

| CURRENT OWNER                                                                                                   |  |            |  | TOPO.                                  |  |             |  | UTILITIES                              |  |      |  | STRT./ROAD  |  |             |  | LOCATION                                                                                                                                                                                                                                                                                                              |  |            |  | CURRENT ASSESSMENT             |  |                |  |                                                                         |  |            |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|-----------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------|--|-------------|--|----------------------------------------|--|------|--|-------------|--|-------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------------|--|-------------------------------------------------------------------------|--|------------|--|-------------------------------------------------|--|-------------------|--|-------------|--|------------|--|-----------------|--|----------|--|------------|--|-----------------|--|----------------|--|--------|--|
| SZOKA ANTHONY G III<br>SZOKA PATRICIA E<br>52 DONAMOR LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  | 1 TYPCL                                |  |             |  |                                        |  |      |  |             |  |             |  | Description                                                                                                                                                                                                                                                                                                           |  | Code       |  | Appraised Value                |  | Assessed Value |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | RESIDENTL.                                                                                                                                                                                                                                                                                                            |  | 101        |  | 122,100                        |  | 122,100        |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | RES LAND                                                                                                                                                                                                                                                                                                              |  | 101        |  | 82,700                         |  | 82,700         |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | RESIDENTL.                                                                                                                                                                                                                                                                                                            |  | 101        |  | 22,800                         |  | 22,800         |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | SUPPLEMENTAL DATA                                                                                                                                                                                                                                                                                                     |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378767_2850246                                                                                                                                                                                                                  |  |            |  |                                |  |                |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |            |  | Total                                           |  | 227,600           |  | 227,600     |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                             |  |            |  | BK-VOL/PAGE                            |  |             |  | SALE DATE                              |  |      |  | q/u         |  | v/i         |  | SALE PRICE                                                                                                                                                                                                                                                                                                            |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| SZOKA ANTHONY G III<br>POWELL PATRICIA E +,                                                                     |  |            |  | 10492/ 464<br>6251/ 272<br>05822/ 0251 |  |             |  | 10/21/1998<br>10/08/1986<br>05/30/1985 |  |      |  | U<br>U<br>U |  | I<br>I<br>I |  | 1<br>116,000<br>78,000                                                                                                                                                                                                                                                                                                |  | A          |  | Yr.                            |  | Code           |  | Assessed Value                                                          |  | Yr.        |  | Code                                            |  | Assessed Value    |  | Yr.         |  | Code       |  | Assessed Value  |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  | 2016                           |  | 101            |  | 120,800                                                                 |  | 2015       |  | 101                                             |  | 120,800           |  | 2014        |  | B          |  | 117,700         |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  | 2016                           |  | 101            |  | 80,400                                                                  |  | 2015       |  | 101                                             |  | 80,400            |  | 2014        |  | L          |  | 82,900          |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  | 2016                           |  | 101            |  | 22,800                                                                  |  | 2015       |  | 101                                             |  | 22,800            |  | 2014        |  | O          |  | 26,200          |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  | Total:     |  | 224,000                        |  | Total:         |  | 224,000                                                                 |  | Total:     |  | 226,800                                         |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| EXEMPTIONS                                                                                                      |  |            |  | OTHER ASSESSMENTS                      |  |             |  |                                        |  |      |  |             |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| Year                                                                                                            |  | Type       |  | Description                            |  |             |  | Amount                                 |  | Code |  | Description |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  | Number                                                                  |  | Amount     |  | Comm. Int.                                      |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| Total:                                                                                                          |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                          |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | Appraised Bldg. Value (Card) 122,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 22,800<br>Appraised Land Value (Bldg) 82,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 227,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 227,600 |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| NBHD/ SUB                                                                                                       |  |            |  | NBHD Name                              |  |             |  | Street Index Name                      |  |      |  | Tracing     |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  | Batch                                                                   |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| 0001/A                                                                                                          |  |            |  |                                        |  |             |  |                                        |  |      |  | 101         |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  | MA                                                                      |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| NOTES                                                                                                           |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                |  |            |  | VISIT/ CHANGE HISTORY          |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | Permit ID                                                                                                                                                                                                                                                                                                             |  | Issue Date |  | Type                           |  | Description    |  | Amount                                                                  |  | Insp. Date |  | % Comp.                                         |  | Date Comp.        |  | Comments    |  | Date       |  | Type            |  | IS       |  | ID         |  | Cd.             |  | Purpose/Result |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | 201202112                                                                                                                                                                                                                                                                                                             |  | 05/04/2012 |  | 12                             |  | REROOF         |  | 7,400                                                                   |  |            |  | 0                                               |  |                   |  |             |  | 07/11/2012 |  |                 |  |          |  | 317        |  | 15              |  | PERMIT VISIT   |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | 326                                                                                                                                                                                                                                                                                                                   |  | 09/22/2006 |  | 20                             |  | WOOD STOVE     |  | 3,699                                                                   |  |            |  | 0                                               |  |                   |  |             |  | 03/29/2007 |  |                 |  |          |  | 311        |  | 15              |  | PERMIT VISIT   |  |        |  |
| 88                                                                                                              |  | 04/01/1995 |  | MN                                     |  | Manual Note |  | 10,000                                 |  |      |  | 0           |  |             |  |                                                                                                                                                                                                                                                                                                                       |  | 04/01/2004 |  |                                |  |                |  | 250                                                                     |  | 22         |  | MAILER SENT                                     |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| 124                                                                                                             |  | 06/01/1993 |  | MN                                     |  | Manual Note |  | 12,000                                 |  |      |  | 0           |  |             |  |                                                                                                                                                                                                                                                                                                                       |  | 02/26/2004 |  |                                |  |                |  | 311                                                                     |  | 2          |  | MEASURED                                        |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  | 12/15/1995 |  |                                |  |                |  | 107                                                                     |  | 15         |  | PERMIT VISIT                                    |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| LAND LINE VALUATION SECTION                                                                                     |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| B #                                                                                                             |  | Use Code   |  | Use Description                        |  |             |  | Zone                                   |  | D    |  | Front       |  | Depth       |  | Units                                                                                                                                                                                                                                                                                                                 |  | Unit Price |  | I. Factor                      |  | S.A.           |  | Acre Disc                                                               |  | C. Factor  |  | ST. Idx                                         |  | Adj.              |  | Notes- Adj. |  |            |  | Special Pricing |  |          |  | S Adj Fact |  | Adj. Unit Price |  | Land Value     |  |        |  |
|                                                                                                                 |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  |                                                                                                                                                                                                                                                                                                                       |  |            |  |                                |  |                |  |                                                                         |  |            |  |                                                 |  |                   |  |             |  |            |  |                 |  |          |  |            |  |                 |  |                |  |        |  |
| 1                                                                                                               |  | 101        |  | ONE FAM                                |  |             |  | RC                                     |  |      |  |             |  |             |  | 16,917                                                                                                                                                                                                                                                                                                                |  | SF         |  | 4.75                           |  | 1.0300         |  | 5                                                                       |  | 1.0000     |  | 1.00                                            |  | MA                |  | 1.00        |  |            |  |                 |  | Spec Use |  | Spec Calc  |  | 1.00            |  | 4.89           |  | 82,700 |  |
| Total Card Land Units:                                                                                          |  |            |  |                                        |  |             |  |                                        |  |      |  |             |  |             |  | 0.39                                                                                                                                                                                                                                                                                                                  |  | AC         |  | Parcel Total Land Area:0.39 AC |  |                |  |                                                                         |  |            |  |                                                 |  | Total Land Value: |  |             |  |            |  |                 |  |          |  | 82,700     |  |                 |  |                |  |        |  |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |         |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-----|-------------|------------|---------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch. | Description |            |         |
| Style               | 05   |     | CAPE                     | #Heat Sys                       | 1           |     | NONE        |            |         |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |            |         |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        | 684         |     |             |            |         |
| Stories             | 1.50 |     | 1 1/2 Stories            | Int vs Ext                      | S           |     |             |            |         |
| Foundation          | 1    |     | CONCRETE                 | MIXED USE                       |             |     |             |            |         |
| Exterior Wall 1     | 2    |     | CLAPBOARD                | Code                            | Description |     |             | Percentage |         |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |     |             | 100        |         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |     |             |            |         |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |     |             |            |         |
| Interior Wall 1     | 1    |     | DRYWALL                  |                                 |             |     |             |            |         |
| Interior Wall 2     |      |     |                          |                                 |             |     |             |            |         |
| Interior Floor 1    | 4    |     | CARPET                   | Adj. Base Rate:                 |             |     |             |            | 98.16   |
| Interior Floor 2    | 3    |     | HARDWOOD                 |                                 |             |     |             |            |         |
| Heat Fuel           | 2    |     | GAS                      |                                 |             |     |             |            |         |
| Heat Type           | 1    |     | FORCED H/A               |                                 |             |     |             |            |         |
| AC Type             | 03   |     | Full                     |                                 |             |     |             |            |         |
| Bedrooms            | 4    |     |                          | Replace Cost                    |             |     |             |            | 167,259 |
| Full Baths          | 2    |     |                          | AYB                             |             |     |             |            | 1954    |
| Half Baths          | 0    |     |                          | EYB                             |             |     |             |            | 1987    |
| Extra Fixtures      | 0    |     |                          | Dep Code                        |             |     |             |            | GD      |
| Total Rooms         | 6    |     |                          | Remodel Rating                  |             |     |             |            |         |
| Bath Style          | A    |     | AVERAGE                  | Year Remodeled                  |             |     |             |            |         |
| Kitchen Style       | A    |     | AVERAGE                  | Dep %                           |             |     |             |            | 27      |
| Kitchens            | 1    |     |                          | Functional Obslnc               |             |     |             |            |         |
| Extra Kitchens      | 0    |     |                          | External Obslnc                 |             |     |             |            |         |
| Frame               | 1    |     | WOOD                     | Cost Trend Factor               |             |     |             |            | 1       |
| Basement Floor      | 12   |     | Condition                |                                 |             |     |             |            |         |
| Bsmt Garage         |      |     | % Complete               |                                 |             |     |             |            |         |
| Units               | 1    |     | Overall % Cond           |                                 |             |     |             | 73         |         |
| WS Flues            |      |     | Apprais Val              |                                 |             |     |             | 122,100    |         |
| FBM Quality         | 1    |     | Dep % Ovr                |                                 |             |     |             | 0          |         |
| Fireplaces          | 1    |     | Dep Ovr Comment          |                                 |             |     |             |            |         |
|                     |      |     | Misc Imp Ovr             |                                 |             |     |             | 0          |         |
|                     |      |     | Misc Imp Ovr Comment     |                                 |             |     |             |            |         |
|                     |      |     | Cost to Cure Ovr         |                                 |             |     |             | 0          |         |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |     |             |            |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 462   | 28.18      | 1954 | A   |       | AV  | 60   | 7,800     |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1989 | A   |       | AV  | 60   | 400       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 1995 | A   |       | GD  | 70   | 13,200    |
| 23                                                             | BATH HSE    |     |              | L   | 64    | 36.80      | 1995 | A   |       | AV  | 60   | 1,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |

|     |            |       |       |  |       |         |  |
|-----|------------|-------|-------|--|-------|---------|--|
| BMT | BASEMENT   | 0     | 912   |  | 19.59 | 17,865  |  |
| FFL | 1ST FLOOR  | 1,032 | 1,032 |  | 98.16 | 101,298 |  |
| HST | HALF STORY | 456   | 912   |  | 49.08 | 44,759  |  |
| WDK | WOOD DECK  | 0     | 240   |  | 13.91 | 3,337   |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,488 | 3,096 | 1,704 |  | 167,259 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

