

Property Location: 2 BLUEGRASS DR  
Vision ID: 6873

Account #6996

MAP ID:7/ 5/ 2/17/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:102

Print Date:12/07/2016 13:28

|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
|-----------------------------------------------------------------------------------------------------------------|----------|-------------------|--|----------------------------------|-------------|-------------------------------------------------------------------------|---------|-------------|-------------|---------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|----------------|------------|------------|-------------------------------------------------|--------------------------|------------|-------------------|------------|------------|
| CURRENT OWNER                                                                                                   |          | TOPO.             |  | UTILITIES                        |             | STRT./ROAD                                                              |         | LOCATION    |             | CURRENT ASSESSMENT        |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                          |            |                   |            |            |
| GINSBERG BARBARA J<br><br>2 BLUEGRASS DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                 |          |                   |  | 1                                | TYPCL       |                                                                         |         |             |             | Description               | Code | Appraised Value                                                                                                                                                                                                                                                                                                                            | Assessed Value                 |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             | RESIDENTL.                | 102  | 374,700                                                                                                                                                                                                                                                                                                                                    | 374,700                        |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          | SUPPLEMENTAL DATA |  |                                  |             |                                                                         |         |             |             | Total                     |      |                                                                                                                                                                                                                                                                                                                                            |                                | 374,700                  | 374,700        |            |            |                                                 |                          |            |                   |            |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 10/18/2012<br>In+Ex FY<br>Mailed<br>GIS ID: F_376625_2845743 |          |                   |  |                                  |             | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| RECORD OF OWNERSHIP                                                                                             |          |                   |  | BK-VOL/PAGE                      |             | SALE DATE                                                               |         | q/u         | v/i         | SALE PRICE                |      | V.C.                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |                          |                |            |            |                                                 |                          |            |                   |            |            |
| GINSBERG BARBARA J<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,                                                |          |                   |  | 19513/ 169<br>16302/ 279<br>0/ 0 |             | 10/24/2012<br>11/02/2006                                                |         | U<br>U<br>U | I<br>I<br>I | 401,000<br>3,562,500<br>0 |      | 1U<br>G                                                                                                                                                                                                                                                                                                                                    | Yr.                            | Code                     | Assessed Value | Yr.        | Code       | Assessed Value                                  | Yr.                      | Code       | Assessed Value    |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            | 2016                           | 102                      | 365,600        | 2015       | 102        | 366,300                                         | 2014                     | B          | 363,000           |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 | 2014                     | L          | 0                 |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            | Total:                         |                          |                | 365,600    | Total:     | 366,300                                         | Total:                   | 363,000    |                   |            |            |
| EXEMPTIONS                                                                                                      |          |                   |  | OTHER ASSESSMENTS                |             |                                                                         |         |             |             |                           |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| Year                                                                                                            | Type     | Description       |  | Amount                           | Code        | Description                                                             |         | Number      | Amount      | Comm. Int.                |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| Total:                                                                                                          |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 374,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br><br>Total Appraised Parcel Value 374,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 374,700 |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| NBHD/ SUB                                                                                                       |          | NBHD Name         |  | Street Index Name                |             | Tracing                                                                 |         | Batch       |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| 0001/A                                                                                                          |          |                   |  |                                  |             | 102                                                                     |         | FC          |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| NOTES                                                                                                           |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| BUILDING PERMIT RECORD                                                                                          |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| Permit ID                                                                                                       |          | Issue Date        |  | Type                             | Description |                                                                         | Amount  | Insp. Date  | % Comp.     | Date Comp.                |      | Comments                                                                                                                                                                                                                                                                                                                                   |                                | Date                     | Type           | IS         | ID         | Cd.                                             | Purpose/Result           |            |                   |            |            |
| 201202608                                                                                                       |          | 06/27/2012        |  | 49                               | CONDO R     |                                                                         | 290,000 |             | 0           |                           |      | OC 10/18/2012 1765 SF                                                                                                                                                                                                                                                                                                                      |                                | 10/18/2012<br>06/29/2012 |                |            | 400<br>317 | 25<br>15                                        | OC VISIT<br>PERMIT VISIT |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
|                                                                                                                 |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| LAND LINE VALUATION SECTION                                                                                     |          |                   |  |                                  |             |                                                                         |         |             |             |                           |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            |                   |            |            |
| B #                                                                                                             | Use Code | Use Description   |  | Zone                             | D           | Front                                                                   | Depth   | Units       | Unit Price  | I. Factor                 | S.A. | Acre Disc                                                                                                                                                                                                                                                                                                                                  | C. Factor                      | ST. Idx                  | Adj.           | Notes- Adj |            | Special Pricing                                 |                          | S Adj Fact | Adj.              | Unit Price | Land Value |
| 1                                                                                                               | 102      | CONDO             |  | PAR                              |             |                                                                         |         | 0 SF        | 0.00        | 1.0000                    |      | 1.0000                                                                                                                                                                                                                                                                                                                                     | 1.00                           | FC                       | 1.00           | 94 UNITS   |            |                                                 |                          | .00        |                   | 0.00       | 0          |
| Total Card Land Units:                                                                                          |          |                   |  | 0.00                             | AC          | Parcel Total Land Area:                                                 |         |             |             | 0 AC                      |      |                                                                                                                                                                                                                                                                                                                                            |                                |                          |                |            |            |                                                 |                          |            | Total Land Value: |            | 0          |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 07   |     | CONDO-GRDN  | Insulation                      |     |     |             |
| Model               | 05   |     | RES CONDO   | FBM Sqft                        |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | FULL        |                                 |     |     |             |
| Bedrooms            | 2    |     |             |                                 |     |     |             |
| Full Baths          | 2    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 1    |     |             |                                 |     |     |             |
| Total Rooms         | 5    |     |             |                                 |     |     |             |
| Bath Style          | G    |     | GOOD        |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |     |     |             |
| Num Kitchens        | 1    |     |             |                                 |     |     |             |
| Central Vac         | 0    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE    |                                 |     |     |             |
| Bsmt Floor          | 12   |     | CONCRETE    |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Fireplaces          | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,760      |           | 31.79     | 55,947          |  |
| FFL                               | 1ST FLOOR   | 1,760       | 1,760      |           | 158.94    | 279,737         |  |
| GAR                               | GARAGE      | 0           | 576        |           | 63.47     | 36,557          |  |
| OPF                               | OPEN PORCH  | 0           | 72         |           | 15.45     | 1,113           |  |
| WDK                               | WOOD DECK   | 0           | 228        |           | 22.31     | 5,086           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,760       | 4,396      | 2,381     |           | 378,440         |  |

