

Property Location: 61 WOOD AV

Account #1008

MAP ID:1A/ 2/ 47/ /

Bldg Name:

State Use:101

Vision ID: 981

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/01/2016 09:43

|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
|------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|------------|-------------------------------------------------------------------------|------------|------------|--------------------------------------------------------------------|--------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------|----------------|-------------------|----------|----------------|-----------------|------------|----------------|--|--------|
| CURRENT OWNER                                                                                              |            | TOPO.           |             | UTILITIES         |            | STRT./ROAD                                                              |            | LOCATION   |                                                                    | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                   |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>   |                |                   |          |                |                 |            |                |  |        |
| CHILDS THOMAS E<br>CHILDS KATHLEEN A<br>61 WOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             | 1                 | TYPCL      |                                                                         |            |            |                                                                    | Description        | Code      | Appraised Value                                                                                                                                                                                                                                                                                                   | Assessed Value                 |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    | RESIDENTL.         | 101       | 86,800                                                                                                                                                                                                                                                                                                            | 86,800                         |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    | RES LAND           | 101       | 58,200                                                                                                                                                                                                                                                                                                            | 58,200                         |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    | RESIDENTL.         | 101       | 400                                                                                                                                                                                                                                                                                                               | 400                            |                                                                   |                |                   |          |                |                 |            |                |  |        |
| SUPPLEMENTAL DATA                                                                                          |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374142_2855414       |            |                 |             |                   |            | Received<br>Field 7<br>Field 8<br>Field 9<br>Field 10<br><br>ASSOC PID# |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| Total                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |                                                                    | 145,400            |           | 145,400                                                                                                                                                                                                                                                                                                           |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| RECORD OF OWNERSHIP                                                                                        |            |                 |             | BK-VOL/PAGE       |            | SALE DATE                                                               |            | q/u        | v/i                                                                | SALE PRICE         |           | V.C.                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                                                                   |                |                   |          |                |                 |            |                |  |        |
| CHILDS THOMAS E                                                                                            |            |                 |             | 04285/ 0202       |            | 06/25/1976                                                              |            | U          | I                                                                  | 0                  |           |                                                                                                                                                                                                                                                                                                                   | Yr.                            | Code                                                              | Assessed Value | Yr.               | Code     | Assessed Value | Yr.             | Code       | Assessed Value |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                                                               | 85,900         | 2015              | 101      | 85,900         | 2014            | B          | 83,900         |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                                                               | 62,800         | 2015              | 101      | 62,800         | 2014            | L          | 58,700         |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   | 2016                           | 101                                                               | 400            | 2015              | 101      | 400            | 2014            | O          | 500            |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   | Total:                         |                                                                   |                | 149,100           | Total:   | 149,100        | Total:          | 143,100    |                |  |        |
| EXEMPTIONS                                                                                                 |            |                 |             | OTHER ASSESSMENTS |            |                                                                         |            |            |                                                                    |                    |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| Year                                                                                                       | Type       | Description     |             | Amount            | Code       | Description                                                             | Number     | Amount     | Comm. Int.                                                         |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| Total:                                                                                                     |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           | Appraised Bldg. Value (Card) 86,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 58,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 145,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 145,400 |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| NBHD/ SUB                                                                                                  |            | NBHD Name       |             | Street Index Name |            | Tracing                                                                 |            | Batch      |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| 0001/A                                                                                                     |            |                 |             |                   |            | 101                                                                     |            | MF         |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| NOTES                                                                                                      |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| BUILDING PERMIT RECORD                                                                                     |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                             |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| Permit ID                                                                                                  | Issue Date | Type            | Description | Amount            | Insp. Date | % Comp.                                                                 | Date Comp. | Comments   | Date                                                               | Type               | IS        | ID                                                                                                                                                                                                                                                                                                                | Cd.                            | Purpose/Result                                                    |                |                   |          |                |                 |            |                |  |        |
| 261                                                                                                        | 11/10/1998 | 9               | ALTERATION  | 1,400             |            | 0                                                                       |            | 98 BP NVC  | 05/06/2004<br>04/16/2004<br>04/15/2004<br>01/15/1999<br>05/15/1992 |                    |           | 317<br>250<br>316<br>105<br>131                                                                                                                                                                                                                                                                                   | 14<br>22<br>2<br>15<br>14      | INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED |                |                   |          |                |                 |            |                |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| LAND LINE VALUATION SECTION                                                                                |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| B #                                                                                                        | Use Code   | Use Description | Zone        | D                 | Front      | Depth                                                                   | Units      | Unit Price | I. Factor                                                          | S.A.               | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                         | ST. Idx                        | Adj.                                                              | Notes- Adj     | Special Pricing   |          | S Adj Fact     | Adj. Unit Price | Land Value |                |  |        |
| 1                                                                                                          | 101        | ONE FAM         | RC          |                   |            |                                                                         | 5,500 SF   | 13.93      | 0.7600                                                             | 3                  | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                              | MF                             | 1.00                                                              |                |                   | Spec Use | Spec Calc      | 1.00            | 10.59      | 58,200         |  |        |
|                                                                                                            |            |                 |             |                   |            |                                                                         |            |            |                                                                    |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                |                   |          |                |                 |            |                |  |        |
| Total Card Land Units:                                                                                     |            |                 |             |                   |            |                                                                         | 0.13       | AC         | Parcel Total Land Area:0.13 AC                                     |                    |           |                                                                                                                                                                                                                                                                                                                   |                                |                                                                   |                | Total Land Value: |          |                |                 |            |                |  | 58,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 3    |     | MASONRY     | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 97.22   |             |
| Interior Floor 2    | 2    |     | SOFTWOOD    |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 142,334 |             |
| Heat Type           | 5    |     | STEAM       | AYB                             |             | 1926    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 86,800  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1995 | A   |       | AV  | 60   | 400       |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,230 | 2,422 | 1,464 |  | 142,334 |
|----------------------------|--|-------|-------|-------|--|---------|

