

**Vision ID: 6604**

**Account #6712**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/07/2016 12:31

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                            |      | UTILITIES                |       | STRT./ROAD                                                              |             | LOCATION                |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                |                                |                         |                 |             |                |                       |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                   |            |                |                 |  |            |      |            |     |     |                |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------|------|--------------------------|-------|-------------------------------------------------------------------------|-------------|-------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------|-------------|----------------|-----------------------|----------------|-------------------------------------------------|-------------------|------------|----------------|-----------------|--|------------|------|------------|-----|-----|----------------|--|
| BLAIS MARGARET A<br>BLAIS WAYNE A<br>29 FENWAY LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  |                                  |      | 1                        | TYPCL |                                                                         |             |                         |            | Description                                                                                                                                                                                                                                                                                                       |                                | Code                    | Appraised Value |             | Assessed Value |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            | RESIDENTL.                                                                                                                                                                                                                                                                                                        | 101                            | 254,200                 |                 | 254,200     |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            | RES LAND                                                                                                                                                                                                                                                                                                          | 101                            | 106,500                 |                 | 106,500     |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| SUPPLEMENTAL DATA                                                                                               |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 10/30/2009<br>In+Ex FY<br>Mailed<br>GIS ID: F_388007_2857133 |          |                 |  |                                  |      |                          |       | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            | Total:                                                                                                                                                                                                                                                                                                            |                                | 360,700                 |                 | 360,700     |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE                      |      | SALE DATE                |       | q/u                                                                     | v/i         | SALE PRICE              |            | V.C.                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| BLAIS MARGARET A<br>RICHARD CHARLES H<br>CARANDO PETER F JR,                                                    |          |                 |  | 20123/ 489<br>13892/ 419<br>0/ 0 |      | 12/05/2013<br>01/09/2004 |       | Q<br>U<br>U                                                             | I<br>V<br>V | 355,000<br>150,000<br>0 |            | 00<br>G                                                                                                                                                                                                                                                                                                           | Yr.                            | Code                    | Assessed Value  |             | Yr.            | Code                  | Assessed Value |                                                 | Yr.               | Code       | Assessed Value |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                     | 251,500         |             | 2015           | 101                   | 251,500        |                                                 | 2014              | B          | 247,800        |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                     | 103,000         |             | 2015           | 101                   | 103,000        |                                                 | 2014              | L          | 134,500        |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   | Total:                         |                         | 354,500         |             | Total:         |                       | 354,500        |                                                 | Total:            |            | 382,300        |                 |  |            |      |            |     |     |                |  |
| EXEMPTIONS                                                                                                      |          |                 |  |                                  |      | OTHER ASSESSMENTS        |       |                                                                         |             |                         |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| Year                                                                                                            | Type     | Description     |  |                                  |      | Amount                   |       | Code                                                                    | Description |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                | Number          |  | Amount     |      | Comm. Int. |     |     |                |  |
| Total:                                                                                                          |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            | Appraised Bldg. Value (Card) 254,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 106,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 360,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 360,700 |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |  |                                  |      | Street Index Name        |       |                                                                         |             | Tracing                 |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                | Batch           |  |            |      |            |     |     |                |  |
| 0001/A                                                                                                          |          |                 |  |                                  |      |                          |       |                                                                         |             | 101                     |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                | NV              |  |            |      |            |     |     |                |  |
| NOTES                                                                                                           |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                            |                                |                         |                 |             |                | VISIT/ CHANGE HISTORY |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            | Permit ID                                                                                                                                                                                                                                                                                                         | Issue Date                     |                         | Type            | Description |                | Amount                |                | Insp. Date                                      | % Comp.           | Date Comp. |                | Comments        |  | Date       | Type | IS         | ID  | Cd. | Purpose/Result |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            | 363                                                                                                                                                                                                                                                                                                               | 11/16/2005                     |                         | 2               | DWELLING    |                | 175,000               |                |                                                 | 0                 |            |                | OC 10/30/2009   |  | 10/30/2009 |      |            | 400 | 25  | OC VISIT       |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  | 12/07/2007 |      |            | 317 | 3   | MEAS+INSPCTD   |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         | 12/07/2007      |             |                | 137                   | 3              | MEAS+INSPCTD                                    |                   |            |                |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         | 02/23/2007      |             |                | 311                   | 15             | PERMIT VISIT                                    |                   |            |                |                 |  |            |      |            |     |     |                |  |
|                                                                                                                 |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         | 02/23/2007      |             |                | 311                   | 15             | PERMIT VISIT                                    |                   |            |                |                 |  |            |      |            |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                                  |      |                          |       |                                                                         |             |                         |            |                                                                                                                                                                                                                                                                                                                   |                                |                         |                 |             |                |                       |                |                                                 |                   |            |                |                 |  |            |      |            |     |     |                |  |
| B #                                                                                                             | Use Code | Use Description |  |                                  | Zone | D                        | Front | Depth                                                                   | Units       |                         | Unit Price | I. Factor                                                                                                                                                                                                                                                                                                         | S.A.                           | Acre Disc               | C. Factor       | ST. Idx     | Adj.           | Notes- Adj            |                | Special Pricing                                 |                   |            | S Adj Fact     | Adj. Unit Price |  | Land Value |      |            |     |     |                |  |
| 1                                                                                                               | 101      | ONE FAM         |  |                                  | RA   |                          |       |                                                                         | 25,115      | SF                      | 3.31       | 1.2800                                                                                                                                                                                                                                                                                                            | 8                              | 1.0000                  | 1.00            | NG          | 1.00           |                       |                | Spec Use                                        | Spec Calc         |            | 1.00           | 4.24            |  | 106,500    |      |            |     |     |                |  |
| Total Card Land Units:                                                                                          |          |                 |  |                                  |      |                          |       |                                                                         |             | 0.58                    |            | AC                                                                                                                                                                                                                                                                                                                |                                | Parcel Total Land Area: |                 |             |                |                       | 0.58 AC        |                                                 | Total Land Value: |            |                |                 |  |            |      | 106,500    |     |     |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 3    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,116      |           | 17.06     | 19,039          |
| CFL                               | CATHEDRAL CE | 120         | 120        |           | 88.22     | 10,587          |
| FFL                               | 1ST FLOOR    | 1,068       | 1,068      |           | 85.38     | 91,183          |
| GAR                               | GARAGE       | 0           | 648        |           | 34.12     | 22,113          |
| SFL                               | 2ND FLOOR    | 868         | 868        |           | 85.38     | 74,107          |
| TQS                               | 3/4 STORY    | 540         | 720        |           | 64.03     | 46,104          |
| WDK                               | WOOD DECK    | 0           | 144        |           | 11.86     | 1,708           |
| Ttl. Gross Liv/Lease Area:        |              | 2,596       | 4,684      | 3,102     |           | 264,839         |

