

| CURRENT OWNER                                                                                                    |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                                                          |  |             |  | UTILITIES                              |  |            |  | STRT./ROAD            |  |                                                                                                                                                                                                                                                                                                            |  | LOCATION                          |  |           |  | CURRENT ASSESSMENT |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
|------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|----------------------------------------------------------------------------------------------------------------|--|-------------|--|----------------------------------------|--|------------|--|-----------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|-----------|--|--------------------|--|-------------------------------------------------------------------------|--|------------|--|-----------------|--|----------------|--|-----------------|--|--------------------------------|--|------------|--|-----------------|--|----------------|--|
| SANTANIELLO RALPH L<br>SANTANIELLO AJA M<br>47 WINDSOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  | 1                                      |  |            |  | TYPCL                 |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  | Description        |  |                                                                         |  | Code       |  | Appraised Value |  | Assessed Value |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  | RESIDENTL.         |  |                                                                         |  | 101        |  | 313,900         |  | 313,900        |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  | RES LAND           |  |                                                                         |  | 101        |  | 140,000         |  | 140,000        |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  | RESIDENTL.         |  |                                                                         |  | 101        |  | 16,000          |  | 16,000         |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  | SUPPLEMENTAL DATA                                                                                              |  |             |  |                                        |  |            |  |                       |  | Total                                                                                                                                                                                                                                                                                                      |  |                                   |  |           |  |                    |  | 469,900                                                                 |  | 469,900    |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 4/23/2013<br>In+Ex FY<br>Mailed<br>GIS ID: F_380926_2843506 |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  | RECORD OF OWNERSHIP                                                                                            |  |             |  |                                        |  |            |  |                       |  | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                |  |                                   |  | SALE DATE |  |                    |  | q/u                                                                     |  | v/i        |  | SALE PRICE      |  |                |  | V.C.            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                 |  |                |  |
| SANTANIELLO RALPH L<br>DAN ROULIER + ASSOCIATES INC,<br>DAVIS JOHN + STEPHEN A DAVIS,TRUSTEES<br>ASM + CO INC    |  |            |  |                 |  |             |  |                   |  | 19803/ 104<br>19545/ 32<br>09348/ 0266<br>0/ 0                                                                 |  |             |  | 05/02/2013<br>11/15/2012<br>12/27/1995 |  |            |  | U<br>U<br>U<br>U      |  | I<br>I<br>V<br>U                                                                                                                                                                                                                                                                                           |  | 454,558<br>85,000<br>745,000<br>0 |  |           |  | 1U<br>B<br>N<br>N  |  | Yr.                                                                     |  | Code       |  | Assessed Value  |  | Yr.            |  | Code            |  | Assessed Value                 |  | Yr.        |  | Code            |  | Assessed Value |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  | 2016                                                                    |  | 101        |  | 310,400         |  | 2015           |  | 101             |  | 311,700                        |  | 2014       |  | B               |  | 309,000        |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  | 2016                                                                    |  | 101        |  | 135,600         |  | 2015           |  | 101             |  | 135,600                        |  | 2014       |  | L               |  | 142,500        |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  | 2016                                                                    |  | 101        |  | 16,000          |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| Total:                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  | 462,000            |  |                                                                         |  | Total:     |  |                 |  | 447,300        |  |                 |  | Total:                         |  |            |  | 451,500         |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| EXEMPTIONS                                                                                                       |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                                                              |  |             |  |                                        |  |            |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| Year                                                                                                             |  | Type       |  | Description     |  |             |  | Amount            |  | Code                                                                                                           |  | Description |  |                                        |  | Number     |  | Amount                |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  | Comm. Int. |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| Total:                                                                                                           |  |            |  |                 |  |             |  |                   |  | ASSESSING NEIGHBORHOOD                                                                                         |  |             |  |                                        |  |            |  |                       |  | Appraised Bldg. Value (Card) 313,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 16,000<br>Appraised Land Value (Bldg) 140,000<br>Special Land Value 0<br>Total Appraised Parcel Value 469,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 469,900 |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
|                                                                                                                  |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| NBHD/ SUB                                                                                                        |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                                                                |  | Tracing     |  |                                        |  | Batch      |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| 0001/A                                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  | 101         |  |                                        |  | NV         |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| NOTES                                                                                                            |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| TAKEN FROM 20-7-0-.SUB                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| DIV 995-PHASE X-WAS FORMERLY KNOW AS                                                                             |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| PEMBROKE TR                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| BUILDING PERMIT RECORD                                                                                           |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                      |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| Permit ID                                                                                                        |  | Issue Date |  | Type            |  | Description |  |                   |  | Amount                                                                                                         |  | Insp. Date  |  | % Comp.                                |  | Date Comp. |  | Comments              |  |                                                                                                                                                                                                                                                                                                            |  | Date                              |  | Type      |  | IS                 |  | ID                                                                      |  | Cd.        |  | Purpose/Result  |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| 201402688                                                                                                        |  | 10/17/2014 |  | 11              |  | POOL        |  |                   |  | 18,000                                                                                                         |  | 03/20/2015  |  | 100                                    |  | 03/20/2015 |  | 43X28X20 (L-SHAPE IN  |  |                                                                                                                                                                                                                                                                                                            |  | 03/20/2015                        |  |           |  |                    |  | 317                                                                     |  | 15         |  | PERMIT VISIT    |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| 201203476                                                                                                        |  | 11/26/2012 |  | 2               |  | DWELLING    |  |                   |  | 300,000                                                                                                        |  |             |  | 0                                      |  |            |  | OC 4/23/2013 3015SF C |  |                                                                                                                                                                                                                                                                                                            |  | 04/23/2013                        |  |           |  |                    |  | 400                                                                     |  | 25         |  | OC VISIT        |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| LAND LINE VALUATION SECTION                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                                                |  |             |  |                                        |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  |           |  |                    |  |                                                                         |  |            |  |                 |  |                |  |                 |  |                                |  |            |  |                 |  |                |  |
| B #                                                                                                              |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D                                                                                                              |  | Front       |  | Depth                                  |  | Units      |  | Unit Price            |  | I. Factor                                                                                                                                                                                                                                                                                                  |  | S.A.                              |  | Acre Disc |  | C. Factor          |  | ST. Idx                                                                 |  | Adj.       |  | Notes- Adj      |  |                |  | Special Pricing |  |                                |  | S Adj Fact |  | Adj. Unit Price |  | Land Value     |  |
| 1                                                                                                                |  | 101        |  | ONE FAM         |  |             |  | MULT              |  |                                                                                                                |  |             |  |                                        |  | 40,000     |  | 2.20                  |  | 1.5900                                                                                                                                                                                                                                                                                                     |  | 9                                 |  | 1.0000    |  | 1.00               |  | NV                                                                      |  | 1.00       |  |                 |  |                |  | Spec Use        |  | Spec Calc                      |  | 1.00       |  | 3.50            |  | 140,000        |  |
| 1                                                                                                                |  | 101        |  | ONE FAM         |  |             |  | MULT              |  |                                                                                                                |  |             |  |                                        |  | 0.00       |  | 7,000.00              |  | 1.0000                                                                                                                                                                                                                                                                                                     |  | 0                                 |  | 1.0000    |  | 1.00               |  | NV                                                                      |  | 1.00       |  |                 |  |                |  |                 |  |                                |  | .00        |  | 7,000.00        |  | 0              |  |
| Total Card Land Units:                                                                                           |  |            |  |                 |  |             |  |                   |  | 0.92                                                                                                           |  | AC          |  | Parcel Total Land Area:                |  |            |  |                       |  |                                                                                                                                                                                                                                                                                                            |  |                                   |  | 0.92      |  | AC                 |  | Total Land Value:                                                       |  |            |  |                 |  |                |  |                 |  | 140,000                        |  |            |  |                 |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | B    |     | GOOD        | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 93.22   |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 320,296 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 2012    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 2012    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             |         |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 2       |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 98      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 313,900 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 632   | 29.00      | 2014 | G   |       | GD  | 70   | 16,000    |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT     | 0           | 1,272      |           | 18.61     | 23,677          |  |
| CFL                               | CATHEDRAL CE | 102         | 102        |           | 95.96     | 9,788           |  |
| FFL                               | 1ST FLOOR    | 1,170       | 1,170      |           | 93.22     | 109,065         |  |
| GAR                               | GARAGE       | 0           | 800        |           | 37.29     | 29,830          |  |
| HST                               | HALF STORY   | 400         | 800        |           | 46.61     | 37,287          |  |
| OFP                               | OPEN PORCH   | 0           | 15         |           | 12.43     | 186             |  |
| SFL                               | 2ND FLOOR    | 1,185       | 1,185      |           | 93.22     | 110,463         |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,857       | 5,344      | 3,436     |           | 320,296         |  |

