

**Vision ID: 903**

**Account #928**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

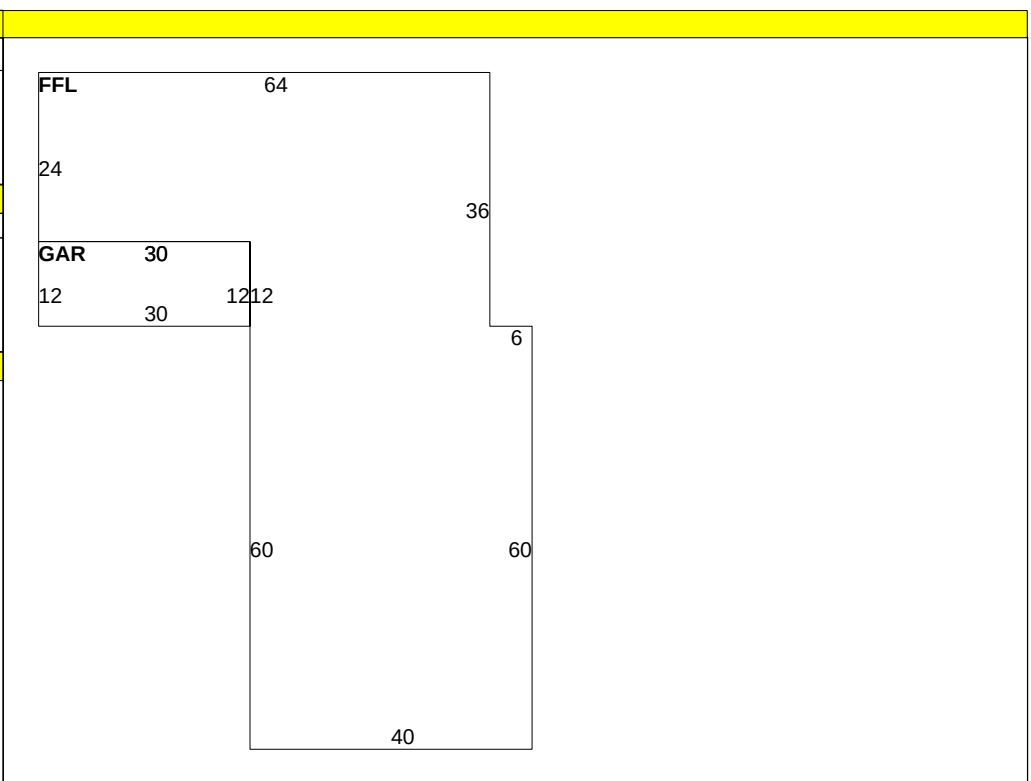
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| CURRENT OWNER                                                                                                                                    |            |                 |             |  |  |                   |        |       |             | TOPO.                                                                                                |    | UTILITIES                       |                     | STRT./ROAD |           | LOCATION   |            | CURRENT ASSESSMENT |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|--|-------------------|--------|-------|-------------|------------------------------------------------------------------------------------------------------|----|---------------------------------|---------------------|------------|-----------|------------|------------|--------------------|--------------------------------|-------------------------------------------------------------------------|-----------------|-------------------|------------|-----------------|----------------|--------|------|---------|----------------|----|-----|----------------|
| SMITH DONALD J<br><br>165 SHAKER RD P O BOX 354<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                           |            |                 |             |  |  |                   |        |       |             | 1                                                                                                    |    | TYPCL                           |                     |            |           |            |            | Description        |                                | Code                                                                    |                 | Appraised Value   |            | Assessed Value  |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            | INDUSTR.           |                                | 402                                                                     |                 | 205,700           |            | 205,700         |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            | IND LAND           |                                | 402                                                                     |                 | 125,500           |            | 125,500         |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            | INDUSTR.           |                                | 402                                                                     |                 | 3,900             |            | 3,900           |                |        |      |         |                |    |     |                |
| SUPPLEMENTAL DATA                                                                                                                                |            |                 |             |  |  |                   |        |       |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379730_2847585 |    |                                 |                     |            |           |            |            |                    |                                | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |                 |                   |            |                 |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| RECORD OF OWNERSHIP                                                                                                                              |            |                 |             |  |  |                   |        |       |             | BK-VOL/PAGE                                                                                          |    | SALE DATE                       |                     | q/u        | v/i       | SALE PRICE |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| SMITH DONALD J<br>SMITH DONALD J + TIMOTHY J,<br>MORRISON DOROTHEA M                                                                             |            |                 |             |  |  |                   |        |       |             | 9954/ 475                                                                                            |    | 08/06/1997                      |                     | U          | I         | 1          |            | A                  | Yr.                            | Code                                                                    | Assessed Value  |                   | Yr.        | Code            | Assessed Value |        | Yr.  | Code    | Assessed Value |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             | 07106/ 0410                                                                                          |    | 02/28/1989                      |                     | U          | I         | 290,000    |            | 2016               | 402                            | 199,200                                                                 |                 | 2015              | 402        | 199,200         |                | 2014   | B    | 197,100 |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             | 02769/ 0018                                                                                          |    | 09/22/1960                      |                     | U          | I         | 0          |            | 2016               | 402                            | 125,500                                                                 |                 | 2015              | 402        | 125,500         |                | 2014   | L    | 119,600 |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            | 2016               | 402                            | 3,900                                                                   |                 | 2015              | 402        | 3,900           |                | 2014   | O    | 4,400   |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            | Total:             |                                | 328,600                                                                 |                 | Total:            |            | 328,600         |                | Total: |      | 321,100 |                |    |     |                |
| EXEMPTIONS                                                                                                                                       |            |                 |             |  |  |                   |        |       |             | OTHER ASSESSMENTS                                                                                    |    |                                 |                     |            |           |            |            |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor     |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| Year                                                                                                                                             | Type       | Description     |             |  |  | Amount            |        | Code  | Description |                                                                                                      |    |                                 | Number              |            | Amount    |            | Comm. Int. |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| Total:                                                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| ASSESSING NEIGHBORHOOD                                                                                                                           |            |                 |             |  |  |                   |        |       |             | APPRAISED VALUE SUMMARY                                                                              |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| NBHD/ SUB                                                                                                                                        |            | NBHD Name       |             |  |  | Street Index Name |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                | Tracing                                                                 |                 |                   |            | Batch           |                |        |      |         |                |    |     |                |
| 0001/A                                                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                | 402                                                                     |                 |                   |            | BG              |                |        |      |         |                |    |     |                |
| NOTES                                                                                                                                            |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| SMITH ASSOC 89 SALE INCLS 18-12-0<br>OFFICE RENO COMPLETE - SUB DIV 968 JUST<br>LIKE HOME EARLY LEARNING CENTER,<br>KENDALLS CLOSET CONSIGNMENT. |            |                 |             |  |  |                   |        |       |             | Net Total Appraised Parcel Value 335,100                                                             |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| BUILDING PERMIT RECORD                                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| VISIT/ CHANGE HISTORY                                                                                                                            |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| Permit ID                                                                                                                                        | Issue Date | Type            | Description |  |  |                   | Amount |       | Insp. Date  |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                | % Comp.                                                                 | Date Comp.      |                   | Comments   |                 |                |        | Date | Type    | IS             | ID | Cd. | Purpose/Result |
| 201201095                                                                                                                                        | 03/08/2012 | 9               | ALTERATION  |  |  |                   | 1,200  |       |             | 0                                                                                                    |    |                                 | NVC                 |            |           |            | 05/29/2012 |                    |                                | 317                                                                     | 15              | PERMIT VISIT      |            |                 |                |        |      |         |                |    |     |                |
| 213                                                                                                                                              | 07/13/2010 | 9               | ALTERATION  |  |  |                   | 22,000 |       |             | 0                                                                                                    |    |                                 | BATHS, CABINETS, EN |            |           |            | 11/18/2010 |                    |                                | 317                                                                     | 15              | PERMIT VISIT      |            |                 |                |        |      |         |                |    |     |                |
| 211                                                                                                                                              | 07/12/2010 | 6               | SIGN        |  |  |                   | 136    |       |             | 0                                                                                                    |    |                                 | 60" X 40" WALL TEMP |            |           |            | 05/17/2004 |                    |                                | 303                                                                     | 3               | MEAS+INSPCTD      |            |                 |                |        |      |         |                |    |     |                |
| 39                                                                                                                                               | 03/01/1989 | MN              | Manual Note |  |  |                   | 60,000 |       |             | 0                                                                                                    |    |                                 | RENOV OFC           |            |           |            | 06/06/1990 |                    |                                | 107                                                                     | 15              | PERMIT VISIT      |            |                 |                |        |      |         |                |    |     |                |
|                                                                                                                                                  |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                | 04/27/1981                                                              |                 |                   | 500        | 3               | MEAS+INSPCTD   |        |      |         |                |    |     |                |
| LAND LINE VALUATION SECTION                                                                                                                      |            |                 |             |  |  |                   |        |       |             |                                                                                                      |    |                                 |                     |            |           |            |            |                    |                                |                                                                         |                 |                   |            |                 |                |        |      |         |                |    |     |                |
| B #                                                                                                                                              | Use Code   | Use Description |             |  |  | Zone              | D      | Front | Depth       | Units                                                                                                |    | Unit Price                      | I. Factor           | S.A.       | Acre Disc | C. Factor  | ST. Idx    | Adj.               | Notes- Adj                     |                                                                         | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value     |        |      |         |                |    |     |                |
| 1                                                                                                                                                | 402        | IND OFC         |             |  |  | IND               |        |       |             | 16,961                                                                                               | SF | 5.21                            | 1.4200              | E          | 1.0000    | 1.00       | BG         | 1.00               |                                |                                                                         |                 |                   | 1.00       | 7.40            | 125,500        |        |      |         |                |    |     |                |
| Total Card Land Units:                                                                                                                           |            |                 |             |  |  |                   |        |       |             | 0.39                                                                                                 | AC | Parcel Total Land Area: 0.39 AC |                     |            |           |            |            |                    |                                |                                                                         |                 | Total Land Value: |            |                 |                |        |      |         |                |    |     | 125,500        |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |                       |     |             |  |  |  |
|---------------------|------|-----|-------------|---------------------------------|-----------------------|-----|-------------|--|--|--|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.                   | Ch. | Description |  |  |  |
| Style               | 71   |     | OFFICE      |                                 |                       |     |             |  |  |  |
| Model               | 96   |     | INDUSTRIAL  |                                 |                       |     |             |  |  |  |
| Grade               | D+   |     | FAIR (+)    |                                 |                       |     |             |  |  |  |
| Stories             | 1.00 |     | 1 STORY     |                                 |                       |     |             |  |  |  |
| Occupancy           | 2    |     |             | MIXED USE                       |                       |     |             |  |  |  |
| Exterior Wall 1     | 6    |     | STUCCO      | Code                            | Description           |     | Percentage  |  |  |  |
| Exterior Wall 2     |      |     |             | 402                             | IND OFC               |     | 100         |  |  |  |
| Roof Structure      | 4    |     | FLAT        |                                 | COST/MARKET VALUATION |     |             |  |  |  |
| Roof Cover          | 4    |     | TAR+GRAVEL  |                                 |                       |     |             |  |  |  |
| Interior Wall 1     | 8    |     | PLYWD PANL  |                                 |                       |     |             |  |  |  |
| Interior Wall 2     |      |     |             |                                 |                       |     |             |  |  |  |
| Interior Floor 1    | 4    |     | CARPET      |                                 |                       |     |             |  |  |  |
| Interior Floor 2    | 14   |     | ASPHL TILE  |                                 |                       |     |             |  |  |  |
| Heating Fuel        | 2    |     | GAS         |                                 |                       |     |             |  |  |  |
| Heating Type        | 1    |     | FORCED H/A  |                                 |                       |     |             |  |  |  |
| AC Percent          | 60   |     |             |                                 |                       |     |             |  |  |  |
| FBM Sqft            |      |     |             |                                 |                       |     |             |  |  |  |
| Bldg Use            | 402  |     | IND OFC     |                                 |                       |     |             |  |  |  |
| Total Rooms         | 0    |     |             |                                 |                       |     |             |  |  |  |
| Bedrooms            | 0    |     |             |                                 |                       |     |             |  |  |  |
| Full Baths          | 0    |     |             |                                 |                       |     |             |  |  |  |
| Half Baths          | 4    |     |             |                                 |                       |     |             |  |  |  |
| Extra Fixtures      | 1    |     |             |                                 |                       |     |             |  |  |  |
| #Heat Sys           | 1    |     |             |                                 |                       |     |             |  |  |  |
| Frame               | 1    |     | WOOD        |                                 |                       |     |             |  |  |  |
| Bath Style          | A    |     | AVERAGE     |                                 |                       |     |             |  |  |  |
| Foundation          | 6    |     | SLAB        |                                 |                       |     |             |  |  |  |
| Partitions          | A    |     | ABV AVG     |                                 |                       |     |             |  |  |  |
| Wall Height         | 12   |     |             |                                 |                       |     |             |  |  |  |
| FBM Quality         |      |     |             |                                 |                       |     |             |  |  |  |
|                     |      |     |             | Adj. Base Rate: 67.39           |                       |     |             |  |  |  |
|                     |      |     |             | Replace Cost 302,450            |                       |     |             |  |  |  |
|                     |      |     |             | AYB 1965                        |                       |     |             |  |  |  |
|                     |      |     |             | EYB 1982                        |                       |     |             |  |  |  |
|                     |      |     |             | Dep Code AG                     |                       |     |             |  |  |  |
|                     |      |     |             | Remodel Rating                  |                       |     |             |  |  |  |
|                     |      |     |             | Year Remodeled                  |                       |     |             |  |  |  |
|                     |      |     |             | Dep % 32                        |                       |     |             |  |  |  |
|                     |      |     |             | Functional Obslnc               |                       |     |             |  |  |  |
|                     |      |     |             | External Obslnc                 |                       |     |             |  |  |  |
|                     |      |     |             | Cost Trend Factor 1             |                       |     |             |  |  |  |
|                     |      |     |             | Condition                       |                       |     |             |  |  |  |
|                     |      |     |             | % Complete                      |                       |     |             |  |  |  |
|                     |      |     |             | Overall % Cond 68               |                       |     |             |  |  |  |
|                     |      |     |             | Apprais Val 205,700             |                       |     |             |  |  |  |
|                     |      |     |             | Dep % Ovr 0                     |                       |     |             |  |  |  |
|                     |      |     |             | Dep Ovr Comment                 |                       |     |             |  |  |  |
|                     |      |     |             | Misc Imp Ovr 0                  |                       |     |             |  |  |  |
|                     |      |     |             | Misc Imp Ovr Comment            |                       |     |             |  |  |  |
|                     |      |     |             | Cost to Cure Ovr 0              |                       |     |             |  |  |  |
|                     |      |     |             | Cost to Cure Ovr Comment        |                       |     |             |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |  |  |             |  |            |           |  |           |  |                 |  |
|-----------------------------------|-------------|--|--|-------------|--|------------|-----------|--|-----------|--|-----------------|--|
| Code                              | Description |  |  | Living Area |  | Gross Area | Eff. Area |  | Unit Cost |  | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   |  |  | 4,344       |  | 4,344      |           |  | 67.39     |  | 292,746         |  |
| GAR                               | GARAGE      |  |  | 0           |  | 360        |           |  | 26.96     |  | 9,704           |  |

|                            |  |  |  |       |       |       |         |
|----------------------------|--|--|--|-------|-------|-------|---------|
| Ttl. Gross Liv/Lease Area: |  |  |  | 4,344 | 4,704 | 4,488 | 302,450 |
|----------------------------|--|--|--|-------|-------|-------|---------|



2009 9 6