

| CURRENT OWNER                                                                                               |          |                 |      | TOPO.                             |                   | UTILITIES                                                               |         | STRT./ROAD |                         | LOCATION               |                      | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                |                                |            |                    |                    |           |                          |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |         |         |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|------|-----------------------------------|-------------------|-------------------------------------------------------------------------|---------|------------|-------------------------|------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|--------------------|--------------------|-----------|--------------------------|------------|-------------------------------------------------|----------------|---------|---------|
| RIZZO VINCENT R<br>RIZZO KIMBERLY D<br>45 WINDSOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      | 1 TYPCL                           |                   |                                                                         |         |            |                         |                        |                      | Description                                                                                                                                                                                                                                                                                                       |                                | Code       | Appraised Value    | Assessed Value     |           |                          |            |                                                 |                |         |         |
|                                                                                                             |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      | RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                            |                                | 101<br>101 | 336,000<br>142,200 | 336,000<br>142,200 |           |                          |            |                                                 |                |         |         |
|                                                                                                             |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| SUPPLEMENTAL DATA                                                                                           |          |                 |      |                                   |                   |                                                                         |         |            |                         | Total                  |                      | 478,200                                                                                                                                                                                                                                                                                                           | 478,200                        |            |                    |                    |           |                          |            |                                                 |                |         |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381037_2843364        |          |                 |      |                                   |                   | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| RECORD OF OWNERSHIP                                                                                         |          |                 |      | BK-VOL/PAGE                       |                   | SALE DATE                                                               |         | q/u        | v/i                     | SALE PRICE             |                      | V.C.                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |            |                    |                    |           |                          |            |                                                 |                |         |         |
| RIZZO VINCENT R<br>DAVIS JOHN + STEPHEN A DAVIS,TR<br>ASM + CO INC                                          |          |                 |      | 19913/ 292<br>09348/ 0266<br>0/ 0 |                   | 07/10/2013<br>12/27/1995                                                |         | U          | V                       | 80,000<br>745,000<br>0 |                      | 1U<br>N                                                                                                                                                                                                                                                                                                           | Yr.                            | Code       | Assessed Value     | Yr.                | Code      | Assessed Value           | Yr.        | Code                                            | Assessed Value |         |         |
|                                                                                                             |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101        | 332,200            | 2015               | 101       | 332,200                  | 2014       | L                                               | 144,700        |         |         |
|                                                                                                             |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101        | 137,800            | 2015               | 101       | 137,800                  |            |                                                 |                |         |         |
|                                                                                                             |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   | Total:                         |            | 470,000            | Total:             |           | 470,000                  | Total:     |                                                 | 144,700        |         |         |
| EXEMPTIONS                                                                                                  |          |                 |      |                                   | OTHER ASSESSMENTS |                                                                         |         |            |                         |                        |                      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| Year                                                                                                        | Type     | Description     |      | Amount                            | Code              | Description                                                             |         | Number     | Amount                  | Comm. Int.             |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
|                                                                                                             |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| Total:                                                                                                      |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      | Appraised Bldg. Value (Card) 336,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 142,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 478,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 478,200 |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |      | Street Index Name                 |                   | Tracing                                                                 |         | Batch      |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| 0001/A                                                                                                      |          |                 |      |                                   |                   | 130                                                                     |         | NV         |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| NOTES                                                                                                       |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| TAKEN FROM 20-7-0.-SUB995 PHASE X                                                                           |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| BUILDING PERMIT RECORD                                                                                      |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                             |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| Permit ID                                                                                                   |          | Issue Date      |      | Type                              | Description       |                                                                         | Amount  | Insp. Date | % Comp.                 | Date Comp.             | Comments             |                                                                                                                                                                                                                                                                                                                   | Date                           | Type       | IS                 | ID                 | Cd.       | Purpose/Result           |            |                                                 |                |         |         |
| 201302391                                                                                                   |          | 07/24/2013      |      | 2                                 | DWELLING          |                                                                         | 300,000 |            | 0                       | 12/13/2013             | OC 12/13/2013 3140SF |                                                                                                                                                                                                                                                                                                                   | 04/25/2014<br>12/13/2013       | 01         |                    | 317<br>317         | 15<br>25  | PERMIT VISIT<br>OC VISIT |            |                                                 |                |         |         |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    |                    |           |                          |            |                                                 |                |         |         |
| B #                                                                                                         | Use Code | Use Description | Zone | D                                 | Front             | Depth                                                                   | Units   | Unit Price | I. Factor               | S.A.                   | Acre Disc            | C. Factor                                                                                                                                                                                                                                                                                                         | ST. Idx                        | Adj.       | Notes- Adj         | Special Pricing    |           |                          | S Adj Fact | Adj. Unit Price                                 | Land Value     |         |         |
|                                                                                                             |          |                 |      |                                   |                   |                                                                         |         |            |                         |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    | Spec Use           | Spec Calc |                          |            |                                                 |                |         |         |
| 1                                                                                                           | 101      | ONE FAM         | MULT |                                   |                   |                                                                         | 40,000  | SF         | 2.20                    | 1.5900                 | 9                    | 1.0000                                                                                                                                                                                                                                                                                                            | 1.00                           | NV         | 1.00               |                    |           |                          |            | 1.00                                            | 3.50           | 140,000 |         |
| 1                                                                                                           | 101      | ONE FAM         | MULT |                                   |                   |                                                                         | 0.32    | AC         | 7,000.00                | 1.0000                 | 0                    | 1.0000                                                                                                                                                                                                                                                                                                            | 1.00                           | NV         | 1.00               |                    |           |                          |            | 1.00                                            | 7,000.00       | 2,200   |         |
| Total Card Land Units:                                                                                      |          |                 |      |                                   |                   |                                                                         | 1.24    | AC         | Parcel Total Land Area: |                        |                      |                                                                                                                                                                                                                                                                                                                   |                                |            |                    | 1.24               | AC        | Total Land Value:        |            |                                                 |                |         | 142,200 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |       |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |
| Grade               | B   |     | GOOD        | FBM Sqft                        |             |       |             |
| Stories             | 2   |     |             | Int vs Ext                      | S           |       |             |
| Foundation          | 1   |     | CONCRETE    | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     |     |     |             |                                 |             |       |             |
| Interior Floor 1    | 3   |     | HARDWOOD    | Adj. Base Rate:                 |             | 90.73 |             |
| Interior Floor 2    |     |     |             |                                 |             |       |             |
| Heat Fuel           | 1   |     | OIL         |                                 |             |       |             |
| Heat Type           | 1   |     | FORCED H/A  |                                 |             |       |             |
| AC Type             | 03  |     | FULL        | Replace Cost                    | 339,345     |       |             |
| Bedrooms            | 4   |     |             | AYB                             | 2013        |       |             |
| Full Baths          | 2   |     |             | EYB                             | 2013        |       |             |
| Half Baths          | 1   |     |             | Dep Code                        | GD          |       |             |
| Extra Fixtures      | 3   |     |             | Remodel Rating                  |             |       |             |
| Total Rooms         | 8   |     |             | Year Remodeled                  |             |       |             |
| Bath Style          | G   |     | GOOD        | Dep %                           | 1           |       |             |
| Kitchen Style       | G   |     | GOOD        | Functional Obslnc               |             |       |             |
| Kitchens            | 1   |     |             | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0   |     |             | Cost Trend Factor               | 1           |       |             |
| Frame               | 1   |     | WOOD        | Condition                       |             |       |             |
| Basement Floor      | 12  |     |             | % Complete                      |             |       |             |
| Bsmt Garage         |     |     |             | Overall % Cond                  | 99          |       |             |
| Units               | 1   |     |             | Apprais Val                     | 336,000     |       |             |
| WS Flues            |     |     |             | Dep % Ovr                       | 0           |       |             |
| FBM Quality         |     |     |             | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1   |     |             | Misc Imp Ovr                    | 0           |       |             |
|                     |     |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |     |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,392      |           | 18.12     | 25,224          |  |
| FFL                               | 1ST FLOOR   | 1,392       | 1,392      |           | 90.73     | 126,302         |  |
| GAR                               | GARAGE      | 0           | 768        |           | 36.27     | 27,855          |  |
| HST                               | HALF STORY  | 384         | 768        |           | 45.37     | 34,842          |  |
| OFP                               | OPEN PORCH  | 0           | 24         |           | 7.56      | 181             |  |
| SFL                               | 2ND FLOOR   | 1,260       | 1,260      |           | 90.73     | 114,325         |  |
| TQS                               | 3/4 STORY   | 117         | 156        |           | 68.05     | 10,616          |  |
| Ttl. Gross Liv/Lease Area:        |             | 3,153       | 5,760      | 3,740     |           | 339,345         |  |

