

Property Location: 34 WINDSOR LN  
Vision ID: 6641

Account #6752

MAP ID:20/ 37/ 9/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/07/2016 12:40

|                                                                                                                                               |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------------------------------------------------------------------------------------------------------|---|-----------|--------------------------|------------|-------------------------------------------------------------------------|-------------|-------------------------|------------------------|---------------|---------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|------------|-------------------|--------------------|-----------------------|--------------------|-----------------|------------|----------------|--|--|--|---------|
| CURRENT OWNER                                                                                                                                 |          |                 |  |      | TOPO.                                                                                                |   | UTILITIES |                          | STRT./ROAD |                                                                         | LOCATION    |                         | CURRENT ASSESSMENT     |               |                                                                     |                                        | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| WESLEY STEVEN R<br>WESLEY RACHEL<br>34 WINDSOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                      |          |                 |  |      |                                                                                                      |   | 1 TYPCL   |                          |            |                                                                         |             |                         | Description            |               | Code                                                                |                                        |                                                          |            |                   | Appraised Value    |                       | Assessed Value     |                 |            |                |  |  |  |         |
|                                                                                                                                               |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         | RESIDENTL.<br>RES LAND |               | 101<br>101                                                          |                                        |                                                          |            |                   | 280,300<br>134,500 |                       | 280,300<br>134,500 |                 |            |                |  |  |  |         |
|                                                                                                                                               |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                                                             |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
|                                                                                                                                               |          |                 |  |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380601_2843160 |   |           |                          |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                                           |          |                 |  |      | BK-VOL/PAGE                                                                                          |   |           | SALE DATE                |            | q/u                                                                     | v/i         | SALE PRICE              |                        | V.C.          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| WESLEY STEVEN R<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                                                                                    |          |                 |  |      | 16869/ 577<br>09348/ 0266<br>0/ 0                                                                    |   |           | 08/13/2007<br>12/27/1995 |            | U<br>U<br>U                                                             | V<br>V<br>V | 90,000<br>745,000<br>0  |                        | P<br>N        | Yr.                                                                 | Code                                   | Assessed Value                                           |            | Yr.               | Code               | Assessed Value        |                    | Yr.             | Code       | Assessed Value |  |  |  |         |
|                                                                                                                                               |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               | 2016                                                                | 101                                    | 277,200                                                  |            | 2015              | 101                | 277,200               |                    | 2014            | B          | 274,200        |  |  |  |         |
|                                                                                                                                               |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               | 2016                                                                | 101                                    | 130,300                                                  |            | 2015              | 101                | 130,300               |                    | 2014            | L          | 137,100        |  |  |  |         |
|                                                                                                                                               |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               | Total:                                                              |                                        | 407,500                                                  |            | Total:            |                    | 407,500               |                    | Total:          |            | 411,300        |  |  |  |         |
| EXEMPTIONS                                                                                                                                    |          |                 |  |      | OTHER ASSESSMENTS                                                                                    |   |           |                          |            |                                                                         |             |                         |                        |               | This signature acknowledges a visit by a Data Collector or Assessor |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| Year                                                                                                                                          | Type     | Description     |  |      | Amount                                                                                               |   | Code      | Description              |            |                                                                         | Number      | Amount                  |                        | Comm. Int.    |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| Total:                                                                                                                                        |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                                        |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| NBHD/ SUB                                                                                                                                     |          | NBHD Name       |  |      | Street Index Name                                                                                    |   |           | Tracing                  |            |                                                                         | Batch       |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| 0001/A                                                                                                                                        |          |                 |  |      |                                                                                                      |   |           | 101                      |            |                                                                         | NV          |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| NOTES                                                                                                                                         |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| AREA PER SURVEY FY 86 95 SALE INCLUDES<br>20-7-0, 18-35-0,18-34-0,19-10-0 -SUB<br>924-47.845 AC. TAKEN FROM 20-7-0.-SUB<br>DIV 971 PHASE VIII |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                                        |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               | VISIT/ CHANGE HISTORY                                               |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| Permit ID                                                                                                                                     |          | Issue Date      |  | Type | Description                                                                                          |   |           | Amount                   |            | Insp. Date                                                              | % Comp.     | Date Comp.              |                        | Comments      |                                                                     | Date                                   | Type                                                     | IS         | ID                | Cd.                | Purpose/Result        |                    |                 |            |                |  |  |  |         |
| 259                                                                                                                                           |          | 08/16/2007      |  | 2    | DWELLING                                                                                             |   |           | 168,200                  |            |                                                                         | 0           |                         |                        | OC 12/17/2007 |                                                                     | 01/18/2008<br>01/18/2008<br>01/11/2008 |                                                          |            | 317<br>317<br>317 | 14<br>2            | INSPECTED<br>MEASURED |                    |                 |            |                |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                                                   |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                         |             |                         |                        |               |                                                                     |                                        |                                                          |            |                   |                    |                       |                    |                 |            |                |  |  |  |         |
| B #                                                                                                                                           | Use Code | Use Description |  |      | Zone                                                                                                 | D | Front     | Depth                    | Units      |                                                                         | Unit Price  | I. Factor               | S.A.                   | Acre Disc     | C. Factor                                                           | ST. Idx                                | Adj.                                                     | Notes- Adj |                   | Special Pricing    |                       | S Adj Fact         | Adj. Unit Price | Land Value |                |  |  |  |         |
| 1                                                                                                                                             | 101      | ONE FAM         |  |      | RA                                                                                                   |   |           |                          | 30,086     | SF                                                                      | 2.81        | 1.5900                  | 9                      | 1.0000        | 1.00                                                                | NV                                     | 1.00                                                     |            |                   | Spec Use           | Spec Calc             | 1.00               | 4.47            | 134,500    |                |  |  |  |         |
| Total Card Land Units:                                                                                                                        |          |                 |  |      |                                                                                                      |   |           |                          |            | 0.69                                                                    | AC          | Parcel Total Land Area: |                        |               |                                                                     |                                        | 0.69                                                     | AC         | Total Land Value: |                    |                       |                    |                 |            |                |  |  |  | 134,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     |             |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | Full        |                                 |             |     |             |
| Bedrooms            | 4    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,290      |           | 17.35     | 22,380          |  |
| CFL                               | CATHEDRAL CE | 200         | 200        |           | 89.35     | 17,869          |  |
| FFL                               | 1ST FLOOR    | 1,090       | 1,090      |           | 86.75     | 94,552          |  |
| GAR                               | GARAGE       | 0           | 768        |           | 34.68     | 26,631          |  |
| HST                               | HALF STORY   | 384         | 768        |           | 43.37     | 33,310          |  |
| SFL                               | 2ND FLOOR    | 1,090       | 1,090      |           | 86.75     | 94,552          |  |
| WDK                               | WOOD DECK    | 0           | 224        |           | 12.00     | 2,689           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,764       | 5,430      | 3,366     |           | 291,984         |  |

