

| CURRENT OWNER                                                                                    |          |                 |  | TOPO.                                                                                                |             | UTILITIES                |        | STRT./ROAD                                                              |            | LOCATION     |            | CURRENT ASSESSMENT                                                  |                                |                                  |                |            |      |                 |          | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                 |  |            |        |  |
|--------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|--------------------------|--------|-------------------------------------------------------------------------|------------|--------------|------------|---------------------------------------------------------------------|--------------------------------|----------------------------------|----------------|------------|------|-----------------|----------|-------------------------------------------------|----------------|-----------------|--|------------|--------|--|
| TORRES DANIEL G<br><br>21 KNOLLWOOD DRIVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1                        | TYPCL  |                                                                         |            |              |            | Description                                                         | Code                           | Appraised Value                  | Assessed Value |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            | RESIDNTL.                                                           | 101                            | 107,400                          | 107,400        |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            | RES LAND                                                            | 101                            | 80,900                           | 80,900         |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                          |        |                                                                         |            |              |            | RESIDNTL.                                                           | 101                            | 12,900                           | 12,900         |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379373_2848837 |             |                          |        | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |              |            |                                                                     |                                |                                  |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            | Total                                                               |                                |                                  |                | 201,200    |      | 201,200         |          |                                                 |                |                 |  |            |        |  |
| RECORD OF OWNERSHIP                                                                              |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                |        | q/u                                                                     | v/i        | SALE PRICE   |            | V.C. <th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th>            | PREVIOUS ASSESSMENTS (HISTORY) |                                  |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
| TORRES DANIEL G<br>HERSEY ROBERT W + SANDRA J,                                                   |          |                 |  | 10253/ 042<br>04724/ 0376                                                                            |             | 04/23/1998<br>02/02/1979 |        | U                                                                       | I          | 127,000<br>0 |            | V.C.                                                                | Yr.                            | Code                             | Assessed Value | Yr.        | Code | Assessed Value  | Yr.      | Code                                            | Assessed Value |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     | 2016                           | 101                              | 108,600        | 2015       | 101  | 108,600         | 2014     | B                                               | 111,200        |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     | 2016                           | 101                              | 78,500         | 2015       | 101  | 78,500          | 2014     | L                                               | 81,000         |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     | 2016                           | 101                              | 12,900         | 2015       | 101  | 12,900          | 2014     | O                                               | 14,500         |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     | Total:                         |                                  |                | 200,000    |      |                 | Total:   |                                                 |                | 200,000         |  |            | Total: |  |
| EXEMPTIONS                                                                                       |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                          |        |                                                                         |            |              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                  |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
| Year                                                                                             | Type     | Description     |  | Amount                                                                                               | Code        | Description              |        | Number                                                                  | Amount     | Comm. Int.   |            |                                                                     |                                |                                  |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                |                                  |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  | Total:                                                                                               |             |                          |        |                                                                         |            |              |            |                                                                     |                                | APPRAISED VALUE SUMMARY          |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Appraised Bldg. Value (Card)     |                |            |      | 107,400         |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Appraised XF (B) Value (Bldg)    |                |            |      | 0               |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Appraised OB (L) Value (Bldg)    |                |            |      | 12,900          |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Appraised Land Value (Bldg)      |                |            |      | 80,900          |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Special Land Value               |                |            |      | 0               |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Total Appraised Parcel Value     |                |            |      | 201,200         |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Valuation Method:                |                |            |      | C               |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Adjustment:                      |                |            |      | 0               |          |                                                 |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                | Net Total Appraised Parcel Value |                |            |      | 201,200         |          |                                                 |                |                 |  |            |        |  |
| BUILDING PERMIT RECORD                                                                           |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            | VISIT/ CHANGE HISTORY                                               |                                |                                  |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
| Permit ID                                                                                        |          | Issue Date      |  | Type                                                                                                 | Description |                          | Amount |                                                                         | Insp. Date | % Comp.      | Date Comp. |                                                                     | Comments                       |                                  | Date           | Type       | IS   | ID              | Cd.      | Purpose/Result                                  |                |                 |  |            |        |  |
| 44                                                                                               |          | 03/01/1990      |  | MN                                                                                                   | Manual Note |                          | 16,000 |                                                                         |            | 0            |            |                                                                     | KIT ADDN                       |                                  | 01/29/2016     |            |      | 105             | 2        | MEASURED                                        |                |                 |  |            |        |  |
| 179                                                                                              |          | 01/01/1982      |  | MN                                                                                                   | Manual Note |                          | 0      |                                                                         |            | 0            |            |                                                                     |                                |                                  | 04/02/2004     |            |      | AO              | 22       | MAILER SENT                                     |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                |                                  | 03/09/2004     |            |      | 311             | 14       | INSPECTED                                       |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                |                                  | 02/23/2004     |            |      | 311             | 1        | LEFT NOTICE                                     |                |                 |  |            |        |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                |                                  | 06/10/1991     |            |      | 131             | 2        | MEASURED                                        |                |                 |  |            |        |  |
| LAND LINE VALUATION SECTION                                                                      |          |                 |  |                                                                                                      |             |                          |        |                                                                         |            |              |            |                                                                     |                                |                                  |                |            |      |                 |          |                                                 |                |                 |  |            |        |  |
| B #                                                                                              | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                    | Depth  | Units                                                                   | Unit Price | I. Factor    | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                          | Adj.           | Notes- Adj |      | Special Pricing |          |                                                 | S Adj Fact     | Adj. Unit Price |  | Land Value |        |  |
| 1                                                                                                | 101      | ONE FAM         |  | RC                                                                                                   |             |                          |        | 11,250                                                                  | SF         | 6.98         | 1.0300     | 5                                                                   | 1.0000                         | 1.00                             | MA             | 1.00       |      |                 | Spec Use | Spec Calc                                       | 1.00           | 7.19            |  | 80,900     |        |  |
| Total Card Land Units:                                                                           |          |                 |  |                                                                                                      |             |                          |        |                                                                         | 0.26       |              | AC         |                                                                     | Parcel Total Land Area:        |                                  |                |            |      | 0.26            |          | Total Land Value:                               |                |                 |  |            | 80,900 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 88.52   |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             | 176,061 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1951    |             |
| Bedrooms            | 4    |     |               | EYB                             |             | 1975    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | AV      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |               | Dep %                           |             | 39      |             |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD          | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             | 61      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 107,400 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            | 1    |     |               | Dep Ovr Comment                 |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 264   | 28.18      | 1951 | A   |       | AV  | 60   | 4,500     |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 468   | 29.00      | 1955 | A   |       | AV  | 60   | 8,100     |
| 02                                                             | SHED/FR     |     |              | L   | 72    | 7.48       | 1955 | A   |       | AV  | 60   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,216      |           | 17.69     | 21,510          |  |
| FFL                               | 1ST FLOOR   | 1,216       | 1,216      |           | 88.52     | 107,637         |  |
| HST                               | HALF STORY  | 456         | 912        |           | 44.26     | 40,364          |  |
| PAT                               | PATIO       | 0           | 240        |           | 4.43      | 1,062           |  |
| WDK                               | WOOD DECK   | 0           | 446        |           | 12.31     | 5,488           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,672 | 4,030 | 1,989 | 176,061 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

