

Property Location: YORKSHIRE PL  
Vision ID: 6602

Account #6710

MAP ID: 19/ 34/ 0/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:392V  
Print Date:12/07/2016 12:31

|                                                                                                                                                                                    |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------|-------------------|---|------------|-------------------------------------------------------------------------|------------|-----------------------|--------------|-------------------------|---------------------------------------------------------------------|--------------------------------|-----------|----------------|-----------------|-------------------|----------------|----------------|-------------------------------------------------|-----------|------------|-----------------|------------|--|--|--------|
| CURRENT OWNER                                                                                                                                                                      |          |                 |  |                     | TOPO.             |   | UTILITIES  |                                                                         | STRT./ROAD |                       | LOCATION     |                         | CURRENT ASSESSMENT                                                  |                                |           |                |                 |                   |                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |            |                 |            |  |  |        |
| DAVIS JOHN H + STEPHEN A DAVIS TR<br><br>P O BOX 15709<br><br>SPRINGFIELD, MA 01115<br>Additional Owners:                                                                          |          |                 |  |                     |                   |   | 1 TYPCL    |                                                                         |            |                       |              |                         | Description                                                         |                                | Code      |                | Appraised Value |                   | Assessed Value |                |                                                 |           |            |                 |            |  |  |        |
|                                                                                                                                                                                    |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         | COMM LAND                                                           |                                | 392       |                | 24,400          |                   | 24,400         |                |                                                 |           |            |                 |            |  |  |        |
|                                                                                                                                                                                    |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| SUPPLEMENTAL DATA                                                                                                                                                                  |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379461_2844863                                                                               |          |                 |  |                     |                   |   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |                       |              |                         |                                                                     | Total                          |           |                |                 | 24,400            |                | 24,400         |                                                 |           |            |                 |            |  |  |        |
| RECORD OF OWNERSHIP                                                                                                                                                                |          |                 |  | BK-VOL/PAGE         |                   |   | SALE DATE  |                                                                         | q/u        | v/i                   | SALE PRICE   |                         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| DAVIS JOHN H + STEPHEN A DAVIS TR<br>ASM + CO INC                                                                                                                                  |          |                 |  | 09348/ 0266<br>0/ 0 |                   |   | 12/27/1995 |                                                                         | U<br>U     | V                     | 745,000<br>0 |                         | N                                                                   | Yr.                            | Code      | Assessed Value |                 | Yr.               | Code           | Assessed Value |                                                 | Yr.       | Code       | Assessed Value  |            |  |  |        |
|                                                                                                                                                                                    |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     | 2016                           | 392       | 22,200         |                 | 2015              | 392            | 22,200         |                                                 | 2014      | L          | 21,200          |            |  |  |        |
|                                                                                                                                                                                    |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     | Total:                         |           | 22,200         |                 | Total:            |                | 22,200         |                                                 | Total:    |            | 21,200          |            |  |  |        |
| EXEMPTIONS                                                                                                                                                                         |          |                 |  |                     | OTHER ASSESSMENTS |   |            |                                                                         |            |                       |              |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| Year                                                                                                                                                                               | Type     | Description     |  |                     | Amount            |   | Code       | Description                                                             |            |                       | Number       | Amount                  |                                                                     |                                |           |                |                 |                   |                |                | Comm. Int.                                      |           |            |                 |            |  |  |        |
|                                                                                                                                                                                    |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| Total:                                                                                                                                                                             |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                             |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| NBHD/ SUB                                                                                                                                                                          |          | NBHD Name       |  |                     | Street Index Name |   |            | Tracing                                                                 |            |                       | Batch        |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| 0001/A                                                                                                                                                                             |          |                 |  |                     |                   |   |            | 392                                                                     |            |                       | BG           |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| NOTES                                                                                                                                                                              |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| 95 SALE INCLUDES 20-8-0,<br>20-7-0,18-34-0,19-10-0 SUB DIV #801<br>PHASE IIGREAT WOODS SUB DIV #857-SUB<br>DIV 944-DRAINAGE EASEMENT-PHASE 7 PART<br>OF ATB SETTLEMENT FY 08,09,10 |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| BUILDING PERMIT RECORD                                                                                                                                                             |          |                 |  |                     |                   |   |            |                                                                         |            | VISIT/ CHANGE HISTORY |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| Permit ID                                                                                                                                                                          |          | Issue Date      |  | Type                | Description       |   |            | Amount                                                                  |            | Insp. Date            | % Comp.      | Date Comp.              |                                                                     | Comments                       |           | Date           | Type            | IS                | ID             | Cd.            | Purpose/Result                                  |           |            |                 |            |  |  |        |
|                                                                                                                                                                                    |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                                                                        |          |                 |  |                     |                   |   |            |                                                                         |            |                       |              |                         |                                                                     |                                |           |                |                 |                   |                |                |                                                 |           |            |                 |            |  |  |        |
| B #                                                                                                                                                                                | Use Code | Use Description |  |                     | Zone              | D | Front      | Depth                                                                   | Units      |                       | Unit Price   | I. Factor               | S.A.                                                                | Acre Disc                      | C. Factor | ST. Idx        | Adj.            | Notes- Adj        |                |                | Special Pricing                                 |           | S Adj Fact | Adj. Unit Price | Land Value |  |  |        |
| 1                                                                                                                                                                                  | 392V     | UNDEV           |  |                     | MULT              |   |            |                                                                         | 37,578     | SF                    | 3.20         | 1.5600                  | E                                                                   | 1.0000                         | 0.13      | BG             | 1.00            |                   |                |                | Spec Use                                        | Spec Calc | 1.00       | 0.65            | 24,400     |  |  |        |
| Total Card Land Units:                                                                                                                                                             |          |                 |  |                     |                   |   |            |                                                                         |            | 0.86                  | AC           | Parcel Total Land Area: |                                                                     |                                |           |                | 0.86 AC         | Total Land Value: |                |                |                                                 |           |            |                 |            |  |  | 24,400 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 392V                            | UNDEV       |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record