

| CURRENT OWNER                                                                                                      |  |            |  | TOPO.                                           |  |             |  | UTILITIES                              |  |         |  | STRT./ROAD       |  |                  |  | LOCATION                                                                                                                                                                                                                                                                                                                                              |  |                          |  | CURRENT ASSESSMENT                                                      |  |                |  |                |  |           |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------------------------------------|--|-------------|--|----------------------------------------|--|---------|--|------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-------------------------------------------------------------------------|--|----------------|--|----------------|--|-----------|--|-------------------------------------------------|--|-------------------|--|-------------|--|------|--|-----------------|--|----------|--|------------|--|-----------------|--|------------|--|---------|--|
| SITTIG ROY I<br>SITTIG REESE DARLENE E<br>159 CANTERBURY CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  | 1 TYPCL                                         |  |             |  |                                        |  |         |  |                  |  |                  |  | Description                                                                                                                                                                                                                                                                                                                                           |  | Code                     |  | Appraised Value                                                         |  | Assessed Value |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | RESIDENTL.                                                                                                                                                                                                                                                                                                                                            |  | 101                      |  | 354,000                                                                 |  | 354,000        |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | RES LAND                                                                                                                                                                                                                                                                                                                                              |  | 101                      |  | 135,500                                                                 |  | 135,500        |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | RESIDENTL.                                                                                                                                                                                                                                                                                                                                            |  | 101                      |  | 20,400                                                                  |  | 20,400         |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                                                     |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 5/20/2010<br>In+Ex FY<br>Mailed<br>GIS ID: F_380508_2845760                                                                                                                                                                                                                                        |  |                          |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |                |  | Total          |  | 509,900   |  | 509,900                                         |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |  |            |  | BK-VOL/PAGE                                     |  |             |  | SALE DATE                              |  |         |  | q/u              |  | v/i              |  | SALE PRICE                                                                                                                                                                                                                                                                                                                                            |  | V.C.                     |  | PREVIOUS ASSESSMENTS (HISTORY)                                          |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| SITTIG ROY I<br>DAN ROULIER & ASSOCIATES INC,<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                           |  |            |  | 18310/ 348<br>18310/ 340<br>09348/ 0266<br>0/ 0 |  |             |  | 05/25/2010<br>05/25/2010<br>12/27/1995 |  |         |  | U<br>U<br>U<br>U |  | I<br>V<br>V<br>U |  | 518,000<br>97,500<br>745,000<br>0                                                                                                                                                                                                                                                                                                                     |  | B<br>N                   |  | Yr.                                                                     |  | Code           |  | Assessed Value |  | Yr.       |  | Code                                            |  | Assessed Value    |  | Yr.         |  | Code |  | Assessed Value  |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  | 2016                                                                    |  | 101            |  | 350,500        |  | 2015      |  | 101                                             |  | 350,500           |  | 2014        |  | B    |  | 345,000         |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  | 2016                                                                    |  | 101            |  | 131,400        |  | 2015      |  | 101                                             |  | 131,400           |  | 2014        |  | L    |  | 138,200         |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  | Total:                                                                  |  |                |  | 481,900        |  | Total:    |  |                                                 |  | 481,900           |  | Total:      |  |      |  | 483,200         |  |          |  |            |  |                 |  |            |  |         |  |
| EXEMPTIONS                                                                                                         |  |            |  | OTHER ASSESSMENTS                               |  |             |  |                                        |  |         |  |                  |  |                  |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                   |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| Year                                                                                                               |  | Type       |  | Description                                     |  |             |  | Amount                                 |  |         |  | Code             |  | Description      |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  | Number                                          |  | Amount            |  | Comm. Int.  |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| Total:                                                                                                             |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                             |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 354,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 20,400<br>Appraised Land Value (Bldg) 135,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 509,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 509,900 |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| NBHD/ SUB                                                                                                          |  |            |  | NBHD Name                                       |  |             |  | Street Index Name                      |  |         |  | Tracing          |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  | Batch                                           |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| 0001/A                                                                                                             |  |            |  |                                                 |  |             |  |                                        |  |         |  | 101              |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  | NV                                              |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| NOTES                                                                                                              |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| SUB DIV 1029-PHASE XI-FY2009<br>STONE CURVED PATIO.                                                                |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                 |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| Permit ID                                                                                                          |  | Issue Date |  | Type                                            |  | Description |  |                                        |  | Amount  |  | Insp. Date       |  | % Comp.          |  | Date Comp.                                                                                                                                                                                                                                                                                                                                            |  | Comments                 |  | Date                                                                    |  | Type           |  | IS             |  | ID        |  | Cd.                                             |  | Purpose/Result    |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| 201502265                                                                                                          |  | 08/18/2015 |  | 11                                              |  | POOL        |  |                                        |  | 49,300  |  | 05/20/2016       |  | 100              |  | 05/20/2016                                                                                                                                                                                                                                                                                                                                            |  | 22X36 INGRND             |  | 05/20/2016                                                              |  |                |  |                |  | 317       |  | 15                                              |  | PERMIT VISIT      |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| 201300885                                                                                                          |  | 04/03/2013 |  | 7                                               |  | REMODEL     |  |                                        |  | 10,000  |  |                  |  | 0                |  |                                                                                                                                                                                                                                                                                                                                                       |  | FINISH RM IN BMT, AD     |  | 06/05/2013                                                              |  |                |  |                |  | 105       |  | 15                                              |  | PERMIT VISIT      |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| 17                                                                                                                 |  | 01/22/2010 |  | 2                                               |  | DWELLING    |  |                                        |  | 350,000 |  |                  |  | 0                |  |                                                                                                                                                                                                                                                                                                                                                       |  | OC 5/20/2010 80` X 37` C |  | 02/25/2011                                                              |  |                |  |                |  | 317       |  | 16                                              |  | FIELDREV CHG      |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
|                                                                                                                    |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  | 05/20/2010                                                              |  |                |  |                |  | 400       |  | 25                                              |  | OC VISIT          |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  |                                                                                                                                                                                                                                                                                                                                                       |  |                          |  |                                                                         |  |                |  |                |  |           |  |                                                 |  |                   |  |             |  |      |  |                 |  |          |  |            |  |                 |  |            |  |         |  |
| B #                                                                                                                |  | Use Code   |  | Use Description                                 |  |             |  | Zone                                   |  | D       |  | Front            |  | Depth            |  | Units                                                                                                                                                                                                                                                                                                                                                 |  | Unit Price               |  | I. Factor                                                               |  | S.A.           |  | Acre Disc      |  | C. Factor |  | ST. Idx                                         |  | Adj.              |  | Notes- Adj. |  |      |  | Special Pricing |  |          |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |         |  |
| 1                                                                                                                  |  | 101        |  | ONE FAM                                         |  |             |  | RA                                     |  |         |  |                  |  |                  |  | 32,197                                                                                                                                                                                                                                                                                                                                                |  | SF                       |  | 2.65                                                                    |  | 1.5900         |  | 9              |  | 1.0000    |  | 1.00                                            |  | NV                |  | 1.00        |  |      |  |                 |  | Spec Use |  | Spec Calc  |  | 1.00            |  | 4.21       |  | 135,500 |  |
| Total Card Land Units:                                                                                             |  |            |  |                                                 |  |             |  |                                        |  |         |  |                  |  |                  |  | 0.74                                                                                                                                                                                                                                                                                                                                                  |  | AC                       |  | Parcel Total Land Area:0.74 AC                                          |  |                |  |                |  |           |  |                                                 |  | Total Land Value: |  |             |  |      |  |                 |  |          |  | 135,500    |  |                 |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |         |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 1008        |     |             |         |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 99.66   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 361,275 |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |         |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |         |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     |             | 2010    |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |         |
| Bedrooms            | 4    |     |             |                                 |             |     |             |         |
| Full Baths          | 3    |     |             | EYB                             |             |     |             | 2012    |
| Half Baths          | 1    |     |             |                                 |             |     |             |         |
| Extra Fixtures      | 4    |     |             |                                 |             |     |             |         |
| Total Rooms         | 8    |     |             | Dep Code                        |             |     |             | GD      |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |         |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |         |
| Kitchens            | 1    |     |             | Remodel Rating                  |             |     |             |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |         |
| Basement Floor      | 12   |     | CONCRETE    | Year Remodeled                  |             |     |             |         |
| Bsmt Garage         |      |     |             |                                 |             |     |             |         |
| Units               | 1    |     |             |                                 |             |     |             |         |
| WS Flues            |      |     |             | Dep %                           |             |     |             | 2       |
| FBM Quality         | 4    |     |             |                                 |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |
|                     |      |     |             | Functional Obslnc               |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | External Obslnc                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Cost Trend Factor               |             |     |             | 1       |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Condition                       |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | % Complete                      |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Overall % Cond                  |             |     |             | 98      |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Apprais Val                     |             |     |             | 354,000 |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Dep % Ovr                       |             |     |             | 0       |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Dep Ovr Comment                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |
|                     |      |     |             |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 240   | 7.48       | 2015 | A   |       | GD  | 70   | 1,300     |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 752   | 29.00      | 2015 | G   |       | GD  | 70   | 19,100    |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT     | 0           | 1,440      |           | 19.93     | 28,703          |
| CFL                               | CATHEDRAL CE | 504         | 504        |           | 102.63    | 51,725          |
| FFL                               | 1ST FLOOR    | 960         | 960        |           | 99.66     | 95,676          |
| GAR                               | GARAGE       | 0           | 768        |           | 39.84     | 30,596          |
| OPF                               | OPEN PORCH   | 0           | 16         |           | 12.46     | 199             |
| PAT                               | PATIO        | 0           | 250        |           | 5.18      | 1,296           |
| SFL                               | 2ND FLOOR    | 960         | 960        |           | 99.66     | 95,676          |
| TQS                               | 3/4 STORY    | 576         | 768        |           | 74.75     | 57,405          |
| Ttl. Gross Liv/Lease Area:        |              | 3,000       | 5,666      | 3,625     |           | 361,275         |

