

Property Location: 22 BAYNE ST

Account #747

MAP ID:16/ 195/ 2/ /

Bldg Name:

State Use:101

Vision ID: 725

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/30/2016 16:53

|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|-----------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------|--|-------------------------------------------------------------------------|--|----------|--|-----------------------|--|---------------------------------------------------------------------|--|-----------------------------------------------------------------|--|--------------------------------|--|-----------------|--|----------------|--|-------------------------|--|----------------|--|-----------|--|----------------|--|------|--|------------|--|-------------------|--|------------|--|-----------------|--|------------|--|------|--|--------|--|
| CURRENT OWNER                                                                                             |  | TOPO.      |  | UTILITIES                 |  | STRT./ROAD                                                              |  | LOCATION |  | CURRENT ASSESSMENT    |  |                                                                     |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| GILE NEIL GENE<br>GILE SUZANNE BETH<br>22 BAYNE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  | 1 TYPCL                   |  |                                                                         |  |          |  | Description           |  | Code                                                                |  |                                                                 |  |                                |  | Appraised Value |  | Assessed Value |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  | RESIDENTL.            |  | 101                                                                 |  |                                                                 |  |                                |  | 97,800          |  | 97,800         |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  | RES LAND              |  | 101                                                                 |  |                                                                 |  |                                |  | 80,900          |  | 80,900         |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  | RESIDENTL.            |  | 101                                                                 |  | 2,900                                                           |  | 2,900                          |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                         |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378576_2849500      |  |            |  |                           |  | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| Total                                                                                                     |  |            |  |                           |  |                                                                         |  |          |  | 181,600               |  |                                                                     |  | 181,600                                                         |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                       |  |            |  | BK-VOL/PAGE               |  | SALE DATE                                                               |  | q/u      |  | v/i                   |  | SALE PRICE                                                          |  | V.C.                                                            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| GILE NEIL GENE<br>BUTLER,VICTOR J JR                                                                      |  |            |  | 16406/ 101<br>04993/ 0374 |  | 12/14/2006<br>09/15/1980                                                |  | U<br>U   |  | I<br>I                |  | 210,000<br>0                                                        |  | Yr. Code                                                        |  | Assessed Value                 |  | Yr. Code        |  | Assessed Value |  | Yr. Code                |  | Assessed Value |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  | 2016 101                       |  | 2015 101        |  | 96,800         |  | 2014 B                  |  | 94,900         |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  | 2016 101                       |  | 2015 101        |  | 78,500         |  | 2014 L                  |  | 81,000         |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  | 2016 101                       |  | 2015 101        |  | 2,900          |  | 2014 O                  |  | 3,700          |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  | Total:                         |  | 178,200         |  | Total:         |  | 178,200                 |  | Total:         |  | 179,600   |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                                                |  |            |  | OTHER ASSESSMENTS         |  |                                                                         |  |          |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| Year                                                                                                      |  | Type       |  | Description               |  | Amount                                                                  |  | Code     |  | Description           |  |                                                                     |  |                                                                 |  |                                |  |                 |  | Number         |  | Amount                  |  | Comm. Int.     |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                                    |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                    |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                                                 |  | NBHD Name  |  |                           |  | Street Index Name                                                       |  |          |  | Tracing               |  |                                                                     |  | Batch                                                           |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                                                    |  |            |  |                           |  |                                                                         |  |          |  | 101                   |  |                                                                     |  | MA                                                              |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                                                     |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Appraised Bldg. Value (Card) 97,800                             |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Appraised XF (B) Value (Bldg) 0                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Appraised OB (L) Value (Bldg) 2,900                             |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Appraised Land Value (Bldg) 80,900                              |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Special Land Value 0                                            |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Total Appraised Parcel Value 181,600                            |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Valuation Method: C                                             |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Adjustment: 0                                                   |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  | Net Total Appraised Parcel Value                                |  |                                |  | 181,600         |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                                    |  |            |  |                           |  |                                                                         |  |          |  | VISIT/ CHANGE HISTORY |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                                                 |  | Issue Date |  | Type                      |  | Description                                                             |  | Amount   |  | Insp. Date            |  | % Comp.                                                             |  | Date Comp.                                                      |  | Comments                       |  | Date            |  | Type           |  | IS                      |  | ID             |  | Cd.       |  | Purpose/Result |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| 201302882                                                                                                 |  | 10/21/2013 |  | 91                        |  | INSULATION                                                              |  | 4,000    |  |                       |  | 100                                                                 |  | 05/01/2014                                                      |  |                                |  | 02/26/2016      |  |                |  |                         |  | 317            |  | 14        |  | INSPECTED      |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| 174                                                                                                       |  | 08/03/1998 |  | 12                        |  | REROOF                                                                  |  | 3,350    |  |                       |  | 0                                                                   |  |                                                                 |  | 98 BP NVC                      |  | 02/19/2016      |  |                |  |                         |  | 317            |  | 2         |  | MEASURED       |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| 150                                                                                                       |  | 06/01/1993 |  | MN                        |  | Manual Note                                                             |  | 2,700    |  |                       |  | 0                                                                   |  |                                                                 |  | POOL A                         |  | 05/10/2004      |  |                |  |                         |  | 318            |  | 14        |  | INSPECTED      |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| 213                                                                                                       |  | 01/01/1984 |  | MN                        |  | Manual Note                                                             |  | 0        |  |                       |  | 0                                                                   |  |                                                                 |  | FIRE REPAR                     |  | 03/31/2004      |  |                |  |                         |  | 250            |  | 22        |  | MAILER SENT    |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                           |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  | 11/25/2003      |  |                |  |                         |  | 274            |  | 2         |  | MEASURED       |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                               |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  |                 |  |                |  |                         |  |                |  |           |  |                |  |      |  |            |  |                   |  |            |  |                 |  |            |  |      |  |        |  |
| B #                                                                                                       |  | Use Code   |  | Use Description           |  |                                                                         |  | Zone     |  | D                     |  | Front                                                               |  | Depth                                                           |  | Units                          |  | Unit Price      |  | I. Factor      |  | S.A.                    |  | Acre Disc      |  | C. Factor |  | ST. Idx        |  | Adj. |  | Notes- Adj |  | Special Pricing   |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
| 1                                                                                                         |  | 101        |  | ONE FAM                   |  |                                                                         |  | RC       |  |                       |  |                                                                     |  |                                                                 |  | 11,360                         |  | SF              |  | 6.91           |  | 1.0300                  |  | 5              |  | 1.0000    |  | 1.00           |  | MA   |  | 1.00       |  |                   |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 7.12 |  | 80,900 |  |
| Total Card Land Units:                                                                                    |  |            |  |                           |  |                                                                         |  |          |  |                       |  |                                                                     |  |                                                                 |  |                                |  | 0.26            |  | AC             |  | Parcel Total Land Area: |  |                |  |           |  |                |  |      |  | 0.26 AC    |  | Total Land Value: |  |            |  |                 |  |            |  |      |  | 80,900 |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 | 480         |     |             |
| Stories             | 1.50 |     | 1 1/2 STORIES                   | Int vs Ext               | S           |     | SAME        |
| Foundation          | 2    |     | CONC BLOCK                      | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER                         |                          |             |     |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD                        | Adj. Base Rate:          |             |     | 96.54       |
| Interior Floor 2    |      |     |                                 |                          |             |     |             |
| Heat Fuel           | 2    |     | GAS                             | Replace Cost             |             |     | 160,351     |
| Heat Type           | 1    |     | FORCED H/A                      | AYB                      |             |     | 1955        |
| AC Type             | 01   |     | NONE                            | EYB                      |             |     | 1975        |
| Bedrooms            | 4    |     |                                 | Dep Code                 |             |     | AV          |
| Full Baths          | 2    |     |                                 | Remodel Rating           |             |     |             |
| Half Baths          | 0    |     |                                 | Year Remodeled           |             |     |             |
| Extra Fixtures      | 0    |     |                                 | Dep %                    |             |     | 39          |
| Total Rooms         | 7    |     |                                 | Functional ObsInc        |             |     |             |
| Bath Style          | A    |     | AVERAGE                         | External ObsInc          |             |     |             |
| Kitchen Style       | A    |     | AVERAGE                         | Cost Trend Factor        |             |     | 1           |
| Kitchens            | 1    |     |                                 | Condition                |             |     |             |
| Extra Kitchens      | 0    |     |                                 | % Complete               |             |     |             |
| Frame               | 1    |     | WOOD                            | Overall % Cond           |             |     | 61          |
| Basement Floor      | 12   |     | CONCRETE                        | Apprais Val              |             |     | 97,800      |
| Bsmt Garage         |      |     |                                 | Dep % Ovr                |             |     | 0           |
| Units               | 1    |     |                                 | Dep Ovr Comment          |             |     |             |
| WS Flues            |      |     |                                 | Misc Imp Ovr             |             |     | 0           |
| FBM Quality         | 1    |     |                                 | Misc Imp Ovr Comment     |             |     |             |
| Fireplaces          | 1    |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1993 | A   |       | GD  | 70   | 1,200     |
| 22                                                             | WOOD DK     |     |              | L   | 228   | 9.20       | 1994 | A   |       | AV  | 60   | 1,300     |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1995 | A   |       | AV  | 60   | 400       |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| BMT         | BASEMENT           | 0                  | 960               |                  | 19.31            | 18,535                 |
| EFP         | ENCL PORCH         | 0                  | 96                |                  | 29.16            | 2,800                  |
| FFL         | 1ST FLOOR          | 960                | 960               |                  | 96.54            | 92,677                 |
| HST         | HALF STORY         | 480                | 960               |                  | 48.27            | 46,335                 |

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