

| CURRENT OWNER                                                                                                 |          |                 |  |           |             |        |   |                   |        | TOPO.                                                                                                                            |             |                                |            | UTILITIES                              |                          |           |         | STRT./ROAD        |            |                                                                     |                                | LOCATION          |                 |                |        | CURRENT ASSESSMENT |                 |                |            |            |                |        |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|---|-------------------|--------|----------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|------------|----------------------------------------|--------------------------|-----------|---------|-------------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------|-----------------|----------------|--------|--------------------|-----------------|----------------|------------|------------|----------------|--------|--|
| NOWAK BUDLONG DAWN M<br>NOWAK ROBERT J<br>191 MAPLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             | 1                              | TYPCL      |                                        |                          |           |         |                   |            |                                                                     |                                |                   | Description     |                | Code   | Appraised Value    |                 | Assessed Value |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    | RESIDNTL.       | 101            | 101,100    |            | 101,100        |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    | RES LAND        | 101            | 73,900     |            | 73,900         |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    | RESIDNTL.       | 101            | 300        |            | 300            |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        | SUPPLEMENTAL DATA                                                                                                                |             |                                |            |                                        |                          |           |         |                   |            | VISION                                                              |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| Other ID:                                                                                                     |          |                 |  |           |             |        |   |                   |        | Received                                                                                                                         |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| SP Permit           HO                                                                                        |          |                 |  |           |             |        |   |                   |        | Field 7                                                                                                                          |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| Chapter Land                                                                                                  |          |                 |  |           |             |        |   |                   |        | Field 8                                                                                                                          |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| OC Dates                                                                                                      |          |                 |  |           |             |        |   |                   |        | Field 9                                                                                                                          |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| In+Ex FY                                                                                                      |          |                 |  |           |             |        |   |                   |        | Field 10                                                                                                                         |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| Mailed                                                                                                        |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| GIS ID: F_377697_2848661                                                                                      |          |                 |  |           |             |        |   |                   |        | ASSOC PID#                                                                                                                       |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            | Total                                                               |                                | 175,300           |                 | 175,300        |        |                    |                 |                |            |            |                |        |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  |           |             |        |   |                   |        | BK-VOL/PAGE                                                                                                                      |             |                                |            | SALE DATE                              |                          | q/u       | v/i     | SALE PRICE        |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| NOWAK BUDLONG DAWN M<br>BUDLONG DAWN M,<br>GARBER MICHAEL W + PEGGY                                           |          |                 |  |           |             |        |   |                   |        | 17053/ 21<br>09132/ 0069<br>05767/ 0514                                                                                          |             |                                |            | 12/03/2007<br>05/17/1995<br>02/23/1985 |                          | U         | I       | 115,000<br>74,000 |            | A                                                                   | Yr.                            | Code              | Assessed Value  |                | Yr.    | Code               | Assessed Value  |                | Yr.        | Code       | Assessed Value |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     | 2016                           | 101               | 99,800          |                | 2015   | 101                | 99,800          |                | 2014       | B          | 99,700         |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     | 2016                           | 101               | 71,800          |                | 2015   | 101                | 71,800          |                | 2014       | L          | 74,100         |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     | 2016                           | 101               | 300             |                | 2015   | 101                | 300             |                | 2014       | O          | 300            |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     | Total:                         |                   | 171,900         |                | Total: |                    | 171,900         |                | Total:     |            | 174,100        |        |  |
| EXEMPTIONS                                                                                                    |          |                 |  |           |             |        |   |                   |        | OTHER ASSESSMENTS                                                                                                                |             |                                |            |                                        |                          |           |         |                   |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| Year                                                                                                          | Type     | Description     |  |           |             | Amount |   |                   |        | Code                                                                                                                             | Description |                                |            |                                        | Number                   | Amount    |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            | Comm. Int. |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| Total:                                                                                                        |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |           |             |        |   |                   |        | APPRAISED VALUE SUMMARY                                                                                                          |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| NBHD/ SUB                                                                                                     |          |                 |  | NBHD Name |             |        |   | Street Index Name |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            | Tracing                                                             |                                |                   |                 | Batch          |        |                    |                 |                |            |            |                |        |  |
| 0001/A                                                                                                        |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            | 101                                                                 |                                |                   |                 | MA             |        |                    |                 |                |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| NOTES                                                                                                         |          |                 |  |           |             |        |   |                   |        | Total Appraised Parcel Value 175,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 175,300 |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |           |             |        |   |                   |        | VISIT/ CHANGE HISTORY                                                                                                            |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type      | Description |        |   |                   | Amount |                                                                                                                                  | Insp. Date  | % Comp.                        | Date Comp. |                                        | Comments                 |           |         |                   | Date       | Type                                                                | IS                             | ID                | Cd.             | Purpose/Result |        |                    |                 |                |            |            |                |        |  |
| 201602512                                                                                                     |          | 09/21/2016      |  | 42        | REPAIRS     |        |   |                   | 18,750 |                                                                                                                                  |             | 0                              |            |                                        | FLOORS AND SILLS EXPOSED |           |         |                   | 01/25/2007 |                                                                     |                                | 311               | 15              | PERMIT VISIT   |        |                    |                 |                |            |            |                |        |  |
| 403                                                                                                           |          | 12/07/2006      |  | 12        | REROOF      |        |   |                   | 8,000  |                                                                                                                                  |             | 0                              |            |                                        | NVC                      |           |         |                   | 07/15/1992 |                                                                     |                                | 131               | 14              | INSPECTED      |        |                    |                 |                |            |            |                |        |  |
| 80                                                                                                            |          | 04/01/1990      |  | MN        | Manual Note |        |   |                   | 1,500  |                                                                                                                                  |             | 0                              |            |                                        | REMODEL                  |           |         |                   | 04/27/1992 |                                                                     |                                | 107               | 22              | MAILER SENT    |        |                    |                 |                |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   | 06/14/1991 |                                                                     |                                | 131               | 2               | MEASURED       |        |                    |                 |                |            |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   | 01/14/1991 |                                                                     |                                | 107               | 15              | PERMIT VISIT   |        |                    |                 |                |            |            |                |        |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   |                 |                |        |                    |                 |                |            |            |                |        |  |
| B #                                                                                                           | Use Code | Use Description |  |           |             | Zone   | D | Front             | Depth  | Units                                                                                                                            |             | Unit Price                     | I. Factor  | S.A.                                   | Acre Disc                | C. Factor | ST. Idx | Adj.              | Notes- Adj |                                                                     |                                |                   | Special Pricing |                |        | S Adj Fact         | Adj. Unit Price |                | Land Value |            |                |        |  |
|                                                                                                               |          |                 |  |           |             |        |   |                   |        |                                                                                                                                  |             |                                |            |                                        |                          |           |         |                   |            |                                                                     |                                |                   | Spec Use        | Spec Calc      |        |                    |                 |                |            |            |                |        |  |
| 1                                                                                                             | 101      | ONE FAM         |  |           |             | RB     |   |                   |        | 15,047 SF                                                                                                                        |             | 5.30                           | 1.0300     | 5                                      | 1.0000                   | 1.00      | MA      | 1.00              |            |                                                                     |                                |                   |                 |                | TRF2   | .90                | .90             | 4.91           | 73,900     |            |                |        |  |
| Total Card Land Units:                                                                                        |          |                 |  |           |             |        |   |                   |        | 0.35 AC                                                                                                                          |             | Parcel Total Land Area:0.35 AC |            |                                        |                          |           |         |                   |            |                                                                     |                                | Total Land Value: |                 |                |        |                    |                 |                |            |            |                | 73,900 |  |

| CONSTRUCTION DETAIL                                            |             |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |            |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|---------------------------------|-------------|------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch. | Description   | Element                         | Cd.         | Ch.        | Description |     |       |     |      |           |
| Style                                                          | 15          |     | OLD STYLE     | #Heat Sys                       | 1           |            |             |     |       |     |      |           |
| Model                                                          | 01          |     | RESIDENTIAL   | Central Vac                     | 0           |            | NO          |     |       |     |      |           |
| Grade                                                          | C+          |     | AVG. (+)      | FBM Sqft                        | 324         |            |             |     |       |     |      |           |
| Stories                                                        | 1.75        |     | 1 3/4 STORIES | Int vs Ext                      | S           |            | SAME        |     |       |     |      |           |
| Foundation                                                     | 3           |     | MASONRY       | MIXED USE                       |             |            |             |     |       |     |      |           |
| Exterior Wall 1                                                | 2           |     | CLAPBOARD     | Code                            | Description |            | Percentage  |     |       |     |      |           |
| Exterior Wall 2                                                |             |     |               | 101                             | ONE FAM     |            | 100         |     |       |     |      |           |
| Roof Structure                                                 | 1           |     | GABLE         | COST/MARKET VALUATION           |             |            |             |     |       |     |      |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH    |                                 |             |            |             |     |       |     |      |           |
| Interior Wall 1                                                | 2           |     | PLASTER       |                                 |             |            |             |     |       |     |      |           |
| Interior Wall 2                                                |             |     |               |                                 |             |            |             |     |       |     |      |           |
| Interior Floor 1                                               | 2           |     | SOFTWOOD      |                                 |             |            |             |     |       |     |      |           |
| Interior Floor 2                                               | 3           |     | HARDWOOD      | Adj. Base Rate:                 |             | 82.99      |             |     |       |     |      |           |
| Heat Fuel                                                      | 2           |     | GAS           | Replace Cost                    |             | 138,513    |             |     |       |     |      |           |
| Heat Type                                                      | 1           |     | FORCED H/A    | AYB                             |             | 1840       |             |     |       |     |      |           |
| AC Type                                                        | 01          |     | NONE          | EYB                             |             | 1987       |             |     |       |     |      |           |
| Bedrooms                                                       | 2           |     |               | Dep Code                        |             | GD         |             |     |       |     |      |           |
| Full Baths                                                     | 2           |     |               | Remodel Rating                  |             |            |             |     |       |     |      |           |
| Half Baths                                                     | 0           |     |               | Year Remodeled                  |             |            |             |     |       |     |      |           |
| Extra Fixtures                                                 | 0           |     |               | Dep %                           |             | 27         |             |     |       |     |      |           |
| Total Rooms                                                    | 5           |     |               | Functional Obslnc               |             |            |             |     |       |     |      |           |
| Bath Style                                                     | A           |     | AVERAGE       | External Obslnc                 |             |            |             |     |       |     |      |           |
| Kitchen Style                                                  | G           |     | GOOD          | Cost Trend Factor               |             | 1          |             |     |       |     |      |           |
| Kitchens                                                       | 1           |     |               | Condition                       |             |            |             |     |       |     |      |           |
| Extra Kitchens                                                 | 0           |     |               | % Complete                      |             |            |             |     |       |     |      |           |
| Frame                                                          | 1           |     | WOOD          | Overall % Cond                  |             | 73         |             |     |       |     |      |           |
| Basement Floor                                                 |             |     |               | Apprais Val                     |             | 101,100    |             |     |       |     |      |           |
| Bsmt Garage                                                    |             |     |               | Dep % Ovr                       |             | 0          |             |     |       |     |      |           |
| Units                                                          | 1           |     |               | Dep Ovr Comment                 |             |            |             |     |       |     |      |           |
| WS Flues                                                       |             |     |               | Misc Imp Ovr                    |             | 0          |             |     |       |     |      |           |
| FBM Quality                                                    | 1           |     |               | Misc Imp Ovr Comment            |             |            |             |     |       |     |      |           |
| Fireplaces                                                     | 0           |     |               | Cost to Cure Ovr                |             | 0          |             |     |       |     |      |           |
|                                                                |             |     |               | Cost to Cure Ovr Comment        |             |            |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |                                 |             |            |             |     |       |     |      |           |
| Code                                                           | Description | Sub | Sub Descript  | L/B                             | Units       | Unit Price | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |               | L                               | 64          | 7.48       | 1985        | A   |       | AV  | 60   | 300       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |            |      |           |       |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|------------|------|-----------|-------|-----------|------|-----------------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price | Yr   | Gde       | Dp Rt | Cnd       | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |              | L           | 64    | 7.48       | 1985 | A         |       | AV        | 60   | 300             |
|                                                                |             |     |              |             |       |            |      |           |       |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |            |      |           |       |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area |      | Eff. Area |       | Unit Cost |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 432        |      |           |       | 16.52     |      | 7,137           |
| EFP                                                            | ENCL PORCH  |     |              | 0           |       | 144        |      |           |       | 24.78     |      | 3,569           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,096       |       | 1,096      |      |           |       | 82.99     |      | 90,959          |
| GAR                                                            | GARAGE      |     |              | 0           |       | 276        |      |           |       | 33.08     |      | 9,129           |
| PAT                                                            | PATIO       |     |              | 0           |       | 196        |      |           |       | 4.23      |      | 830             |
| TQS                                                            | 3/4 STORY   |     |              | 324         |       | 432        |      |           |       | 62.24     |      | 26,889          |
|                                                                |             |     |              |             |       |            |      |           |       |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,420       |       | 2,576      |      | 1,669     |       |           |      | 138,513         |

