

| CURRENT OWNER                                                                                                                   |          |                 |  |      |      |                   |       |        |             | TOPO.                                                                                                                                                                                                                                                                   |            | UTILITIES  |           | STRT./ROAD               |           | LOCATION   |         | CURRENT ASSESSMENT |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------|-------------------|-------|--------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|--------------------------|-----------|------------|---------|--------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|-----|--------------------|----------------|-----------------|-----|----------------|----------------|---|--|
| DEER PARK BUSINESS CENTER<br>OFFICE WAREHOUSE CONDOMINIUM<br>PO BOX 180<br><br>WEST SPRINGFIELD, MA 01090<br>Additional Owners: |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                | Description                                                         |                | Code            |     | Appraised Value    |                | Assessed Value  |     |                |                |   |  |
|                                                                                                                                 |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                |                                                                     |                | EXM LAND        |     | 996                |                | 0               |     | 0              |                |   |  |
|                                                                                                                                 |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
|                                                                                                                                 |          |                 |  |      |      |                   |       |        |             | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                       |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID:                                             |          |                 |  |      |      |                   |       |        |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID#                                                                                                                                                                                                 |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| RECORD OF OWNERSHIP                                                                                                             |          |                 |  |      |      |                   |       |        |             | BK-VOL/PAGE                                                                                                                                                                                                                                                             |            | SALE DATE  |           | q/u                      | v/i       | SALE PRICE |         | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| DEER PARK BUSINESS CENTER<br>DEER PARK ASSOICATES INC                                                                           |          |                 |  |      |      |                   |       |        |             | 7453/ 211<br>0/ 0                                                                                                                                                                                                                                                       |            | 05/15/1990 |           | U                        | I         | 0          |         | B                  | Yr.                            | Code                                                                | Assessed Value |                 | Yr. | Code               | Assessed Value |                 | Yr. | Code           | Assessed Value |   |  |
|                                                                                                                                 |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           | U                        |           | 0          |         |                    | 2016                           | 996                                                                 | 0              |                 |     | 2015               | 996            | 0               |     |                | L              | 0 |  |
|                                                                                                                                 |          |                 |  |      |      |                   |       |        |             | Total:                                                                                                                                                                                                                                                                  |            |            |           |                          |           |            |         |                    |                                |                                                                     |                | 0               |     | Total:             |                | 0               |     | Total:         |                | 0 |  |
| EXEMPTIONS                                                                                                                      |          |                 |  |      |      |                   |       |        |             | OTHER ASSESSMENTS                                                                                                                                                                                                                                                       |            |            |           |                          |           |            |         |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |     |                    |                |                 |     |                |                |   |  |
| Year                                                                                                                            | Type     | Description     |  |      |      | Amount            |       | Code   | Description |                                                                                                                                                                                                                                                                         |            |            | Number    | Amount                   |           | Comm. Int. |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| Total:                                                                                                                          |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| ASSESSING NEIGHBORHOOD                                                                                                          |          |                 |  |      |      |                   |       |        |             | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| NBHD/ SUB                                                                                                                       |          | NBHD Name       |  |      |      | Street Index Name |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         | Tracing            |                                | Batch                                                               |                |                 |     |                    |                |                 |     |                |                |   |  |
| 0001/A                                                                                                                          |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         | 996                |                                | DPC                                                                 |                |                 |     |                    |                |                 |     |                |                |   |  |
| NOTES                                                                                                                           |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
|                                                                                                                                 |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| BUILDING PERMIT RECORD                                                                                                          |          |                 |  |      |      |                   |       |        |             | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| Permit ID                                                                                                                       |          | Issue Date      |  | Type |      | Description       |       | Amount |             | Insp. Date                                                                                                                                                                                                                                                              |            | % Comp.    |           | Date Comp.               |           | Comments   |         | Date               |                                | Type                                                                |                | IS              |     | ID                 |                | Cd.             |     | Purpose/Result |                |   |  |
|                                                                                                                                 |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| LAND LINE VALUATION SECTION                                                                                                     |          |                 |  |      |      |                   |       |        |             |                                                                                                                                                                                                                                                                         |            |            |           |                          |           |            |         |                    |                                |                                                                     |                |                 |     |                    |                |                 |     |                |                |   |  |
| B #                                                                                                                             | Use Code | Use Description |  |      | Zone | D                 | Front | Depth  | Units       |                                                                                                                                                                                                                                                                         | Unit Price |            | I. Factor | S.A.                     | Acre Disc | C. Factor  | ST. Idx | Adj.               | Notes- Adj                     |                                                                     |                | Special Pricing |     |                    | S Adj Fact     | Adj. Unit Price |     | Land Value     |                |   |  |
| 1                                                                                                                               | 996      | CONDO MAIN      |  |      | INDG |                   |       |        | 40,000      | SF                                                                                                                                                                                                                                                                      | 0.00       | 1.0000     | 0         | 1.0000                   | 1.00      | DPC        | 1.00    |                    |                                |                                                                     |                |                 |     | .00                | 0.00           |                 | 0   |                |                |   |  |
| 1                                                                                                                               | 996      | CONDO MAIN      |  |      | INDG |                   |       |        | 4.78        | AC                                                                                                                                                                                                                                                                      | 0.00       | 1.0000     | 0         | 1.0000                   | 1.00      | DPC        | 1.00    |                    |                                |                                                                     |                |                 |     | .00                | 0.00           |                 | 0   |                |                |   |  |
| Total Card Land Units:                                                                                                          |          |                 |  |      |      |                   |       |        |             | 5.70                                                                                                                                                                                                                                                                    |            | AC         |           | Parcel Total Land Area:0 |           |            |         |                    |                                |                                                                     |                |                 |     | Total Land Value:0 |                |                 |     |                |                |   |  |

| CONSTRUCTION DETAIL                                            |             |             |              |            | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |                 |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|------------|---------------------------------|-------------|-----|-------------|-------|-----------------|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  |            | Element                         | Cd.         | Ch. | Description |       |                 |      |           |
| Occupancy                                                      | 996         |             | CONDO MAIN   |            |                                 |             |     | Acre        |       |                 |      |           |
| Model                                                          | 04          |             | CONDO MAIN   |            |                                 |             |     |             |       |                 |      |           |
| Style                                                          | 97          |             | CONDO MAIN   |            |                                 |             |     |             |       |                 |      |           |
| Grade                                                          | C+          |             | AVG. (+)     |            |                                 |             |     |             |       |                 |      |           |
| Stories                                                        | 1.00        |             | 1 Story      |            | COMPLEX INFORMATION             |             |     |             |       |                 |      |           |
| Residential Units                                              |             |             |              |            | Element                         | Description |     |             |       |                 |      |           |
| Exterior Wall 1                                                | 21          |             | CONC BLOCK   |            | Complex Acct#:                  |             |     |             |       |                 |      |           |
| Exterior Wall 2                                                |             |             |              |            | Complex Name:                   |             |     |             |       |                 |      |           |
| Roof Structure                                                 | 4           |             | FLAT         |            | Comlex ID:                      |             |     |             |       |                 |      |           |
| Roof Cover                                                     | 4           |             | TAR+GRAVEL   |            | Comlex Adj:                     |             |     |             |       |                 |      |           |
| Cmrcl Units                                                    |             |             |              |            | COST/MARKET VALUATION           |             |     |             |       |                 |      |           |
| Res/Com Units                                                  |             |             |              |            | 0                               |             |     |             |       |                 |      |           |
| Section #                                                      |             |             |              |            |                                 |             |     |             |       |                 |      |           |
| Parking Spaces                                                 |             |             |              |            | Replace Cost                    | 0           |     |             |       |                 |      |           |
| Section Style                                                  |             |             |              |            | AYB                             | 1989        |     |             |       |                 |      |           |
| Foundation                                                     |             |             |              |            | Dep Code                        |             |     |             |       |                 |      |           |
| Security                                                       |             |             |              |            | Remodel Rating                  |             |     |             |       |                 |      |           |
| Cmplx Cnd                                                      |             |             |              |            | Year Remodeled                  |             |     |             |       |                 |      |           |
| Xtra Field 1                                                   |             |             |              |            | Dep %                           | 25          |     |             |       |                 |      |           |
| Remodel Ext                                                    |             |             |              |            | Functional Obslnc               |             |     |             |       |                 |      |           |
| Super                                                          |             |             |              |            | External Obslnc                 |             |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Cost Trent Factor               | 1           |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Condition                       |             |     |             |       |                 |      |           |
|                                                                |             |             |              |            | % Complete                      |             |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Overall % Cond                  | 75          |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Apprais Val                     | 0           |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Dep % Ovr                       | 0           |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Dep Ovr Comment                 |             |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Misc Imp Ovr                    | 0           |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Misc Imp Ovr Comment            |             |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Cost to Cure Ovr                | 0           |     |             |       |                 |      |           |
|                                                                |             |             |              |            | Cost to Cure Ovr Comment        |             |     |             |       |                 |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |            |                                 |             |     |             |       |                 |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B        | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd             | %Cnd | Apr Value |
|                                                                |             |             |              |            |                                 |             |     |             |       |                 |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |            |                                 |             |     |             |       |                 |      |           |
| Code                                                           | Description | Living Area |              | Gross Area |                                 | Eff. Area   |     | Unit Cost   |       | Undeprec. Value |      |           |
|                                                                |             |             |              |            |                                 |             |     |             |       |                 |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             | 0           |              | 0          |                                 | 0           |     |             |       |                 |      |           |

No Photo On Record

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