

| CURRENT OWNER                                                                                           |            |                 |             |           |  |        |        |                   |       | TOPO.                                                                                                |             |                         |            | UTILITIES  |           |           |         | STRT./ROAD   |            |                                                                         |                                | LOCATION       |                |                   |                 | CURRENT ASSESSMENT |                |      |        |                 |                |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |  |  |        |  |        |  |
|---------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-----------|--|--------|--------|-------------------|-------|------------------------------------------------------------------------------------------------------|-------------|-------------------------|------------|------------|-----------|-----------|---------|--------------|------------|-------------------------------------------------------------------------|--------------------------------|----------------|----------------|-------------------|-----------------|--------------------|----------------|------|--------|-----------------|----------------|----------------|--|-------------------------------------------------|--|--|--|--|--|--------|--|--------|--|
| DAVIS JOHN + STEPHEN A DAVIS TR<br><br>P O BOX 15709<br><br>SPRINGFIELD, MA 01115<br>Additional Owners: |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            | 1 TYPCL    |           |           |         |              |            |                                                                         |                                |                |                |                   |                 | Description        |                | Code |        | Appraised Value |                | Assessed Value |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 | COMM LAND          |                | 392  |        | 37,500          |                | 37,500         |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       | SUPPLEMENTAL DATA                                                                                    |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379859_2843086 |             |                         |            |            |           |           |         |              |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        | Total           |                |                |  |                                                 |  |  |  |  |  | 37,500 |  | 37,500 |  |
| RECORD OF OWNERSHIP                                                                                     |            |                 |             |           |  |        |        |                   |       | BK-VOL/PAGE                                                                                          |             |                         |            | SALE DATE  |           | q/u       | v/i     | SALE PRICE   |            | V.C.                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| DAVIS JOHN + STEPHEN A DAVIS TR<br>ASM + CO INC                                                         |            |                 |             |           |  |        |        |                   |       | 09348/ 0266<br>0/ 0                                                                                  |             |                         |            | 12/27/1995 |           | U         | V       | 745,000<br>0 |            | N                                                                       | Yr.                            | Code           | Assessed Value |                   | Yr.             | Code               | Assessed Value |      | Yr.    | Code            | Assessed Value |                |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         | 2016                           | 392            | 37,500         |                   | 2015            | 392                | 37,500         |      | 2014   | L               | 36,900         |                |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         | Total:                         |                | 37,500         |                   | Total:          |                    | 37,500         |      | Total: |                 | 36,900         |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| EXEMPTIONS                                                                                              |            |                 |             |           |  |        |        |                   |       | OTHER ASSESSMENTS                                                                                    |             |                         |            |            |           |           |         |              |            | This signature acknowledges a visit by a Data Collector or Assessor     |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| Year                                                                                                    | Type       | Description     |             |           |  | Amount |        |                   |       | Code                                                                                                 | Description |                         |            |            | Number    | Amount    |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  | Comm. Int.                                      |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       | Total:                                                                                               |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| NBHD/ SUB                                                                                               |            |                 |             | NBHD Name |  |        |        | Street Index Name |       |                                                                                                      |             | Tracing                 |            |            |           | Batch     |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| 0001/A                                                                                                  |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             | 392                     |            |            |           | MA        |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| NOTES                                                                                                   |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| AREA PER SURVEY FY 86 95 SALE INCLUDES                                                                  |            |                 |             |           |  |        |        |                   |       | UNBLD-FY11 & 12 ATB SETTLEMENT UNB                                                                   |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| 20-7-0, 18-35-0,18-34-0,19-10-0 -SUB                                                                    |            |                 |             |           |  |        |        |                   |       | SITE-NBC-MA-EXCESS-85%WET                                                                            |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| 924-47.845 AC. TAKEN FROM 20-7-0.-SUB                                                                   |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| DIV 971 & 972 ATB SETTLEMENT 09,10 FY                                                                   |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| 08 DISMISSED 2/2/10 FOR FY 2011 BOA                                                                     |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| ADJUSTED INFLUENCES TO REFLECT                                                                          |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                  |            |                 |             |           |  |        |        |                   |       | VISIT/ CHANGE HISTORY                                                                                |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| Permit ID                                                                                               | Issue Date | Type            | Description |           |  |        | Amount |                   |       |                                                                                                      | Insp. Date  | % Comp.                 | Date Comp. |            | Comments  |           | Date    | Type         | IS         | ID                                                                      | Cd.                            | Purpose/Result |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
|                                                                                                         |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                             |            |                 |             |           |  |        |        |                   |       |                                                                                                      |             |                         |            |            |           |           |         |              |            |                                                                         |                                |                |                |                   |                 |                    |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| B #                                                                                                     | Use Code   | Use Description |             |           |  | Zone   | D      | Front             | Depth | Units                                                                                                |             | Unit Price              | I. Factor  | S.A.       | Acre Disc | C. Factor | ST. Idx | Adj.         | Notes- Adj |                                                                         | Special Pricing                |                |                | S Adj Fact        | Adj. Unit Price |                    | Land Value     |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| 1                                                                                                       | 392V       | UNDEV           | MULT        |           |  |        |        | 40,000            | SF    | 3.10                                                                                                 | 1.0000      | 5                       | 1.0000     | 0.10       | MA        | 1.00      |         |              |            | Spec Use                                                                |                                |                | Spec Calc      |                   | 1.00            | 0.31               | 12,400         |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| 1                                                                                                       | 392V       | UNDEV           | MULT        |           |  |        |        | 23.90             | AC    | 7,000.00                                                                                             | 1.0000      | 0                       | 1.0000     | 0.15       | MA        | 1.00      |         | WET4         |            |                                                                         |                                |                |                | 1.00              | 1,050.00        | 25,100             |                |      |        |                 |                |                |  |                                                 |  |  |  |  |  |        |  |        |  |
| Total Card Land Units:                                                                                  |            |                 |             |           |  |        |        |                   |       | 24.82                                                                                                | AC          | Parcel Total Land Area: |            |            |           |           |         |              |            |                                                                         |                                | 24.82          | AC             | Total Land Value: |                 |                    |                |      |        |                 |                |                |  | 37,500                                          |  |  |  |  |  |        |  |        |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |            |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Code                            | Description |     |             |       | Percentage |      |                 |
|                                                                |             |     |              |             | 392V                            | UNDEV       |     |             |       | 100        |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     |             | 0.00  |            |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             |     |             | 0     |            |      |                 |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | EYB                             |             |     |             | 0     |            |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |       |            |      |                 |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |             |     |             |       |            |      |                 |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd        | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost  |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |            |      |                 |

No Photo On Record

No Photo On Record