                                                                                                                                    |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                    |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| NBHD/ SUB                                                                                                                                                                                 |            | NBHD Name       |             |                                   | Street Index Name |                                                                         |             | Tracing |            |                        | Batch              |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| 0001/A                                                                                                                                                                                    |            |                 |             |                                   |                   |                                                                         |             | 101     |            |                        | NG                 |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| NOTES                                                                                                                                                                                     |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| 95 SALE INCLUDES 20-8-0,<br>20-7-0,18-34-0,19-10-0 SUB DIV #801<br>PHASE IIGREAT WOODS SUB DIV #857 - SUB<br>DIV 944-PHASE 7 05 PERMIT = 80` X 28`<br>COLONIAL W/ATTACHED TWO CAR GARAGE. |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                                                                                    |            |                 |             |                                   |                   |                                                                         |             |         |            | VISIT/ CHANGE HISTORY  |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| Permit ID                                                                                                                                                                                 | Issue Date | Type            | Description |                                   | Amount            |                                                                         | Insp. Date  | % Comp. | Date Comp. |                        | Comments           |                         | Date                           | Type                                                                | IS              | ID   | Cd.            | Purpose/Result |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| 127                                                                                                                                                                                       | 05/21/2007 | 17              | DECK        |                                   | 2,500             |                                                                         |             | 0       |            |                        | 12` X16` ATTACHED  |                         | 02/04/2008                     |                                                                     |                 | 317  | 15             | PERMIT VISIT   |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| 196                                                                                                                                                                                       | 06/16/2005 | 2               | DWELLING    |                                   | 156,800           |                                                                         |             | 0       |            |                        | OC 12/2/2005       |                         | 01/20/2006                     |                                                                     |                 | 311  | 14             | INSPECTED      |                                                                 |           |            |                 |                |  |  |  |  |  |         |
|                                                                                                                                                                                           |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         | 12/19/2005                     |                                                                     |                 | 311  | 2              | MEASURED       |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                                                                                               |            |                 |             |                                   |                   |                                                                         |             |         |            |                        |                    |                         |                                |                                                                     |                 |      |                |                |                                                                 |           |            |                 |                |  |  |  |  |  |         |
| B #                                                                                                                                                                                       | Use Code   | Use Description |             | Zone                              | D                 | Front                                                                   | Depth       | Units   |            | Unit Price             | I. Factor          | S.A.                    | Acre Disc                      | C. Factor                                                           | ST. Idx         | Adj. | Notes- Adj     |                | Special Pricing                                                 |           | S Adj Fact | Adj. Unit Price | Land Value     |  |  |  |  |  |         |
| 1                                                                                                                                                                                         | 101        | ONE FAM         |             | RA                                |                   |                                                                         |             | 29,385  | SF         | 2.87                   | 1.2800             | 8                       | 1.0000                         | 1.00                                                                | NG              | 1.00 |                |                | Spec Use                                                        | Spec Calc | 1.00       | 3.67            | 107,800        |  |  |  |  |  |         |
| Total Card Land Units:                                                                                                                                                                    |            |                 |             |                                   |                   |                                                                         |             |         |            | 0.67                   | AC                 | Parcel Total Land Area: |                                |                                                                     |                 |      | 0.67           | AC             | Total Land Value:                                               |           |            |                 |                |  |  |  |  |  | 107,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         |             |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 89.26   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |         |             |
| AC Type             | 03   |     | Full        |                                 |             |         |             |
| Bedrooms            | 3    |     |             | Replace Cost                    |             | 292,869 |             |
| Full Baths          | 2    |     |             | AYB                             |             | 2005    |             |
| Half Baths          | 1    |     |             | EYB                             |             | 2009    |             |
| Extra Fixtures      | 3    |     |             | Dep Code                        |             | GD      |             |
| Total Rooms         | 8    |     |             | Remodel Rating                  |             |         |             |
| Bath Style          | G    |     | GOOD        | Year Remodeled                  |             |         |             |
| Kitchen Style       | G    |     | GOOD        | Dep %                           |             | 5       |             |
| Kitchens            | 1    |     |             | Functional ObsInc               |             |         |             |
| Extra Kitchens      | 0    |     |             | External ObsInc                 |             |         |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               |             | 1       |             |
| Basement Floor      | 12   |     |             | Condition                       |             |         |             |
| Bsmt Garage         |      |     |             | % Complete                      |             |         |             |
| Units               | 1    |     |             | Overall % Cond                  |             | 95      |             |
| WS Flues            |      |     |             | Apprais Val                     |             | 278,200 |             |
| FBM Quality         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Fireplaces          | 1    |     |             | Dep Ovr Comment                 |             |         |             |
|                     |      |     |             | Misc Imp Ovr                    |             | 0       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,440      |           | 17.85     | 25,707          |
| FFL                               | 1ST FLOOR   | 1,440       | 1,440      |           | 89.26     | 128,537         |
| GAR                               | GARAGE      | 0           | 576        |           | 35.64     | 20,536          |
| HST                               | HALF STORY  | 288         | 576        |           | 44.63     | 25,707          |
| SFL                               | 2ND FLOOR   | 1,008       | 1,008      |           | 89.26     | 89,976          |
| WDK                               | WOOD DECK   | 0           | 192        |           | 12.55     | 2,410           |
| Ttl. Gross Liv/Lease Area:        |             | 2,736       | 5,232      | 3,281     |           | 292,865         |

