

Property Location: 5 BLUEGRASS DR

Vision ID: 6763

Account #6880

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

MAP ID:7/ 5/ 2/1/ /

Bldg Name:

State Use:102

Print Date:12/07/2016 13:06

|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
|--------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-----------|------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------|-------------------------|------------|-------------------------------------------------------------------------|------------------------------------------------|-----------------------|---------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|--------|-------------------|----------------|-----------------------------------------------------------------|--------|------------|----------------|------------|------------|
| CURRENT OWNER                                                                                                      |          |                          |  |           | TOPO.                                                                                                |   | UTILITIES                                                          |                         | STRT./ROAD |                                                                         | LOCATION                                       |                       | CURRENT ASSESSMENT  |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |        |            |                |            |            |
| REINER CARL E TR                                                                                                   |          |                          |  |           |                                                                                                      |   | 1 TYPCL                                                            |                         |            |                                                                         |                                                |                       | Description         |                                | Code                                                                                                                                                                                                                                                                                                        |                                        | Appraised Value |        | Assessed Value    |                |                                                                 |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       | RESIDENTL.          |                                | 102                                                                                                                                                                                                                                                                                                         |                                        | 393,900         |        | 393,900           |                |                                                                 |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| 5 BLUEGRASS DR                                                                                                     |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| EAST LONGMEADOW, MA 01028                                                                                          |          |                          |  |           | SUPPLEMENTAL DATA                                                                                    |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| Additional Owners:                                                                                                 |          |                          |  |           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |   |                                                                    |                         |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                | Total                                                                                                                                                                                                                                                                                                       |                                        | 393,900         |        | 393,900           |                |                                                                 |        |            |                |            |            |
| RECORD OF OWNERSHIP                                                                                                |          |                          |  |           | BK-VOL/PAGE                                                                                          |   | SALE DATE                                                          |                         | q/u        | v/i                                                                     | SALE PRICE                                     |                       | V.C.                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| REINER CARL E<br>REINER CARL E<br>REINER CARL E TR<br>REINER CARL E,<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC, |          |                          |  |           | 21354/ 1<br>21353/ 599<br>19312/ 374<br>18418/ 597<br>16302/ 279<br>0/ 0                             |   | 09/13/2016<br>09/13/2016<br>06/21/2012<br>08/17/2010<br>11/02/2006 |                         | U          | I                                                                       | 100<br>100<br>100<br>369,500<br>3,562,500<br>0 |                       | 1A<br>1A<br>1A<br>G | Yr.                            | Code                                                                                                                                                                                                                                                                                                        | Assessed Value                         |                 | Yr.    | Code              | Assessed Value |                                                                 | Yr.    | Code       | Assessed Value |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     | 2016                           | 102                                                                                                                                                                                                                                                                                                         | 384,300                                |                 | 2015   | 102               | 384,900        |                                                                 | 2014   | B          | 378,700        |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 | 2014   | L          | 0              |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     | Total:                         |                                                                                                                                                                                                                                                                                                             | 384,300                                |                 | Total: |                   | 384,900        |                                                                 | Total: |            | 378,700        |            |            |
| EXEMPTIONS                                                                                                         |          |                          |  |           | OTHER ASSESSMENTS                                                                                    |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| Year                                                                                                               | Type     | Description              |  |           | Amount                                                                                               |   | Code                                                               | Description             |            |                                                                         | Number                                         |                       | Amount              |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                | Comm. Int. |            |
| Total:                                                                                                             |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| ASSESSING NEIGHBORHOOD                                                                                             |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                | Appraised Bldg. Value (Card) 393,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 393,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 393,900 |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| NBHD/ SUB                                                                                                          |          | NBHD Name                |  |           | Street Index Name                                                                                    |   |                                                                    | Tracing                 |            |                                                                         | Batch                                          |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| 0001/A                                                                                                             |          |                          |  |           |                                                                                                      |   |                                                                    | 102                     |            |                                                                         | FC                                             |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| NOTES                                                                                                              |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| BUILDING PERMIT RECORD                                                                                             |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                | VISIT/ CHANGE HISTORY |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| Permit ID                                                                                                          |          | Issue Date               |  | Type      | Description                                                                                          |   |                                                                    | Amount                  |            | Insp. Date                                                              | % Comp.                                        | Date Comp.            |                     | Comments                       |                                                                                                                                                                                                                                                                                                             | Date                                   | Type            | IS     | ID                | Cd.            | Purpose/Result                                                  |        |            |                |            |            |
| 201103133<br>252                                                                                                   |          | 12/21/2011<br>10/23/2009 |  | GEN<br>49 | GENERATOR<br>CONDO R                                                                                 |   |                                                                    | 6,000<br>200,000        |            |                                                                         | 0<br>0                                         |                       |                     | 47' X 83' SINGLE STOR          |                                                                                                                                                                                                                                                                                                             | 05/04/2012<br>08/19/2010<br>12/04/2009 |                 |        | 317<br>400<br>317 | 15<br>25<br>2  | PERMIT VISIT<br>OC VISIT<br>MEASURED                            |        |            |                |            |            |
|                                                                                                                    |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| LAND LINE VALUATION SECTION                                                                                        |          |                          |  |           |                                                                                                      |   |                                                                    |                         |            |                                                                         |                                                |                       |                     |                                |                                                                                                                                                                                                                                                                                                             |                                        |                 |        |                   |                |                                                                 |        |            |                |            |            |
| B #                                                                                                                | Use Code | Use Description          |  |           | Zone                                                                                                 | D | Front                                                              | Depth                   | Units      |                                                                         | Unit Price                                     |                       | I. Factor           | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                                   | C. Factor                              | ST. Idx         | Adj.   | Notes- Adj        |                | Special Pricing                                                 |        | S Adj Fact | Adj.           | Unit Price | Land Value |
| 1                                                                                                                  | 102      | CONDO                    |  |           | PAR                                                                                                  |   |                                                                    |                         | 0          | SF                                                                      | 0.00                                           |                       | 1.0000              |                                | 1.0000                                                                                                                                                                                                                                                                                                      | 1.00                                   | FC              | 1.00   |                   |                |                                                                 |        | .00        |                | 0.00       | 0          |
| Total Card Land Units:                                                                                             |          |                          |  |           | 0.00                                                                                                 |   | AC                                                                 | Parcel Total Land Area: |            |                                                                         |                                                |                       | 0 AC                |                                | Total Land Value:                                                                                                                                                                                                                                                                                           |                                        |                 |        |                   |                |                                                                 |        |            |                | 0          |            |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | FULL        |                                 |     |     |             |
| Bedrooms            | 2    |     |             |                                 |     |     |             |
| Full Baths          | 2    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 0    |     |             |                                 |     |     |             |
| Total Rooms         | 5    |     |             |                                 |     |     |             |
| Bath Style          | G    |     | GOOD        |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |     |     |             |
| Num Kitchens        | 1    |     |             |                                 |     |     |             |
| Central Vac         | 0    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Fireplaces          | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 0     | 0.00       | 2012 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 2,096      |           | 28.92     | 60,618          |  |
| FFL                               | 1ST FLOOR   | 2,096       | 2,096      |           | 144.67    | 303,235         |  |
| GAR                               | GARAGE      | 0           | 552        |           | 57.92     | 31,973          |  |
| OFP                               | OPEN PORCH  | 0           | 28         |           | 15.50     | 434             |  |
| WDK                               | WOOD DECK   | 0           | 280        |           | 20.15     | 5,642           |  |
| Tit. Gross Liv/Lease Area:        |             | 2,096       | 5,052      | 2,778     |           | 401,902         |  |

